

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                          |                                                             |                           |                                                                                |                                                                                                                                                                |                   |                                       |  |                                       |  |                   |  |                                                          |  |  |                                     |  |  |  |  |  |                              |                    |                          |                   |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------|--|---------------------------------------|--|-------------------|--|----------------------------------------------------------|--|--|-------------------------------------|--|--|--|--|--|------------------------------|--------------------|--------------------------|-------------------|--|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>Valadao For Congress                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                          |                                                             |                           |                                                                                |                                                                                                                                                                |                   |                                       |  |                                       |  |                   |  |                                                          |  |  |                                     |  |  |  |  |  |                              |                    |                          |                   |  |
| <b>ADDRESS</b> (number and street) 5132 North Palm Avenue<br>#227                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                          |                                                             |                           |                                                                                |                                                                                                                                                                |                   |                                       |  |                                       |  |                   |  |                                                          |  |  |                                     |  |  |  |  |  |                              |                    |                          |                   |  |
| <b>CITY</b><br>Fresno                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | <b>STATE</b><br>CA       |                                                             | <b>ZIP CODE</b><br>93704  |                                                                                |                                                                                                                                                                |                   |                                       |  |                                       |  |                   |  |                                                          |  |  |                                     |  |  |  |  |  |                              |                    |                          |                   |  |
| <b>2. NAME OF CANDIDATE</b><br>Valadao, David, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                          | <b>3. OFFICE SOUGHT</b> (State and District)<br>House CA 22 |                           |                                                                                |                                                                                                                                                                |                   |                                       |  |                                       |  |                   |  |                                                          |  |  |                                     |  |  |  |  |  |                              |                    |                          |                   |  |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00499392                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                          |                                                             |                           |                                                                                |                                                                                                                                                                |                   |                                       |  |                                       |  |                   |  |                                                          |  |  |                                     |  |  |  |  |  |                              |                    |                          |                   |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                          |                                                             |                           |                                                                                |                                                                                                                                                                |                   |                                       |  |                                       |  |                   |  |                                                          |  |  |                                     |  |  |  |  |  |                              |                    |                          |                   |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>A. FULL NAME</b><br/> Atsinger, Edward, , , III </td> <td colspan="2"> Name of Employer<br/> Salem Media Group </td> <td colspan="2"> Date (month, day, year)<br/> 10/24/2022 </td> <td colspan="2"> Amount<br/> 2500.00 </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/> 4880 Santa Rosa Road </td> <td colspan="2"> <b>Transaction ID : F65-3466630</b> </td> <td colspan="2" rowspan="2"></td> <td colspan="2" rowspan="2"></td> </tr> <tr> <td> <b>CITY</b><br/> Camarillo </td> <td> <b>STATE</b><br/> CA </td> <td> <b>ZIP CODE</b><br/> 93012 </td> <td colspan="2"> Occupation<br/> CEO </td> </tr> </table> |                    |                          |                                                             |                           | <b>A. FULL NAME</b><br>Atsinger, Edward, , , III                               |                                                                                                                                                                |                   | Name of Employer<br>Salem Media Group |  | Date (month, day, year)<br>10/24/2022 |  | Amount<br>2500.00 |  | <b>MAILING ADDRESS</b><br>4880 Santa Rosa Road           |  |  | <b>Transaction ID : F65-3466630</b> |  |  |  |  |  | <b>CITY</b><br>Camarillo     | <b>STATE</b><br>CA | <b>ZIP CODE</b><br>93012 | Occupation<br>CEO |  |
| <b>A. FULL NAME</b><br>Atsinger, Edward, , , III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                          | Name of Employer<br>Salem Media Group                       |                           | Date (month, day, year)<br>10/24/2022                                          |                                                                                                                                                                | Amount<br>2500.00 |                                       |  |                                       |  |                   |  |                                                          |  |  |                                     |  |  |  |  |  |                              |                    |                          |                   |  |
