

# FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

Our Children's Future

ADDRESS (number and street) 1 Riverway Suite 800 Houston TX 77056

Check if different than previously reported. (ACC)

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C C00577296

3. IS THIS REPORT NEW (N) OR AMENDED (A)

### 4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On:  Mar 20 (M3)  Feb 20 (M2)  May 20 (M5)  Aug 20 (M8)  Nov 20 (M11) (Non-Election Year Only)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12) (Non-Election Year Only)  Apr 20 (M4)  Jul 20 (M7)  Oct 20 (M10)  Jan 31 (YE)

- (c) 12-Day PRE-Election Report for the:  Primary (12P)  General (12G)  Runoff (12R)  Convention (12C)  Special (12S)

Election on [MM] / [DD] / [YYYY] in the State of [ ]

- (d) 30-Day POST-Election Report for the:  General (30G)  Runoff (30R)  Special (30S)

Election on [MM] / [DD] / [YYYY] in the State of [ ]

5. Covering Period [02] / [01] / [2016] through [02] / [29] / [2016]

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Rebekah Curran

Signature of Treasurer Rebekah Curran [Electronically Filed] Date [03] / [18] / [2016]

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

|                 |  |  |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|--|--|
| Office Use Only |  |  |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|--|--|

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Write or Type Committee Name

**Our Children's Future**

Report Covering the Period: From:  /  /  To:  /  /

|  | COLUMN A<br>This Period               | COLUMN B<br>Calendar Year-to-Date      |
|--|---------------------------------------|--|
| 6. (a) Cash on Hand<br>January 1, <input type="text" value="2016"/>  | <input type="text" value="38980.46"/> | <input type="text" value="38980.46"/>  |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....  | <input type="text" value="35370.44"/> |  |
| (c) Total Receipts (from Line 19) .....  | <input type="text" value="30002.45"/> | <input type="text" value="105002.45"/> |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....              | <input type="text" value="65372.89"/> | <input type="text" value="143982.91"/> |
| 7. Total Disbursements (from Line 31).....   | <input type="text" value="58718.33"/> | <input type="text" value="137328.35"/> |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)).....                         | <input type="text" value="6654.56"/>  | <input type="text" value="6654.56"/>   |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | <input type="text" value="0.00"/>     |  |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | <input type="text" value="10000.00"/> |  |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

**Our Children's Future**

Report Covering the Period: From:  /  /  To:  /  /

| I. Receipts   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:  |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees   |                               |                                   |
| (i) Itemized (use Schedule A).....  | 30000.00                      | 105000.00                         |
| (ii) Unitemized .....   | 0.00                          | 0.00                              |
| (iii) TOTAL (add Lines 11(a)(i) and (ii))..... ▶  | 30000.00                      | 105000.00                         |
| (b) Political Party Committees .....  | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....  | 0.00                          | 0.00                              |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) .....  | 30000.00                      | 105000.00                         |
| 12. Transfers From Affiliated/Other Party Committees.....   | 0.00                          | 0.00                              |
| 13. All Loans Received .....  | 0.00                          | 0.00                              |
| 14. Loan Repayments Received.....   | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... | 2.45                          | 2.45                              |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....           | 0.00                          | 0.00                              |
| 17. Other Federal Receipts (Dividends, Interest, etc.).....   | 0.00                          | 0.00                              |
| 18. Transfers from Non-Federal and Levin Funds  |                               |                                   |
| (a) Non-Federal Account (from Schedule H3).....   | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5) .....  | 0.00                          | 0.00                              |
| (c) Total Transfers (add 18(a) and 18(b))..   | 0.00                          | 0.00                              |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))..... ▶                        | 30002.45                      | 105002.45                         |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19)..... ▶                                  | 30002.45                      | 105002.45                         |

**DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:  |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |                               |                                   |
| (i) Federal Share .....  | 0.00                          | 0.00                              |
| (ii) Non-Federal Share.....  | 0.00                          | 0.00                              |
| (b) Other Federal Operating Expenditures .....   | 31218.33                      | 42328.35                          |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 31218.33                      | 42328.35                          |
| 22. Transfers to Affiliated/Other Party Committees.....  | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 0.00                          | 0.00                              |
| 24. Independent Expenditures (use Schedule E) .....  | 22500.00                      | 90000.00                          |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....                   | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....  | 0.00                          | 0.00                              |
| 27. Loans Made.....  | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 5000.00                       | 5000.00                           |
| (b) Political Party Committees .....   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....   | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            | 5000.00                       | 5000.00                           |
| 29. Other Disbursements .....  | 0.00                          | 0.00                              |
| 30. Federal Election Activity (2 U.S.C. §431(20))  |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |                               |                                   |
| (i) Federal Share .....  | 0.00                          | 0.00                              |
| (ii) "Levin" Share.....  | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b))....           | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..      | 58718.33                      | 137328.35                         |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 58718.33                      | 137328.35                         |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        | 30000.00                      | 105000.00                         |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            | 5000.00                       | 5000.00                           |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    | 25000.00                      | 100000.00                         |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... | 31218.33                      | 42328.35                          |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3).....                 | 2.45                          | 2.45                              |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              | 31215.88                      | 42325.90                          |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 6 OF 18  
(check only one)  
 11a     11b     11c     12  
 13     14     15     16     17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Our Children's Future**

Full Name (Last, First, Middle Initial)  
**A. Terry M Giles**

Mailing Address 11002 Wickwood

City State Zip Code  
Houston TX 77024

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
Giles & O'Malley Attorney

Receipt For:  
 Primary     General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
5000.00

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y  
 02 / 21 / 2016  
**Transaction ID : SA11AI.4381**

Amount of Each Receipt this Period  
5000.00

Memo Item

Full Name (Last, First, Middle Initial)  
**B. Sophia Rayner**

Mailing Address 2324 Caserta Court

City State Zip Code  
Henderson NV 89074

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
Homemaker Homemaker

Receipt For:  
 Primary     General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
100000.00

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y  
 02 / 17 / 2016  
**Transaction ID : SA11AI.4382**

Amount of Each Receipt this Period  
25000.00

Memo Item

Full Name (Last, First, Middle Initial)  
**C.**

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary     General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

Memo Item

|  |          |
|--|----------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | 30000.00 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ | 30000.00 |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|   |                              |                              |                              |                             |                              |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27             | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
**Our Children's Future**

Full Name (Last, First, Middle Initial)

**A. Alamo Rent-a-Car**

Mailing Address 600 Corporate Park Drive

City St. Louis State MO Zip Code 63105

Purpose of Disbursement PAC Transportation

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement: 02 / 21 / 2016

Transaction ID : **SB21B.4355**

Amount of Each Disbursement this Period: 482.53

Memo Item

Full Name (Last, First, Middle Initial)

**B. American Airlines**

Mailing Address 4333 Amon Carter Boulevard

City Fort Worth State TX Zip Code 76155

Purpose of Disbursement PAC Airfare

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement: 02 / 09 / 2016

Transaction ID : **SB21B.4317**

Amount of Each Disbursement this Period: 603.20

Memo Item

Full Name (Last, First, Middle Initial)

**C. American Airlines**

Mailing Address 4333 Amon Carter Boulevard

City Fort Worth State TX Zip Code 76155

Purpose of Disbursement PAC Airfare

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement: 02 / 15 / 2016

Transaction ID : **SB21B.4336**

Amount of Each Disbursement this Period: 25.00

Memo Item

**SUBTOTAL** of Disbursements This Page (optional)..... ▶ 1110.73

**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|   |                              |                              |                              |                             |                              |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27             | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
**Our Children's Future**

Full Name (Last, First, Middle Initial)

**A. American Airlines**

Mailing Address 4333 Amon Carter Boulevard

City Fort Worth State TX Zip Code 76155

Purpose of Disbursement  
PAC Airfare

Candidate Name

Office Sought:  House  Senate  President  
State: District:

