# FEC FORM 3P

# REPORT OF RECEIPTS AND DISBURSEMENTS

BY AN AUTHORIZED COMMITTEE OF A CANDIDATE FOR THE OFFICE OF PRESIDENT OR VICE PRESIDENT

Office Use Only

**1. NAME OF COMMITTEE** (in full, type or print)

Example: If typing, type over the lines. 12FE4M5

KEYES 2000 INC

ADDRESS (number and street) 4700 Surry Place

☐ Check if different than previously reported. (ACC)

Alexandria (CITY) | VA (STATE) | 22304 – (ZIP CODE)

**2. FEC IDENTIFICATION NUMBER** ▶ C C00346163

**3. TYPE OF REPORT** *(Choose One)*

Check here if this is a Termination Report (TER) ☐

Quarterly Reports:

- ☐ April 15 (Q1)
- ☒ October 15 (Q3)
- ☐ July 15 (Q2)
- ☐ January 31 Year-End Report (YE)

Monthly Reports:

- ☐ Feb 20 (M2)
- ☐ May 20 (M5)
- ☐ Aug 20 (M8)
- ☐ Nov 20 (M11)
- ☐ Mar 20 (M3)
- ☐ Jun 20 (M6)
- ☐ Sep 20 (M9)
- ☐ Dec 20 (M12)
- ☐ Apr 20 (M4)
- ☐ Jul 20 (M7)
- ☐ Oct 20 (M10))
- ☐ Jan 31 (YE)

☐ 12-Day Pre-Election Report for the Election on M M / D D / Y Y Y Y in the State of

☐ 30-Day Post-Election Report for the General Election on M M / D D / Y Y Y Y

**4. IS THIS REPORT AN AMENDMENT?** ☐ yes ☒ no

**5. COVERING PERIOD** 07 / 01 / 2025 **THROUGH** 09 / 30 / 2025

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer: Constantine, William, L., , CPA

Signature of Treasurer: *Constantine, William, L., , CPA* Date: 10 / 01 / 2025

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109. All previous versions of this form are obsolete and should no longer be used.

| Office Use Only | | | | | | | |
|---|---|---|---|---|---|---|---|

FEC **Form 3P** (Rev. 05/2016)

Write or Type Committee Name

KEYES 2000 INC

Report Covering the Period: From: 07 / 01 / 2025 To: 09 / 30 / 2025

## SUMMARY

| | | |
|---|---|---|
| 6. | CASH ON HAND AT BEGINNING OF REPORTING PERIOD | 0.00 |
| 7. | TOTAL RECEIPTS THIS PERIOD (From Line 22, Column A, Page 3) | 0.00 |
| 8. | SUBTOTAL (Lines 6 and 7) | 0.00 |
| 9. | TOTAL DISBURSEMENTS THIS PERIOD (From Line 30, Column A, Page 4) | 0.00 |
| 10. | CASH ON HAND AT CLOSE OF THE REPORTING PERIOD (Subtract Line 9 from 8) | 0.00 |
| 11. | DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P) | 0.00 |
| 12. | DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P) | 296843.91 |
| 13. | EXPENDITURES SUBJECT TO LIMIITATION (Use the worksheet on Page 8 to calculate this amount.) | 181310.76 |

## NET ELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXPENDITURES

| | | |
|---|---|---|
| 14. | NET CONTRIBUTIONS (Other than Loans) (Subtract Line 28d, Column B on Page 4 from 17e, Column B on Page 3) | 150.00 |
| 15. | NET OPERATING EXPENDITURES (Subtract Line 20a, Column B on Page 3 from 23, Column B on Page 4) | 181310.76 |

Image# 202510019790638043

# DETAILED SUMMARY PAGE

FEC **Form 3P** (Rev. 05/2016) of Receipts

NAME OF COMMITEE (in Full)

