## FEC FORM 2 STATEMENT OF CANDIDACY

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| 1.                                                                                                                                                                                                                                                                                                                                                                                            | (a) Name of Candidate (in full)                                                                                                          |                             |                                                       |    |                |        |     |    |  |                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------|----|----------------|--------|-----|----|--|--------------------|
|                                                                                                                                                                                                                                                                                                                                                                                               | Townsend, Kelly, , ,                                                                                                                     |                             |                                                       |    |                |        |     |    |  |                    |
|                                                                                                                                                                                                                                                                                                                                                                                               | (b) Address (number and street)<br>PO Box 3004                                                                                           | □ Check if addre            | 2. Candidate's FEC Identification Number<br>H2AZ06288 |    |                |        |     |    |  |                    |
|                                                                                                                                                                                                                                                                                                                                                                                               | (c) City, State, and ZIP Code                                                                                                            |                             |                                                       |    |                |        | New |    |  | Amended            |
|                                                                                                                                                                                                                                                                                                                                                                                               | Gilbert                                                                                                                                  | AZ 85299                    |                                                       |    | Statem         | nent × | (N) | OR |  | (A)                |
| 4.                                                                                                                                                                                                                                                                                                                                                                                            | Party Affiliation                                                                                                                        | 5. Office Sought 6. State & |                                                       |    | rict of Candic | late   |     |    |  |                    |
| _                                                                                                                                                                                                                                                                                                                                                                                             | REPUBLICAN PARTY                                                                                                                         | House                       |                                                       | AZ | 06             |        |     |    |  |                    |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                          |                             |                                                       |    |                |        |     |    |  |                    |
| 7.                                                                                                                                                                                                                                                                                                                                                                                            | hereby designate the following named political committee as my Principal Campaign Committee for the 2022 election(s). (year of election) |                             |                                                       |    |                |        |     |    |  |                    |
|                                                                                                                                                                                                                                                                                                                                                                                               | NOTE: This designation should be filed with the appropriate office listed in the instructions.                                           |                             |                                                       |    |                |        |     |    |  |                    |
|                                                                                                                                                                                                                                                                                                                                                                                               | (a) Name of Committee (in full)                                                                                                          |                             |                                                       |    |                |        |     |    |  |                    |
| Townsend for Congress                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                          |                             |                                                       |    |                |        |     |    |  |                    |
|                                                                                                                                                                                                                                                                                                                                                                                               | (b) Address (number and street)<br>PO Box 3004                                                                                           |                             |                                                       |    |                |        |     |    |  |                    |
|                                                                                                                                                                                                                                                                                                                                                                                               | (c) City, State, and ZIP Code                                                                                                            |                             |                                                       |    |                |        |     |    |  |                    |
|                                                                                                                                                                                                                                                                                                                                                                                               | Gilbert                                                                                                                                  |                             |                                                       | AZ | 85299          |        |     |    |  |                    |
| <ul> <li>8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.</li> <li>NOTE: This designation should be filed with the principal campaign committee.</li> <li>(a) Name of Committee (in full)</li> <li>(b) Address (number and street)</li> <li>(c) City, State, and ZIP Code</li> </ul> |                                                                                                                                          |                             |                                                       |    |                |        |     |    |  |                    |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.                                                                                                                                                                                                                                                                    |                                                                                                                                          |                             |                                                       |    |                |        |     |    |  |                    |
| Signature of Candidate Date                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                          |                             |                                                       |    |                |        |     |    |  |                    |
| T                                                                                                                                                                                                                                                                                                                                                                                             | ownsend, Kelly, , ,                                                                                                                      | 01/03/2022                  |                                                       |    |                |        |     |    |  |                    |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.                                                                                                                                                                                                                                                 |                                                                                                                                          |                             |                                                       |    |                |        |     |    |  |                    |
|                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                          |                             |                                                       |    |                |        |     |    |  |                    |
|                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                          |                             |                                                       |    |                |        |     |    |  |                    |
|                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                          |                             |                                                       |    |                |        |     | FF |  | 1 2 (REV. 02/2009) |