Disbursement For:  Primary  General  Other (specify) ▼

Date of Disbursement

MM / DD / YYYY  
02 / 22 / 2016

**Transaction ID : SB21B.4375**

Amount of Each Disbursement this Period

25.00

Memo Item

Full Name (Last, First, Middle Initial)

**B. Apex Strategy Goup**

Mailing Address 300 Knollridge Court

City El Dorado Hills State CA Zip Code 95762

Purpose of Disbursement  
PAC Management Consulting

Candidate Name

Office Sought:  House  Senate  President  
State: District:

Disbursement For:  Primary  General  Other (specify) ▼

Date of Disbursement

MM / DD / YYYY  
02 / 22 / 2016

**Transaction ID : SB21B.4369**

Amount of Each Disbursement this Period

2500.00

Memo Item

Full Name (Last, First, Middle Initial)

**C. Budget Car Rental**

Mailing Address 6 Sylvan Way

City Parsippany State NJ Zip Code 07054

Purpose of Disbursement  
PAC Transportation

Candidate Name

Office Sought:  House  Senate  President  
State: District:

Disbursement For:  Primary  General  Other (specify) ▼

Date of Disbursement

MM / DD / YYYY  
02 / 04 / 2016

**Transaction ID : SB21B.4283**

Amount of Each Disbursement this Period

1077.56

Memo Item

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

**TOTAL** This Period (last page this line number only)..... ▶

3602.56



**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|   |                              |                              |                              |                             |                              |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27             | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
**Our Children's Future**

Full Name (Last, First, Middle Initial)  
**A. CM&Co, LLC**

Mailing Address **PO Box 97275**

City **Raleigh** State **NC** Zip Code **27624**

Purpose of Disbursement  
**PAC Accounting Services**

Candidate Name

Office Sought:  House  Senate  President  
State: District:

Disbursement For:  Primary  General  Other (specify) ▼

Date of Disbursement: MM / DD / YYYY  
**02 / 09 / 2016**

Transaction ID : **SB21B.4315**

Amount of Each Disbursement this Period  
**721.05**

Memo Item

Full Name (Last, First, Middle Initial)  
**B. Rebekah Curran**

Mailing Address **1 Riverway Suite 800**

City **Houston** State **TX** Zip Code **77056**

Purpose of Disbursement  
**PAC Salary**

Candidate Name

Office Sought:  House  Senate  President  
State: District:

Disbursement For:  Primary  General  Other (specify) ▼

Date of Disbursement: MM / DD / YYYY  
**02 / 05 / 2016**

Transaction ID : **SB21B.4293**

Amount of Each Disbursement this Period  
**1619.24**

Memo Item

Full Name (Last, First, Middle Initial)  
**C. Rebekah Curran**

Mailing Address **1 Riverway Suite 800**

City **Houston** State **TX** Zip Code **77056**

Purpose of Disbursement  
**PAC Salary**

Candidate Name

Office Sought:  House  Senate  President  
State: District:

Disbursement For:  Primary  General  Other (specify) ▼

Date of Disbursement: MM / DD / YYYY  
**02 / 17 / 2016**

Transaction ID : **SB21B.4342**

Amount of Each Disbursement this Period  
**1619.23**

Memo Item

**SUBTOTAL** of Disbursements This Page (optional)..... ▶ **3959.52**

**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|   |                              |                              |                              |                             |                              |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27             | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
**Our Children's Future**

Full Name (Last, First, Middle Initial)

**A. Hampton Inn**

Mailing Address 3398 Piedmont Rd NE

City Atlanta State GA Zip Code 30305

Purpose of Disbursement  
PAC Lodging

Candidate Name

Office Sought:  House  Senate  President  
State: District:

Disbursement For:  Primary  General  Other (specify) ▼

Category/Type

Date of Disbursement

MM / DD / YYYY  
02 / 16 / 2016

Transaction ID : **SB21B.4339**

Amount of Each Disbursement this Period

484.96

Memo Item

Full Name (Last, First, Middle Initial)