| <b>MAILING ADDRESS</b><br>4880 Santa Rosa Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                          | <b>Transaction ID : F65-3466630</b>                         |                           |                                                                                |                                                                                                                                                                |                   |                                       |  |                                       |  |                   |  |                                                          |  |  |                                     |  |  |  |  |  |                              |                    |                          |                   |  |
| <b>CITY</b><br>Camarillo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>STATE</b><br>CA | <b>ZIP CODE</b><br>93012 | Occupation<br>CEO                                           |                           |                                                                                |                                                                                                                                                                |                   |                                       |  |                                       |  |                   |  |                                                          |  |  |                                     |  |  |  |  |  |                              |                    |                          |                   |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>B. FULL NAME</b><br/> Bold Active Conservatives of Nebraska (BACON) PAC </td> <td colspan="2"> Name of Employer </td> <td colspan="2"> Date (month, day, year)<br/> 11/07/2022 </td> <td colspan="2"> Amount<br/> 1000.00 </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/> 228 S Washington </td> <td colspan="2"> <b>Transaction ID : F65-3466602</b> </td> <td colspan="2" rowspan="2"></td> <td colspan="2" rowspan="2"></td> </tr> <tr> <td> <b>CITY</b><br/> Alexandria </td> <td> <b>STATE</b><br/> VA </td> <td> <b>ZIP CODE</b><br/> 22314 </td> <td colspan="2"> Occupation </td> </tr> </table>            |                    |                          |                                                             |                           | <b>B. FULL NAME</b><br>Bold Active Conservatives of Nebraska (BACON) PAC       |                                                                                                                                                                |                   | Name of Employer                      |  | Date (month, day, year)<br>11/07/2022 |  | Amount<br>1000.00 |  | <b>MAILING ADDRESS</b><br>228 S Washington               |  |  | <b>Transaction ID : F65-3466602</b> |  |  |  |  |  | <b>CITY</b><br>Alexandria    | <b>STATE</b><br>VA | <b>ZIP CODE</b><br>22314 | Occupation        |  |
| <b>B. FULL NAME</b><br>Bold Active Conservatives of Nebraska (BACON) PAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                          | Name of Employer                                            |                           | Date (month, day, year)<br>11/07/2022                                          |                                                                                                                                                                | Amount<br>1000.00 |                                       |  |                                       |  |                   |  |                                                          |  |  |                                     |  |  |  |  |  |                              |                    |                          |                   |  |
| <b>MAILING ADDRESS</b><br>228 S Washington                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                          | <b>Transaction ID : F65-3466602</b>                         |                           |                                                                                |                                                                                                                                                                |                   |                                       |  |                                       |  |                   |  |                                                          |  |  |                                     |  |  |  |  |  |                              |                    |                          |                   |  |
| <b>CITY</b><br>Alexandria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>STATE</b><br>VA | <b>ZIP CODE</b><br>22314 | Occupation                                                  |                           |                                                                                |                                                                                                                                                                |                   |                                       |  |                                       |  |                   |  |                                                          |  |  |                                     |  |  |  |  |  |                              |                    |                          |                   |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>C. FULL NAME</b><br/> Brett PAC The Leadership PAC of U.S. Rep. Brett Guthrie </td> <td colspan="2"> Name of Employer </td> <td colspan="2"> Date (month, day, year)<br/> 11/07/2022 </td> <td colspan="2"> Amount<br/> 1000.00 </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/> 504 Derek Ave </td> <td colspan="2"> <b>Transaction ID : F65-3466603</b> </td> <td colspan="2" rowspan="2"></td> <td colspan="2" rowspan="2"></td> </tr> <tr> <td> <b>CITY</b><br/> Elizabethtown </td> <td> <b>STATE</b><br/> KY </td> <td> <b>ZIP CODE</b><br/> 42701 </td> <td colspan="2"> Occupation </td> </tr> </table>      |                    |                          |                                                             |                           | <b>C. FULL NAME</b><br>Brett PAC The Leadership PAC of U.S. Rep. Brett Guthrie |                                                                                                                                                                |                   | Name of Employer                      |  | Date (month, day, year)<br>11/07/2022 |  | Amount<br>1000.00 |  | <b>MAILING ADDRESS</b><br>504 Derek Ave                  |  |  | <b>Transaction ID : F65-3466603</b> |  |  |  |  |  | <b>CITY</b><br>Elizabethtown | <b>STATE</b><br>KY | <b>ZIP CODE</b><br>42701 | Occupation        |  |
| <b>C. FULL NAME</b><br>Brett PAC The Leadership PAC of U.S. Rep. Brett Guthrie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                          | Name of Employer                                            |                           | Date (month, day, year)<br>11/07/2022                                          |                                                                                                                                                                | Amount<br>1000.00 |                                       |  |                                       |  |                   |  |                                                          |  |  |                                     |  |  |  |  |  |                              |                    |                          |                   |  |
