



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C.

RQ-2

December 21, 2023

PHILLIP CLARK, TREASURER
LIFEPOINT HEALTH PAC - THE PAC OF
LIFEPOINT CORPORATE SERVICES,
GENERAL PARTNERSHIP (LCSGP) AND
FACILITIES WHICH ARE
SUBSIDIARIES OF LIFEPOINT HEALTH
(COLLECTIVELY LIFEPOINT)

Response Due Date
01/25/2024

330 SEVEN SPRINGS WAY
BRENTWOOD, TN 37027

IDENTIFICATION NUMBER: C00347955

REFERENCE: AMENDED NOVEMBER MONTHLY REPORT (10/01/2023 - 10/31/2023),
RECEIVED 12/19/2023

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- Your amended report discloses an increase in disbursements totaling \$12,100 from the amounts disclosed on your original report. Please amend your report or provide clarifying information as to why this activity was not disclosed on your original report. (11 CFR § 104.3)

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. For information about the report

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review process or specific filing information for your committee type, please visit www.fec.gov/help-candidates-and-committees. For more information about Requests for Additional Information (RAI), why you received a letter, and how to respond, please visit www.fec.gov/help-candidates-and-committees/request-additional-information. Should you have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number(202) 694-1185.

Sincerely,

A handwritten signature in black ink that reads "Michael Beckman". The signature is written in a cursive, flowing style.

Michael Beckman

Sr. Campaign Finance & Reviewing Analyst