**B. Hampton Inn**

Mailing Address 3398 Piedmont Rd NE

City Atlanta State GA Zip Code 30305

Purpose of Disbursement  
PAC Lodging

Candidate Name

Office Sought:  House  Senate  President  
State: District:

Disbursement For:  Primary  General  Other (specify) ▼

Category/Type

Date of Disbursement

MM / DD / YYYY  
02 / 16 / 2016

Transaction ID : **SB21B.4341**

Amount of Each Disbursement this Period

286.97

Memo Item

Full Name (Last, First, Middle Initial)

**C. Hyatt Place**

Mailing Address 71 S Wacker Dr

City Chicago State IL Zip Code 60606

Purpose of Disbursement  
PAC Lodging

Candidate Name

Office Sought:  House  Senate  President  
State: District:

Disbursement For:  Primary  General  Other (specify) ▼

Category/Type

Date of Disbursement

MM / DD / YYYY  
02 / 22 / 2016

Transaction ID : **SB21B.4373**

Amount of Each Disbursement this Period

459.20

Memo Item

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

**TOTAL** This Period (last page this line number only)..... ▶

1231.13

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|   |                              |                              |                              |                             |                              |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27             | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
**Our Children's Future**

Full Name (Last, First, Middle Initial)

**A. Meridian Central**

Mailing Address 18331 DuPont Circle

City Omaha State NE Zip Code 68130

Purpose of Disbursement PAC Website Development

Candidate Name

Office Sought:  House  Senate  President  
State: District:

Disbursement For:  Primary  General  Other (specify) ▼

Date of Disbursement: MM / DD / YYYY  
02 / 04 / 2016

Transaction ID : **SB21B.4206**

Amount of Each Disbursement this Period: 1175.00

Memo Item

Full Name (Last, First, Middle Initial)

**B. Meridian Central**

Mailing Address 18331 DuPont Circle

City Omaha State NE Zip Code 68130

Purpose of Disbursement PAC Management Consulting, Phone Services

Candidate Name

Office Sought:  House  Senate  President  
State: District:

Disbursement For:  Primary  General  Other (specify) ▼

Date of Disbursement: MM / DD / YYYY  
02 / 04 / 2016

Transaction ID : **SB21B.4279**

Amount of Each Disbursement this Period: 97.47

Memo Item

Full Name (Last, First, Middle Initial)

**C. Meridian Central**

Mailing Address 18331 DuPont Circle

City Omaha State NE Zip Code 68130

Purpose of Disbursement PAC Management Consulting

Candidate Name

Office Sought:  House  Senate  President  
State: District:

Disbursement For:  Primary  General  Other (specify) ▼

Date of Disbursement: MM / DD / YYYY  
02 / 05 / 2016

Transaction ID : **SB21B.4294**

Amount of Each Disbursement this Period: 7500.00

Memo Item

**SUBTOTAL** of Disbursements This Page (optional)..... ▶ 8772.47

**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|   |                              |                              |                              |                             |                              |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27             | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Our Children's Future**

Full Name (Last, First, Middle Initial)

**A. Meridian Central**

Mailing Address 18331 DuPont Circle

City Omaha State NE Zip Code 68130

Purpose of Disbursement  
PAC Management Consulting, Lodging, Food/Beverage, Mileage

Candidate Name

Office Sought:  House  Senate  President  
State: District:

Disbursement For:  Primary  General  Other (specify) ▼

Category/Type

Date of Disbursement

MM / DD / YYYY  
02 / 09 / 2016

Transaction ID : **SB21B.4314**

Amount of Each Disbursement this Period

1093.87

Memo Item

Full Name (Last, First, Middle Initial)

**B. Meridian Central**

Mailing Address 18331 DuPont Circle

City Omaha State NE Zip Code 68130

Purpose of Disbursement  
PAC Management Consulting

Candidate Name

Office Sought:  House  Senate  President  
State: District:

Disbursement For:  Primary  General  Other (specify) ▼

Category/Type

Date of Disbursement

MM / DD / YYYY  
02 / 09 / 2016

Transaction ID : **SB21B.4318**

Amount of Each Disbursement this Period

7500.00

Memo Item

Full Name (Last, First, Middle Initial)

**C. Meridian Central**

Mailing Address 18331 DuPont Circle

City Omaha State NE Zip Code 68130

Purpose of Disbursement  
PAC Management Consulting, Airfare, Food/Beverage, Telephone Services

Candidate Name

Office Sought:  House  Senate  President  
State: District:

Disbursement For:  Primary  General  Other (specify) ▼

Category/Type

Date of Disbursement

MM / DD / YYYY  
02 / 23 / 2016

Transaction ID : **SB21B.4377**

Amount of Each Disbursement this Period

938.12

Memo Item

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

**TOTAL** This Period (last page this line number only)..... ▶

9531.99

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|   |                              |                              |                              |                             |                              |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27             | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Our Children's Future**

**A. Towne Place Suites**

Full Name (Last, First, Middle Initial)

Mailing Address 8800 Northpark Drive

City Johnston State IA Zip Code 50131

Purpose of Disbursement PAC Lodging

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement: 02 / 03 / 2016

Transaction ID : **SB21B.4276**

Amount of Each Disbursement this Period: 1252.32

Memo Item

**B. US Treasury**

Full Name (Last, First, Middle Initial)

Mailing Address Internal Revenue Service

City Kansas City State MO Zip Code 64999

Purpose of Disbursement PAC Payroll Taxes

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement: 02 / 09 / 2016

Transaction ID : **SB21B.4319**

Amount of Each Disbursement this Period: 901.92

Memo Item

**C.**

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement

Amount of Each Disbursement this Period

Memo Item

|  |          |
|--|----------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 2154.24  |
| <b>TOTAL</b> This Period (last page this line number only).....▶ | 30362.64 |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |   |                              |                              |                             |                              |
|------------------------------|---|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22             | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input checked="" type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Our Children's Future**

**A. T Jay Collins**

Full Name (Last, First, Middle Initial)

Mailing Address 1700 Sunset Blvd  
Unit F

City Houston State TX Zip Code 77005

Purpose of Disbursement PAC Contribution Refund

Candidate Name

Office Sought:  House  Senate  President  
State: District:

Disbursement For:  Primary  General  Other (specify) ▼

Date of Disbursement: MM / DD / YYYY  
02 / 22 / 2016

Transaction ID : **SB28A.4372**

Amount of Each Disbursement this Period: 5000.00

Memo Item

**B.**

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President  
State: District:

Disbursement For:  Primary  General  Other (specify) ▼

Date of Disbursement: MM / DD / YYYY

Amount of Each Disbursement this Period

Memo Item

**C.**

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President  
State: District:

Disbursement For:  Primary  General  Other (specify) ▼

Date of Disbursement: MM / DD / YYYY

Amount of Each Disbursement this Period

Memo Item

**SUBTOTAL** of Disbursements This Page (optional)..... ▶ 5000.00

**TOTAL** This Period (last page this line number only)..... ▶ 5000.00

**SCHEDULE D (FEC Form 3X)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

|   |   |
|---|---|
| (Use separate schedule(s) for each numbered line) | PAGE 15 OF 18   |
|   | FOR LINE NUMBER: (check only one) <input type="checkbox"/> 9 <input checked="" type="checkbox"/> 10 |