| <b>MAILING ADDRESS</b><br>504 Derek Ave                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                          | <b>Transaction ID : F65-3466603</b>                         |                           |                                                                                |                                                                                                                                                                |                   |                                       |  |                                       |  |                   |  |                                                          |  |  |                                     |  |  |  |  |  |                              |                    |                          |                   |  |
| <b>CITY</b><br>Elizabethtown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>STATE</b><br>KY | <b>ZIP CODE</b><br>42701 | Occupation                                                  |                           |                                                                                |                                                                                                                                                                |                   |                                       |  |                                       |  |                   |  |                                                          |  |  |                                     |  |  |  |  |  |                              |                    |                          |                   |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>D. FULL NAME</b><br/> California Water Service Group PAC </td> <td colspan="2"> Name of Employer </td> <td colspan="2"> Date (month, day, year)<br/> 10/26/2022 </td> <td colspan="2"> Amount<br/> 5000.00 </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/> 621 Capitol Mall<br/> Suite 2500 </td> <td colspan="2"> <b>Transaction ID : F65-3466620</b> </td> <td colspan="2" rowspan="2"></td> <td colspan="2" rowspan="2"></td> </tr> <tr> <td> <b>CITY</b><br/> Sacramento </td> <td> <b>STATE</b><br/> CA </td> <td> <b>ZIP CODE</b><br/> 95814 </td> <td colspan="2"> Occupation </td> </tr> </table>           |                    |                          |                                                             |                           | <b>D. FULL NAME</b><br>California Water Service Group PAC                      |                                                                                                                                                                |                   | Name of Employer                      |  | Date (month, day, year)<br>10/26/2022 |  | Amount<br>5000.00 |  | <b>MAILING ADDRESS</b><br>621 Capitol Mall<br>Suite 2500 |  |  | <b>Transaction ID : F65-3466620</b> |  |  |  |  |  | <b>CITY</b><br>Sacramento    | <b>STATE</b><br>CA | <b>ZIP CODE</b><br>95814 | Occupation        |  |
| <b>D. FULL NAME</b><br>California Water Service Group PAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                          | Name of Employer                                            |                           | Date (month, day, year)<br>10/26/2022                                          |                                                                                                                                                                | Amount<br>5000.00 |                                       |  |                                       |  |                   |  |                                                          |  |  |                                     |  |  |  |  |  |                              |                    |                          |                   |  |
| <b>MAILING ADDRESS</b><br>621 Capitol Mall<br>Suite 2500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                          | <b>Transaction ID : F65-3466620</b>                         |                           |                                                                                |                                                                                                                                                                |                   |                                       |  |                                       |  |                   |  |                                                          |  |  |                                     |  |  |  |  |  |                              |                    |                          |                   |  |
| <b>CITY</b><br>Sacramento                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>STATE</b><br>CA | <b>ZIP CODE</b><br>95814 | Occupation                                                  |                           |                                                                                |                                                                                                                                                                |                   |                                       |  |                                       |  |                   |  |                                                          |  |  |                                     |  |  |  |  |  |                              |                    |                          |                   |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>E. FULL NAME</b><br/> Carol for Congress </td> <td colspan="2"> Name of Employer </td> <td colspan="2"> Date (month, day, year)<br/> 11/07/2022 </td> <td colspan="2"> Amount<br/> 2000.00 </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/> 1316 12th Street </td> <td colspan="2"> <b>Transaction ID : F65-3466613</b> </td> <td colspan="2" rowspan="2"></td> <td colspan="2" rowspan="2"></td> </tr> <tr> <td> <b>CITY</b><br/> Huntington </td> <td> <b>STATE</b><br/> WV </td> <td> <b>ZIP CODE</b><br/> 25701 </td> <td colspan="2"> Occupation </td> </tr> </table>                                           |                    |                          |                                                             |                           | <b>E. FULL NAME</b><br>Carol for Congress                                      |                                                                                                                                                                |                   | Name of Employer                      |  | Date (month, day, year)<br>11/07/2022 |  | Amount<br>2000.00 |  | <b>MAILING ADDRESS</b><br>1316 12th Street               |  |  | <b>Transaction ID : F65-3466613</b> |  |  |  |  |  | <b>CITY</b><br>Huntington    | <b>STATE</b><br>WV | <b>ZIP CODE</b><br>25701 | Occupation        |  |
| <b>E. FULL NAME</b><br>Carol for Congress                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                          | Name of Employer                                            |                           | Date (month, day, year)<br>11/07/2022                                          |                                                                                                                                                                | Amount<br>2000.00 |                                       |  |                                       |  |                   |  |                                                          |  |  |                                     |  |  |  |  |  |                              |                    |                          |                   |  |