KEYES 2000 INC

Report Covering the Period: From: 07 / 01 / 2025 To: 09 / 30 / 2025

| I. RECEIPTS | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
|---|---|---|
| 16. FEDERAL FUNDS (Itemize on Schedule A-P) | 0.00 | 0.00 |
| 17. CONTRIBUTIONS (other than loans) FROM: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) itemized | 0.00 | 150.00 |
| (ii) unitemized | 0.00 | 0.00 |
| (iii) Total contributions | 0.00 | 150.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees | 0.00 | 0.00 |
| (d) The Candidate | 0.00 | 0.00 |
| (e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a), 17(b), 17(c) and 17(d)) | 0.00 | 150.00 |
| 18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES | 0.00 | 0.00 |
| 19. LOANS RECEIVED: | | |
| (a) Loans Received From or Guaranteed by Candidate | 0.00 | 0.00 |
| (b) Other Loans | 0.00 | 0.00 |
| (c) TOTAL LOANS (Add 19(a) and 19(b) | 0.00 | 0.00 |
| 20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.): | | |
| (a) Operating | 0.00 | 7500.00 |
| (b) Fundraising | 0.00 | 0.00 |
| (c) Legal and Accounting | 0.00 | 0.00 |
| (d) TOTAL OFFSETS TO EXPENDITURES (Add 20(a), 20(b) and 20(c)) | 0.00 | 7500.00 |
| 21. OTHER RECEIPTS (Dividends, Interest, etc.) | 0.00 | 254083.67 |
| 22. TOTAL RECEIPTS (Add 16, 17(e), 18, 19(c), 20(d) and 21) | 0.00 | 261733.67 |

Image# 202510019790638044

# DETAILED SUMMARY PAGE

FEC **Form 3P** (Rev. 05/2016) of Disbursements and Contributed Items

NAME OF COMMITEE (in Full)
KEYES 2000 INC

Report Covering the Period: From: 07 / 01 / 2025 To: 09 / 30 / 2025

| II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
|---|---|---|
| 23. OPERATING EXPENDITURES | 0.00 | 188810.76 |
| 24. TRANSFERS TO OTHER AUTHORIZED COMMITTEES | 0.00 | 0.00 |
| 25. FUNDRAISING DISBURSEMENTS | 0.00 | 0.00 |
| 26. EXEMPT LEGAL AND ACCOUNTING DISBURSEMENTS | 0.00 | 0.00 |
| 27. LOAN REPAYMENTS MADE: | | |
| (a) Repayments of Loans made or Guaranteed by Candidate | 0.00 | 0.00 |
| (b) Other Repayments | 0.00 | 0.00 |
| (c) TOTAL LOAN REPAYMENTS MADE (Add 27(a) and 27(b)) | 0.00 | 0.00 |
| 28. REFUNDS OF CONTRIBUTIONS TO: | | |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees | 0.00 | 0.00 |
| (d) TOTAL CONTRIBUTION REFUNDS (Add 28(a), 28(b) and 28(c)) | 0.00 | 0.00 |
| 29. OTHER DISBURSEMENTS | 0.00 | 76381.86 |
| 30. TOTAL DISBURSEMENTS (Add 23, 24, 25, 26, 27(c), 28(d) and 29) | 0.00 | 265192.62 |

| III. CONTRIBUTED ITEMS (Stock, Art Objects, Etc.) | | |
|---|---|---|
| 31. ITEMS ON HAND TO BE LIQUIDATED (Attach List) | 0.00 | |

FEC **Form 3P** (Rev. 05/2016)
Federal Election Commission
1050 First Street, N.E.
Washington, D.C.

# ALLOCATION OF PRIMARY EXPENDITURES BY STATE FOR A PRESIDENTIAL CANDIDATE

(Used Only by Primary Committees Receiving or Expecting To Receive Federal Funds)



**1. NAME OF COMMITTEE** (in full, type or print)

KEYES 2000 INC

**2. FEC IDENTIFICATION NUMBER** C C00346163

ADDRESS (number and street) 4700 Surry Place

Alexandria (CITY) | VA (STATE) | 22304 – (ZIP CODE)

**3. NAME OF CANDIDATE**

## ALLOCATION BY STATE

| *STATE* | *ALLOCATION This Period* | *TOTAL ALLOCATION To Date* |
|---|---|---|
| Alabama | 0.00 | 0.00 |
| Alaska | 0.00 | 0.00 |
| Arizona | 0.00 | 0.00 |
| Arkansas | 0.00 | 0.00 |
| California | 0.00 | 0.00 |
| Colorado | 0.00 | 0.00 |
| Connecticut | 0.00 | 0.00 |
| Delaware | 0.00 | 0.00 |
| District of Columbia | 0.00 | 0.00 |
| Florida | 0.00 | 0.00 |
| Georgia | 0.00 | 0.00 |
| Hawaii | 0.00 | 0.00 |
| Idaho | 0.00 | 0.00 |
| Illinois | 0.00 | 0.00 |