NAME OF COMMITTEE (In Full)  
**Our Children's Future**

|   |   |
|---|---|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>McKenna Long &amp; Aldridge LLP n/k/a Dentons U.S. LLP</b> | Nature of Debt (Purpose):<br>Legal Fees |
| Mailing Address 1900 K Street   |   |
| City State Zip Code<br>Washington DC 20006  |   |

|   |                             |   |
|---|-----------------------------|---|
| Outstanding Balance Beginning This Period<br>10000.00 | Transaction ID : SD10.4101  |   |
| Amount Incurred This Period<br>0.00                   | Payment This Period<br>0.00 | Outstanding Balance at Close of This Period<br>10000.00 |

|  |                           |
|--|---------------------------|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor | Nature of Debt (Purpose): |
| Mailing Address  |                           |
| City State Zip Code  |                           |

|   |                     |   |
|---|---------------------|---|
| Outstanding Balance Beginning This Period |                     |   |
| Amount Incurred This Period               | Payment This Period | Outstanding Balance at Close of This Period |

|  |                           |
|--|---------------------------|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor | Nature of Debt (Purpose): |
| Mailing Address  |                           |
| City State Zip Code  |                           |

|   |                     |   |
|---|---------------------|---|
| Outstanding Balance Beginning This Period |                     |   |
| Amount Incurred This Period               | Payment This Period | Outstanding Balance at Close of This Period |

|  |          |
|--|----------|
| 1) <b>SUBTOTALS</b> This Period This Page (optional)..... ▶                                      | 10000.00 |
| 2) <b>TOTALS</b> This Period (last page this line number only)..... ▶                            | 10000.00 |
| 3) <b>TOTAL OUTSTANDING LOANS</b> from Schedule C (last page only) ..... ▶                       | 0.00     |
| 4) <b>ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only) ▶ | 10000.00 |

**SCHEDULE E (FEC Form 3X)**  
**ITEMIZED INDEPENDENT EXPENDITURES**

|   |   |
|---|---|
| NAME OF COMMITTEE (In Full)<br><b>Our Children's Future</b> | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00577296 |
|---|---|

Check if  24-hour report  48-hour report  New report  Amends report filed on  /  /

|  |   |
|--|---|
| Full Name of Payee<br><b>Kelly Kullberg</b>  | <input type="checkbox"/> Memo Item  |
| Mailing Address<br>2615 Henthorn Rd  | Date of Public Distribution/Dissemination<br><input type="text"/> / <input type="text"/> / <input type="text"/> |
| City State Zip Code<br>Columbus OH 43221   | Amount<br><input type="text"/>  |
| Purpose of Expenditure<br>PAC Social Media Services  | Category/Type <input type="text"/>  |
| Name of Federal Candidate<br>BENJAMIN S SR MD CARSON   | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                                     |
| Calendar Year-To-Date<br>Per Election for Office Sought  | <input type="text"/> 68125.00   |
| Office Sought:<br><input checked="" type="checkbox"/> President <input type="checkbox"/> House <input type="checkbox"/> Senate | District: _____ State: <u>IA</u>  |
| Disbursement For:<br>2016 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General                         | <input type="checkbox"/> Other (specify) ▶ _____  |
| Date of Disbursement or Obligation<br><input type="text"/> / <input type="text"/> / <input type="text"/>                       | Transaction ID : <b>SE.4205</b>   |

|  |   |
|--|---|
| Full Name of Payee<br><b>Kelly Kullberg</b>  | <input type="checkbox"/> Memo Item  |
| Mailing Address<br>2615 Henthorn Rd  | Date of Public Distribution/Dissemination<br><input type="text"/> / <input type="text"/> / <input type="text"/> |
| City State Zip Code<br>Columbus OH 43221   | Amount<br><input type="text"/>  |
| Purpose of Expenditure<br>PAC Social Media Services  | Category/Type <input type="text"/>  |
| Name of Federal Candidate<br>BENJAMIN S SR MD CARSON   | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                                     |
| Calendar Year-To-Date<br>Per Election for Office Sought  | <input type="text"/> 625.00   |
| Office Sought:<br><input checked="" type="checkbox"/> President <input type="checkbox"/> House <input type="checkbox"/> Senate | District: _____ State: <u>NH</u>  |
| Disbursement For:<br>2016 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General                         | <input type="checkbox"/> Other (specify) ▶ _____  |
| Date of Disbursement or Obligation<br><input type="text"/> / <input type="text"/> / <input type="text"/>                       | Transaction ID : <b>SE.4209</b>   |

|  |                              |
|--|------------------------------|
| (a) <b>SUBTOTAL</b> of Itemized Independent Expenditures.....▶   | <input type="text"/> 1250.00 |
| (b) <b>SUBTOTAL</b> of Unitemized Independent Expenditures.....▶ | <input type="text"/>         |
| (c) <b>TOTAL</b> Independent Expenditures.....▶                  | <input type="text"/>         |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Signature Rebekah Curran [Electronically Filed] Date  /  /



