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FEB 11 2004
NATIONAL CENTER

FEC FORM 2

STATEMENT OF CANDIDACY

104 FEB -1 12:05

1. (a) Name of Candidate (in full) Scott Knapp		2. Identification Number	
(b) Address (number and street) 1605 Glen Echo Rd		☐ Check if address changed	
(c) City, State, and ZIP Code Nashville, TN 37215		3. Is This Statement True (X) False ()	
4. Party Affiliation Rep	5. Office Sought House of Rep	6. State & District of Candidacy Tennessee 5th	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the _____ election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)

Knapp for Congress

(b) Address (number and street)

1605 Glen Echo Rd

(c) City, State, and ZIP Code

Nashville, TN 37215

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (\$25,000 for C.F.R. 400.9) by

SA	0.00	for the primary election, and
SB	0.00	for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate

Date

Scott Knapp

1-20-2004

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Federal Election Commission -

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☐ Hand Delivered	Date of Receipt
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<i>JMH</i> PREPARER	2-1-04 DATE PREPARED