

Image# 202511259793334036

PAGE 1 / 1

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Hutchinson, Tripp, Charles, ,		
(b) Address (number and street) 563 Wood River Dr.		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code Ketchum		ID 83340
4. Party Affiliation INDEPENDENT		5. Office Sought House
6. State & District of Candidate ID 02		2. Candidate's FEC Identification Number H6ID02241
3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Tripp Hutchinson for United States Congress		
(b) Address (number and street) 240 N Leadville Ave		
(c) City, State, and ZIP Code Ketchum		
ID 83340		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Hutchinson, Tripp, , ,	Date 11/25/2025
--	--------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

--	--	--	--	--	--	--	--	--