**SCHEDULE E (FEC Form 3X)**  
**ITEMIZED INDEPENDENT EXPENDITURES**

|  |  |
|--|--|
| NAME OF COMMITTEE (In Full)<br><b>Our Children's Future</b>  | <b>FEC IDENTIFICATION NUMBER</b> ▼<br><b>C</b> C00577296 |
| Check if <input type="checkbox"/> 24-hour report <input type="checkbox"/> 48-hour report <input type="checkbox"/> New report <input type="checkbox"/> Amends report filed on <span style="border: 1px solid black; padding: 2px;">M M / D D / Y Y Y Y Y Y</span> |  |

|  |   |
|--|---|
| Full Name of Payee<br><b>Kelly Kullberg</b> <input type="checkbox"/> Memo Item | Date of Public Distribution/Dissemination<br><span style="border: 1px solid black; padding: 2px;">01 / 30 / 2016</span>   |
| Mailing Address<br>2615 Henthorn Rd  | Amount<br><span style="border: 1px solid black; padding: 2px;">625.00</span>  |
| City State Zip Code<br>Columbus OH 43221                                       |   |
| Purpose of Expenditure<br>PAC Social Media Services                            | Category/Type <span style="border: 1px solid black; padding: 2px;"> </span>   |
| Name of Federal Candidate<br>BENJAMIN S SR MD CARSON                           | Date of Disbursement or Obligation<br><span style="border: 1px solid black; padding: 2px;">02 / 04 / 2016</span>  |
| Name of Federal Candidate<br>BENJAMIN S SR MD CARSON                           | Office Sought: <input type="checkbox"/> House District: _____<br><input checked="" type="checkbox"/> President <input type="checkbox"/> Senate State: <u>NV</u> |
| Calendar Year-To-Date<br>Per Election for Office Sought                        | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2016 <input type="checkbox"/> Other (specify) ▶ _____         |
| <span style="border: 1px solid black; padding: 2px;">625.00</span>             |   |

|  |   |
|--|---|
| Full Name of Payee<br><b>Kelly Kullberg</b> <input type="checkbox"/> Memo Item | Date of Public Distribution/Dissemination<br><span style="border: 1px solid black; padding: 2px;">01 / 30 / 2016</span>   |
| Mailing Address<br>2615 Henthorn Rd  | Amount<br><span style="border: 1px solid black; padding: 2px;">625.00</span>  |
| City State Zip Code<br>Columbus OH 43221                                       |   |
| Purpose of Expenditure<br>PAC Social Media Services                            | Category/Type <span style="border: 1px solid black; padding: 2px;"> </span>   |
| Name of Federal Candidate<br>BENJAMIN S SR MD CARSON                           | Date of Disbursement or Obligation<br><span style="border: 1px solid black; padding: 2px;">02 / 04 / 2016</span>  |
| Name of Federal Candidate<br>BENJAMIN S SR MD CARSON                           | Office Sought: <input type="checkbox"/> House District: _____<br><input checked="" type="checkbox"/> President <input type="checkbox"/> Senate State: <u>SC</u> |
| Calendar Year-To-Date<br>Per Election for Office Sought                        | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2016 <input type="checkbox"/> Other (specify) ▶ _____         |
| <span style="border: 1px solid black; padding: 2px;">625.00</span>             |   |

|  |   |
|--|---|
| (a) <b>SUBTOTAL</b> of Itemized Independent Expenditures..... ▶    | <span style="border: 1px solid black; padding: 2px;">1250.00</span> |
| (b) <b>SUBTOTAL</b> of Unitemized Independent Expenditures ..... ▶ | <span style="border: 1px solid black; padding: 2px;"> </span>       |
| (c) <b>TOTAL</b> Independent Expenditures..... ▶                   | <span style="border: 1px solid black; padding: 2px;"> </span>       |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