| STATE | ALLOCATION This Period | TOTAL ALLOCATION To Date |
|---|---|---|
| Indiana | 0.00 | 0.00 |
| Iowa | 0.00 | 0.00 |
| Kansas | 0.00 | 0.00 |
| Kentucky | 0.00 | 0.00 |
| Louisiana | 0.00 | 0.00 |
| Maine | 0.00 | 0.00 |
| Maryland | 0.00 | 0.00 |
| Massachusetts | 0.00 | 0.00 |
| Michigan | 0.00 | 0.00 |
| Minnesota | 0.00 | 0.00 |
| Mississippi | 0.00 | 0.00 |
| Missouri | 0.00 | 0.00 |
| Montana | 0.00 | 0.00 |
| Nebraska | 0.00 | 0.00 |
| Nevada | 0.00 | 0.00 |
| New Hampshire | 0.00 | 0.00 |
| New Jersey | 0.00 | 0.00 |
| New Mexico | 0.00 | 0.00 |
| New York | 0.00 | 0.00 |
| North Carolina | 0.00 | 0.00 |
| North Dakota | 0.00 | |
| Ohio | 0.00 | 0.00 |
| Oklahoma | 0.00 | 0.00 |
| Oregon | 0.00 | 0.00 |
| Pennsylvania | 0.00 | 0.00 |

| STATE | ALLOCATION This Period | TOTAL ALLOCATION To Date |
|---|---|---|
| Rhode Island | 0.00 | 0.00 |
| South Carolina | 0.00 | 0.00 |
| South Dakota | 0.00 | 0.00 |
| Tennessee | 0.00 | 0.00 |
| Texas | 0.00 | 0.00 |
| Utah | 0.00 | 0.00 |
| Vermont | 0.00 | 0.00 |
| Virginia | 0.00 | 0.00 |
| Washington | 0.00 | 0.00 |
| West Virginia | 0.00 | 0.00 |
| Wisconsin | 0.00 | 0.00 |
| Wyoming | 0.00 | 0.00 |
| Puerto Rico | 0.00 | 0.00 |
| Guam | 0.00 | 0.00 |
| Virgin Islands | 0.00 | 0.00 |
| TOTALS | 0.00 | 0.00 |

Image# 202510019790638048

# SCHEDULE D–P

## DEBTS AND OBLIGATIONS (Excluding Loans)

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one) ☐ 11 ☒ 12

NAME OF COMMITTEE (In Full)

KEYES 2000 INC

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

ABC Harrington

Mailing Address 3069 99th Street

City: Urbandale | State: IA | Zip Code: 50322

Nature of Debt (Purpose):

Transaction ID : SD12.4150

| Outstanding Balance Beginning This Period | Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
|---|---|---|---|
| 3579.00 | 0.00 | 0.00 | 3579.00 |

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Chackam Productions

Mailing Address 3944 Parkway Blvd

City: Land O Lakes | State: FL | Zip Code: 34639

Nature of Debt (Purpose):

Transaction ID : SD12.4154

| Outstanding Balance Beginning This Period | Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
|---|---|---|---|
| 3592.92 | 0.00 | 0.00 | 3592.92 |

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

C Michael Tarone

Mailing Address 900 17th Street NW
Suite 1250

City: Washington | State: DC | Zip Code: 20006

Nature of Debt (Purpose):

Transaction ID : SD12.4152

| Outstanding Balance Beginning This Period | Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
|---|---|---|---|
| 10528.99 | 0.00 | 0.00 | 10528.99 |

| | |
|---|---|
| 1) **SUBTOTALS** This Period This Page (optional) | 17700.91 |
| 2) **TOTALS** This Period (last page this line number only) | |
| 3) **TOTAL OUTSTANDING LOANS** from Schedule C-P (last page only) | |
| 4) **ADD 2)** and **3)** and carry forward to appropriate line of Summary Page (last page only) | |

Image# 202510019790638049

# SCHEDULE D–P

## DEBTS AND OBLIGATIONS (Excluding Loans)

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one) ☐ 11 ☒ 12

NAME OF COMMITTEE (In Full)

KEYES 2000 INC

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Constantine, William, L., , CPA

Mailing Address 2961-A Hunter Mill Road Suite 808

City: Oakton | State: VA | Zip Code: 22124

Nature of Debt (Purpose):

Transaction ID : SD12.4171

Outstanding Balance Beginning This Period: 36442.17

Amount Incurred This Period: 0.00

Payment This Period: 0.00

Outstanding Balance at Close of This Period: 36442.17

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

First Resort Marketing

Mailing Address PO Box

City: Washington | State: DC | Zip Code: 20002

Nature of Debt (Purpose):

