27039560039

FEC FORM 1

STATEMENT OF ORGANIZATION

SECRETARY OF THE SENATE

07 OCT 26 Pii 4: 51

(See instructions)

Office use only

| NAME OF COMMITTEE (in full) | | (Check if name is changed) | Example: If typying, typ over the lines | e 12FE4M5 | |
|---|------------|----------------------------|--|-------------------|--|
| KENTUCKY REPUBLIC | AN VIC | TORY COMMITTE | E L | | |
| | 111 | | | | |
| ADDRESS (number and street) | PO | BOX 365 | | | لسسس |
| (Check if address | | | | 44444 | لتستستين |
| is changed) | MGI | EAN | | J LYA L | |
| | | | CITY | STATE | ZIP CODE |
| COMMITTEE'S E-MAIL ADDRES tim@complianceconsul | | com | | | : |
| 1 | 1 7 1 | | | | |
| | 111 | | <u> </u> | | |
| COMMITTEE'S WEB PAGE ADD | DRESS (l | JRL) | | | |
| | | | | | |
| | 111 | 11111 | | | |
| COMMITTEE'S FAX NUMBER | | | | | 200 |
| ا لينا لينا | | | | | ZIOT OCT |
| 2. DATE 10 / 2 | 2 ′ | 2 0 0 7. | | | CEIVEL CALELEC CALEGO C |
| 3. FEC IDENTIFICATION NUM | MBER | ſ | C | | |
| 4. IS THIS STATEMENT | NE\ | V (N) OR | AMENDED (A | A) | GW RE |
| I certify that I have examined this Sta | itement an | d to the best of my kno | wledge and belief it is true, con | rect and complete | |
| Type or Print Name of Treasurer | | TIM BEALL | | | · · · · · · · · · · · · · · · · · · · |
| | | | Rose | EM-M | |
| Signature of Treasurer | | | 1 sease | Date 7,8 | 26 2,007 |
| NOTE: Submission of false, erroneon | - | - | v subject the person signing this | • | - |
| Office Use | <u> </u> | | For further informa Federal Election Co | mmission | FEC FORM 1 |
| Only | _ | <u> </u> | Toll Free 800-424-9 Local 202-694-1100 | 530) | (Revised 02/2003) |

| | FECForm 1 (Revised 02/2003) | Page 2 |
|--------|--|--|
| 5. | TYPE OF COMMITTEE (Check One) | |
| | (a) This committee is a principal campaign committee. (Complete the candidate information below.) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the information below.) | candidate |
| | Name of Candidate | |
| | Candidate Office House Senate President | State District |
| | (c) This committee supports/opposes only one candidate, and is NOT an authorized committee. | |
| | Name of Candidate | |
| | | mocratic, ublican,etc.) Party. |
| | (e) This committee is a separate segregated fund | |
| | (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated committee. | fund or party |
| 3. | Name of Any Connected Organization or Affiliated Committee | |
| L | RUDY GIULIANI PRESIDENTIAL COMMITTEE INC | <u></u> |
| L | | <u> </u> |
| | Mailing Address C/O JOHN GROSS | <u> - </u> |
| | PROSKAUER ROSE LLP 1585 BROADWAY | <u> </u> |
| | . NEW YORK NY NY 100 | 36] |
| | CITY▲ STATE ▲ Z | IP CODE A |
| | Relationship JOINT FR PARTICIPANT | 11111 |
| | Type of Connected Organization: | |
| | Corporation Corporation w/o Capital Stock Labor Organization | on |
| | Membership Organization Trade Association Cooperative | 1 |

Write or Type Committee Name

| Custodian of Records: le possession of Committe | dentify by name, address, (phone number dee books and records. | optional), and position of th | e person in | | | | | | | |
|---|--|-------------------------------|-----------------------|--|--|--|--|--|--|--|
| Full Name | BEALL | | | | | | | | | |
| Mailing Address | PO BOX 365 | PO BOX 365 | | | | | | | | |
| | MCLEAN | VA | 22101 _ | | | | | | | |
| Title or Position ♥ | CITY A | STATE | ZIP CODE A | | | | | | | |
| TREASU | | Telephone number | | | | | | | | |
| Full Name of Treasurer TIM B | BEALL | | | | | | | | | |
| Mailing Address | PO BOX 365 | | | | | | | | | |
| Mailing Address | PO BOX 365 MCLEAN | | 22101 - | | | | | | | |
| Mailing Address Title or Position ♥ | | VASTATE▲ | 22101 - ZIP CODE A | | | | | | | |
| | MCLEAN CITY A | | | | | | | | | |
| Title or Position ♥ TREASU Full Name of Designated | MCLEAN CITY A | STATE ▲ | | | | | | | | |
| Title or Position ♥ TREASU Full Name of Designated | MCLEAN CITY A | STATE ▲ | | | | | | | | |
| Title or Position TREASU Full Name of Designated Agent CABE | MCLEAN CITY A PRER ELL HOBBS | STATE ▲ | | | | | | | | |
| Title or Position TREASU Full Name of Designated Agent CABE | MCLEAN CITY A PRER ELL HOBBS PO BOX 365 | STATE | ZIP CODE | | | | | | | |

