

FEC FORM 2

STATEMENT OF CANDIDACY

SECRETARY OF THE SENATE

17 MAY 15 PM 12: 06

1. (a) Name of Candidate (in full) Kennedy, Robert, . . . Jr.			2. Candidate's FEC Identification Number	
(b) Address (number and street) 312-T Schillinger Rd. #116		<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code Mobile AL 36608		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)		
4. Party Affiliation DEMOCRATIC PARTY	5. Office Sought Senate	6. State & District of Candidate AL 00		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2017 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Friends of Robert Kennedy, Jr.		
(b) Address (number and street) 312-T Schillinger Rd. #116		
(c) City, State, and ZIP Code Mobile AL 36608		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Kennedy, Robert, . . . Jr. 	Date 05/09/2017
---	--------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

--	--	--	--	--	--	--	--	--	--

201705150200148037

0.2 LBS
SHP MT: LTR
DATE: 10 MAY 2017

ROBERT KENNEDY JR
(510) 844-2125
4262 RAINTREE RD
PRICHARD AL 36813

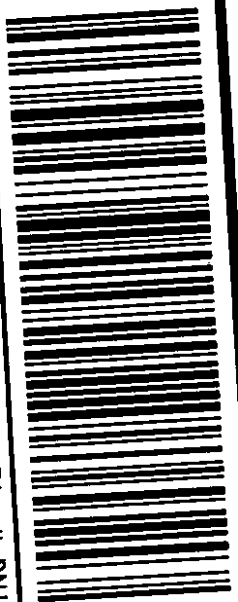
SHIP OFFICE OF PUBLIC RECORDS
TO: STE 232
U S SENATE

WASHINGTON DC 20510-0009

MD 201 9-48



UPS 2ND DAY AIR
TRACKING #: 1Z XF4 735 02 3647 8587



Screened by
Senate Post Office

MAY 12 2017

Screened by
Senate Post Office

MAY 12 2017

10N 13.00M 22P 480 BT.00 04/25/17



United States Senate
Post Office

OPENED
FOR
INSPECTION



United States Senate
Post Office

OF
FC
IN

Visit ups.com or call 1-800-PICK-UP to schedule a pickup or find a drop off

Domestic Shipments

- To qualify for the Letter rate, UPS Express Envelope correspondence, urgent documents, and/or electronic media must weigh 8 oz. or less. UPS Express Envelopes containing items listed or weighing more than 8 oz. will be billed at the appropriate rate.

International Shipments

- The UPS Express Envelope may be used only for documents. Certain countries consider electronic media value. Certain countries consider electronic media value. Certain countries consider electronic media value. ups.com/importexport to verify if your shipment is eligible for international shipping.

- To qualify for the Letter rate, the UPS Express Envelope must weigh no more than 8 oz. and must be used for documents.

Note: Express Envelopes are not recommended for shipping items containing sensitive personal information or breakable or cash equivalent.

Reusable Express Legal Size

Reduce paper waste by using this envelope to return to sender or to ship to recipient. See reuse instructions on flap above.

Decision GreenSM

Decision Green is UPS's environmentally friendly envelope. For example, this envelope is made of 100% recycled fiber and is both reusable and recyclable.

100% Recycled fiber
80% Post-Consumer Recycled



Serving you for more than 100 years

Thi
wii
UP
UP
UP
UP
Dc
UI
UI
UI
UI
A

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL _____
Date of Receipt Postmark

USPS REGISTERED/CERTIFIED _____
Postmark

USPS PRIORITY MAIL _____
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

SHIPPING DATE NEXT BUSINESS DAY DELIVERY

FEDERAL EXPRESS _____

UPS **5/10/17** _____

DHL _____

AIRBORNE EXPRESS _____

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

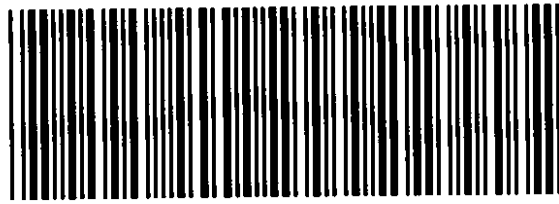
POSTMARK ILLEGIBLE NO POSTMARK

FAX _____
Date of Receipt

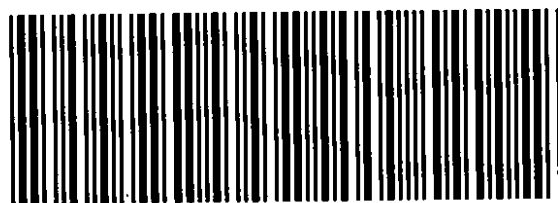
OTHER _____
Date of Receipt or Postmark

PREPARER **HB** DATE PREPARED **5/15/17**

201705150200148040



SEN PATCH



SEN PATCH

201705150200148041