

**KNOBBLACH**

**U.S. CONGRESS ★ GOP**



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OPERATIONS CENTER

MAR 25 P 1:14

March 9, 2005

Federal Election Commission  
Reports Analysis  
Attn: Elizabeth  
999 E Street  
Washington, D.C. 20463

Dear Elizabeth:

Enclosed is the original Form 2 that was filed on 2/24/2005 via fax. The original signature of the candidate is listed on this form.

If you have any additional questions, please feel free to contact me at 651.766.6935.

Sincerely,

Angela Tangen  
Assistant Treasurer  
Knoblach for Congress

**Paid for by Knoblach for Congress**

Not printed at government expense. Contributions to Knoblach for Congress are not deductible as charitable donations for federal income tax purposes. Contributions from foreign nationals are prohibited. Federal law requires political committees to use their best efforts to report the name, mailing address, occupation and name of employer for each individual whose contributions exceed \$200 in an election cycle.

P.O. Box 368 ★ Circle Pines, MN 55014 ★ Telephone: (651) 766-6935 ★ Fax: (651) 766-5807

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**FEC FORM 2  
STATEMENT OF CANDIDACY**

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1. (a) Name of Candidate (in full) **Jim Knoblach** 2005 MAR 25 P 1:14

(b) Address (number and street) **PO Box 368**  Check if address changed

2. Identification Number

(c) City, State, and ZIP Code **Circle Pines MN 55014**

3. Is This Statement  New (N) OR  Amended (A)

Party Affiliation **Republican** 5. Office Sought **U.S. House** 6. State & District of Candidate **Minnesota - District 6**

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the **2006** election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) **Jim Knoblach for Congress**

(b) Address (number and street) **PO Box 368**

(c) City, State, and ZIP Code **Circle Pines, MN 55014**

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

**DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)**

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A  for the primary election, and

9B  for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate: **Jim Knoblach** Date: **2/23/05**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked 3/10/05
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Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

*JAL*  
 PREPARER  
 (3/2005)

3/25/05  
 DATE PREPARED

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