| <b>MAILING ADDRESS</b><br>1316 12th Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                          | <b>Transaction ID : F65-3466613</b>                         |                           |                                                                                |                                                                                                                                                                |                   |                                       |  |                                       |  |                   |  |                                                          |  |  |                                     |  |  |  |  |  |                              |                    |                          |                   |  |
| <b>CITY</b><br>Huntington                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>STATE</b><br>WV | <b>ZIP CODE</b><br>25701 | Occupation                                                  |                           |                                                                                |                                                                                                                                                                |                   |                                       |  |                                       |  |                   |  |                                                          |  |  |                                     |  |  |  |  |  |                              |                    |                          |                   |  |
| <b>SIGNATURE (optional)</b><br>Allen, Melissa, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                          |                                                             | <b>DATE</b><br>11/08/2022 |                                                                                | <b>For further information contact:</b><br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |                   |                                       |  |                                       |  |                   |  |                                                          |  |  |                                     |  |  |  |  |  |                              |                    |                          |                   |  |
| [Electronically Filed]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                          |                                                             |                           |                                                                                |                                                                                                                                                                |                   |                                       |  |                                       |  |                   |  |                                                          |  |  |                                     |  |  |  |  |  |                              |                    |                          |                   |  |

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 03/2016)

# 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                             |  |                                                             |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------|--|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>Valadao For Congress                                                                                                                 |  |                                                             |  |
| <b>ADDRESS</b> (number and street) 5132 North Palm Avenue<br>#227                                                                                                           |  |                                                             |  |
| <b>CITY, STATE, and ZIP CODE</b><br>Fresno CA 93704                                                                                                                         |  |                                                             |  |
| <b>2. NAME OF CANDIDATE</b><br>Valadao, David, , ,                                                                                                                          |  | <b>3. OFFICE SOUGHT</b> (State and District)<br>House CA 22 |  |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00499392                                                                                                                            |  |                                                             |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____ |  |                                                             |  |

  

| A. FULL NAME, MAILING ADDRESS AND ZIP CODE                                                    | Name of Employer                    | Date (month, day, year) | Amount  |
|-----------------------------------------------------------------------------------------------|-------------------------------------|-------------------------|---------|
| Nickum, David, , ,<br><br>530 Hawthorn Road<br><br><br>Sacramento CA 95864                    | Nickum Holdings                     | 10/24/2022              | 2900.00 |
|                                                                                               | <b>Transaction ID : F65-3466618</b> |                         |         |
|                                                                                               | Occupation<br>CEO                   |                         |         |
| Niello, Roger, , ,<br><br>8740 Curragh Downs Drive<br><br><br>Fair Oaks CA 95628              | The Niello Company                  | 10/24/2022              | 2100.00 |
|                                                                                               | <b>Transaction ID : F65-3466619</b> |                         |         |
|                                                                                               | Occupation<br>Automobile Dealer     |                         |         |
| Roberts, Kelly, , ,<br><br>4100 Newport Place Dr, Suite 200<br><br><br>Newport Beach CA 92660 | Entrepreneurial Corporate Group     | 11/07/2022              | 2900.00 |
|                                                                                               | <b>Transaction ID : F65-3466600</b> |                         |         |
|                                                                                               | Occupation<br>Vice Chairman & CEO   |                         |         |
| Tea Party Express Campaign Fund<br><br>PO Box 730<br><br><br>Hilmar CA 95324                  | Name of Employer                    | 11/01/2022              | 1666.67 |
|                                                                                               | <b>Transaction ID : F65-3466631</b> |                         |         |
|                                                                                               | Occupation                          |                         |         |
| Vann, Garrett, , ,<br><br>365 Ruggieri Way<br><br><br>Williams CA 95987                       | Vann Brothers                       | 10/26/2022              | 2900.00 |
|                                                                                               | <b>Transaction ID : F65-3466626</b> |                         |         |
|                                                                                               | Occupation<br>Farmer                |                         |         |

**continuation page**