Transaction ID : SD12.4156

Outstanding Balance Beginning This Period: 3000.00

Amount Incurred This Period: 0.00

Payment This Period: 0.00

Outstanding Balance at Close of This Period: 3000.00

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Information Systems

Mailing Address 3554 Chain Bridge Road

City: Fairfax | State: VA | Zip Code: 22030

Nature of Debt (Purpose):

Transaction ID : SD12.4158

Outstanding Balance Beginning This Period: 10160.00

Amount Incurred This Period: 0.00

Payment This Period: 0.00

Outstanding Balance at Close of This Period: 10160.00

1) **SUBTOTALS** This Period This Page (optional) ▶ 49602.17

2) **TOTALS** This Period (last page this line number only) ▶

3) **TOTAL OUTSTANDING LOANS** from Schedule C-P (last page only) ▶

4) **ADD 2)** and **3)** and carry forward to appropriate line of Summary Page (last page only) ▶

Image# 202510019790638050

# SCHEDULE D–P

## DEBTS AND OBLIGATIONS (Excluding Loans)

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one) ☐ 11 ☒ 12

NAME OF COMMITTEE (In Full)

KEYES 2000 INC

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Media One

Mailing Address PO Box

City: Washington | State: DC | Zip Code: 20002

Nature of Debt (Purpose):

Transaction ID : SD12.4160

Outstanding Balance Beginning This Period: 10000.00

Amount Incurred This Period: 0.00

Payment This Period: 0.00

Outstanding Balance at Close of This Period: 10000.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

National Voter Outreach

Mailing Address 1 Boyle St

City: Manchester | State: NH | Zip Code: 03825

Nature of Debt (Purpose):

Transaction ID : SD12.4162

Outstanding Balance Beginning This Period: 1770.00

Amount Incurred This Period: 0.00

Payment This Period: 0.00

Outstanding Balance at Close of This Period: 1770.00

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Politechs Inc

Mailing Address 4700 Surry Place

City: Alexandria | State: VA | Zip Code: 22304

Nature of Debt (Purpose):

Transaction ID : SD12.4166

Outstanding Balance Beginning This Period: 144588.95

Amount Incurred This Period: 0.00

Payment This Period: 0.00

Outstanding Balance at Close of This Period: 144588.95

1) **SUBTOTALS** This Period This Page (optional) ▶ 156358.95

2) **TOTALS** This Period (last page this line number only) ▶

3) **TOTAL OUTSTANDING LOANS** from Schedule C-P (last page only) ▶

4) **ADD 2)** and **3)** and carry forward to appropriate line of Summary Page (last page only) ▶

Image# 202510019790638051

# SCHEDULE D–P

## DEBTS AND OBLIGATIONS (Excluding Loans)

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one) ☐ 11 ☒ 12

NAME OF COMMITTEE (In Full)

KEYES 2000 INC

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Power Point Graphics Inc

Mailing Address 6414 NW 5th Way

City: Ft. Lauderdale | State: FL | Zip Code: 33309

Nature of Debt (Purpose):

Transaction ID : SD12.4164

Outstanding Balance Beginning This Period: 1951.00

Amount Incurred This Period: 0.00

Payment This Period: 0.00

Outstanding Balance at Close of This Period: 1951.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

TG Systems Inc

Mailing Address 15055 Glen Verdent Dr

City: Culpeper | State: VA | Zip Code: 22701

Nature of Debt (Purpose):

Transaction ID : SD12.4167

Outstanding Balance Beginning This Period: 70030.88

Amount Incurred This Period: 0.00

Payment This Period: 0.00

Outstanding Balance at Close of This Period: 70030.88

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Web Light Consulting

Mailing Address 2021 Sperry Ave
Suite 19

City: Ventura | State: CA | Zip Code: 93003

Nature of Debt (Purpose):

Transaction ID : SD12.4169

Outstanding Balance Beginning This Period: 1200.00

Amount Incurred This Period: 0.00

Payment This Period: 0.00

Outstanding Balance at Close of This Period: 1200.00

| | |
|---|---|
| 1) **SUBTOTALS** This Period This Page (optional) | 73181.88 |
| 2) **TOTALS** This Period (last page this line number only) | 296843.91 |
| 3) **TOTAL OUTSTANDING LOANS** from Schedule C-P (last page only) | 0.00 |
| 4) **ADD 2)** and **3)** and carry forward to appropriate line of Summary Page (last page only) | 296843.91 |