



Green Party

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FEC MAIL ROOM
2000 JUL 21 P 1:59

July 17, 2000

10 Key Values

Respect for Diversity

Federal Election Commission
999 E St., NW
Washington, DC 20463

Dear FEC Staff Person,

Feminism

At the beginning of July, I found out that I needed to register with the FEC and report our committee's activities. Since I did not think I would get an FEC identification number in time for filing our first report, I have included the *Statement of Organization* here.

Social Justice

Also, I have itemized items where required on Form 3x for the period from Jan. 1, 2000 to June 30, 2000, even though the report reflects activity in the second quarter in column A. I hope this is acceptable.

Grassroots Democracy

Community Based
Economics

Sincere Regards,

Decentralization

Mark Bevington
Sacramento County Green Party, Liaison

Ecological Wisdom

Nonviolence

Personal and Global
Responsibility

Future Focus

Sacramento County Green Party

P.O. Box 191792
Sacramento, CA 95819 - 7742
(916) 484-5888 (voice)

www.sacgreens.org (website)

greens@sacgreens.org (email)

STATEMENT OF ORGANIZATION

(See reverse side for instructions)

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2000 JUL 21 P 2:00

1. (a) NAME OF COMMITTEE IN FULL <input type="checkbox"/> (Check if name is changed) SACRAMENTO COUNTY GREEN PARTY	2. DATE 7/17/00
(b) Number and Street Address <input type="checkbox"/> (Check if address is changed) P.O. BOX 191742	3. FEC Identification Number
(c) City, State and ZIP Code SACRAMENTO, CA 95819-7742	4. Is This Report An Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

5. TYPE OF COMMITTEE (Check one)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- | | | | |
|-------------------|-----------------------------|----------------|----------------|
| Name of Candidate | Candidate Party Affiliation | Offices Sought | State/District |
|-------------------|-----------------------------|----------------|----------------|
- (c) This committee supports/opposes only one candidate _____ and is NOT an authorized committee:
(name of candidate)
- (d) This committee is a SUBORDINATE committee of the CALIFORNIA GREEN Party.
(National, State or subordinate) (Democratic, Republican, etc.)
- (e) This committee is a separate segregated fund.
- (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

6. Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship
GREEN PARTY OF CALIFORNIA	1008 10TH ST. #402 SACRAMENTO, CA 95814	AFFILIATED

Type of Connected Organization
 Corporation Corporation w/o Capital Stock Labor Organization Membership Organization Trade Association Cooperative

7. Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
JENNIFER FERRO	P.O. BOX 191742 SACRAMENTO CA 95819	SECRETARY

8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
MARK BEVINGTON	same as above	TREASURER
PETER STODDARD	same as above	ASST. TREASURER

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
RIVER CITY BANK	825 K ST. SACRAMENTO, CA 95814

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER MARK BEVINGTON	SIGNATURE OF TREASURER 	DATE 7/17/00
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. 5437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

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For further information contact:
 Federal Election Commission
 Toll-free 800-424-9530
 Local 202-219-3420

FEBAN044

FEC FORM 1
(revised 4/87)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
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<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input checked="" type="checkbox"/> Other (Specify): PRIORITY MAIL	Postmarked <u>7-18-00</u> and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	

Sc
PREPARER

7-21-00
DATE PREPARED