*Rebekah Curran*

Signature \_\_\_\_\_ [Electronically Filed] Date 03 / 18 / 2016

**SCHEDULE E (FEC Form 3X)**  
**ITEMIZED INDEPENDENT EXPENDITURES**

|   |  |
|---|--|
| NAME OF COMMITTEE (In Full)<br><b>Our Children's Future</b> | <b>FEC IDENTIFICATION NUMBER</b> ▼<br><b>C</b> C00577296 |
|---|--|

Check if  24-hour report  48-hour report  New report  Amends report filed on M M / D D / Y Y Y Y Y Y

|  |  |
|--|--|
| Full Name of Payee<br><b>Wilson Grand Communications</b> <input type="checkbox"/> Memo Item                                  | Date of Public Distribution/Dissemination<br><span style="border: 1px solid black; padding: 2px;">M M / D D / Y Y Y Y Y Y</span><br><b>02 / 19 / 2016</b>  |
| Mailing Address<br>429 N St. Asaph St  | Amount<br><span style="border: 1px solid black; padding: 2px;">2000.00</span>  |
| City State Zip Code<br><b>Alexandria VA 22314</b>  | <b>Transaction ID : SE.4303</b><br>Date of Disbursement or Obligation<br><span style="border: 1px solid black; padding: 2px;">M M / D D / Y Y Y Y Y Y</span><br><b>02 / 18 / 2016</b>  |
| Purpose of Expenditure<br>PAC Radio Advertising  | Category/Type <span style="border: 1px solid black; padding: 2px;"> </span>  |
| Name of Federal Candidate<br><b>BENJAMIN S SR MD CARSON</b>  | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose<br>Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> President <input type="checkbox"/> Senate<br>District: _____ State: <b>NV</b> |
| Calendar Year-To-Date Per Election for Office Sought<br><span style="border: 1px solid black; padding: 2px;">20625.00</span> | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2016 <input type="checkbox"/> Other (specify) ▶ _____  |

|   |  |
|---|--|
| Full Name of Payee <input type="checkbox"/> Memo Item   | Date of Public Distribution/Dissemination<br><span style="border: 1px solid black; padding: 2px;">M M / D D / Y Y Y Y Y Y</span>   |
| Mailing Address   | Amount<br><span style="border: 1px solid black; padding: 2px;"> </span>  |
| City State Zip Code   | Date of Disbursement or Obligation<br><span style="border: 1px solid black; padding: 2px;">M M / D D / Y Y Y Y Y Y</span>  |
| Purpose of Expenditure  | Category/Type <span style="border: 1px solid black; padding: 2px;"> </span>  |
| Name of Federal Candidate   | <input type="checkbox"/> Support <input type="checkbox"/> Oppose<br>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> President <input type="checkbox"/> Senate<br>District: _____ State: _____ |
| Calendar Year-To-Date Per Election for Office Sought<br><span style="border: 1px solid black; padding: 2px;"> </span> | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▶ _____  |

|  |  |
|--|--|
| <b>(a) SUBTOTAL</b> of Itemized Independent Expenditures..... ▶    | <span style="border: 1px solid black; padding: 2px;">2000.00</span>  |
| <b>(b) SUBTOTAL</b> of Unitemized Independent Expenditures ..... ▶ | <span style="border: 1px solid black; padding: 2px;"> </span>        |
| <b>(c) TOTAL</b> Independent Expenditures..... ▶                   | <span style="border: 1px solid black; padding: 2px;">22500.00</span> |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

*Rebekah Curran* [Electronically Filed] Date M M / D D / Y Y Y Y Y Y  
**03 / 18 / 2016**

Signature \_\_\_\_\_