| 9. | Banks or Other I safety deposit box Name of Bank, De | xes | or | ma | int | tain | | | | | ba | ınk | s c | or (| oth | er | d€ | epc | sit | tori | es | in | wł | nic | h tr | ne (| cor | 'nm | itt | ee | de | po | sits | fui | nds | , h | olo | is a | aco | : 0U | ınt: | s, r | ent | ts | | | |
|----|--|-----|----|-----|--------|------|----|--------|----------------|--------------|-----|-------|----------|------|-----|----|-----|-----|----------|------|----|----|----------|-----|------|------|-----|-----|-----|----|----|-----|--|-----|-----|----------|----------|--|-----|-------------|------|------------|-------------|----|---|--|---|
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| | Mailing Address | | | | | Ĺ | _ | 17 | 53 ⊥ |) P | NIY | N | AC | ;L | E I | DF | | /E | <u>.</u> | | | | L | | | | | | L | ı | | | | | _1_ | | <u>_</u> | 丄 | | | 1 | | ┕ | | | 丄 | ر |
| | | | | | | Ĺ | ; | 3R | P | F | LQ | 0 | R | L | | | | 1 | _ | | | | | ı | | | | | L_ | L | | L | | | i | _ | <u></u> | L | | | | لـــــا | L. <u>.</u> | | | | ا |
| | | | | | | Ĺ | _ | MC | <u>}</u> | . E / | AŅ | l | L | ı | _1_ | _1 | | | 工 | | ŀ | | <u> </u> | | 1 | _1 | 1 | | J | | L | Y | A | | | <u>_</u> | ட | ئر_ | 22 | 10 | 2 | – | L | | ட | 丄 | |
| | | | | | | | | | | | | | | | | C | ;IT | Υ | Δ | | | | | | | | | | | | ST | ΈΑΤ | Έ | Δ | | | | | z | ΙP | CC | DDE | Ε | Δ | | | |

| 1 COOM 1 (New | 1/2001) | | 1 age 370 |
|---------------------------|---|---|--|
| Banks or Other Deposi | torles: List all banks or other depositories in which the commi | ittee deposits funds, he | olds accounts, rents |
| safety deposit boxes or r | maintains funds. | | |
| Name of Bank, Deposito | ry, etc. | 1 | ADDITIONAL] |
| 1 | | | |
| LL. | | | |
| Mailing Address | | | |
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| | CITY 🛆 | STATE 🛆 | ZIP CODE 🛕 |
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| | | | , |
| | | | |
| Name of Any Connect | ed Organization or Affiliated Committee | | ADDITIONAL] |
| | | • | |
| REPUBLICAN PART | Y OF KENTUCKY | | |
| | <u> </u> | | |
| | PO BOX 1068 | | |
| Mailing Address | | | |
| | <u> </u> | | |
| | FRANKFORT | <u> </u> | 40602 _ [|
| | A A | 07.47h A | |
| | CITYA | STATE A | ZIP CODE A |
| Relationship JC | DINT FR PARTICIPANT | | |
| Helationship | | | |
| Type of Connected Org | anization: | | , |
| Companies | Corporation w/o Capital Stock | ☐ Labor O- | ganization |
| Corporation | Corporation w/o Capital Stock | Labor Or | yanızauon |
| Membershin O | roanization Trade Association | Cooperat | tive |

| Designated Agent | | [ADDITIONAL] |
|----------------------------|--------|--------------------|
| Full Name Mailing Address | | |
| Title or Position ♥ | CITY ▲ | STATE A ZIP CODE A |
| | Tele | phone number |

(3/2005)

Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. **Date of Receipt Hand Delivered Postmarked USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified **Postmarked USPS Priority Mail** Delivery Confirmation™ or Signature Confirmation™ Label **Postmarked USPS Express Mail** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): Next Business Day Delivery **Date of Receipt** Received from House Records & Registration Office Date of Receipt HAND Received from Senate Public Records Office 10/26/01 DELIVERED **Date of Receipt** Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): DATE PREPARED