

RECEIVED
FEDERAL MAIL
OPERATIONS CENTER

FEC FORM 2 STATEMENT OF CANDIDACY

APR 19 10 A 2 08

1. (a) Name of Candidate (in full)
Bridget Alexander Trushberg

(b) Address (number and street) Check if address changed
1001 S. Mason Rd., PMB 830

(c) City, State, and ZIP Code
Katy, TX 77450

2. Identification Number
H4TX10143

3. Is This Statement New OR Amended (A)

4. Party Affiliation
Republican

5. Office Sought
US HOUSE

6. State & District of Candidate
TX - District 10

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2014 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)
Trushberg for Congress

(b) Address (number and street)
1001 S. Mason Rd., PMB 830

(c) City, State, and ZIP Code
Katy, TX 77450

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A for the primary election, and

9B for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate
Bridget Trushberg

Date
4/10/14

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

MS-H

March 16, 2004

Bradley Alexander Tashenberg
1001 South Mason Road, PMB 830
Katy, TX 77450

Candidate ID Number: H4TX10143

Dear Mr. Tashenberg:

The Commission notes your submission of a Statement of Candidacy (FEC FORM 2), January 30, 2004. However, the year of election was not provided. Please provide an amended FEC FORM 2 that includes the year of election within thirty (30) days from the date of this letter. The FEC FORM 2 can be downloaded from the FEC website at <http://www.fec.gov>, or requested through the FEC Faxline at (202) 501-3413. (11 CFR §101.1(a))

Please note that Senate candidates must send a copy of their Statement of Candidacy to the FEC via fax (202-219-0174) or electronic mail (2022190174@fec.gov), in addition to filing their official copy on paper with the Secretary of the Senate. (11 CFR §400.20(b)(1))

Further, candidates for both the Senate and House of Representatives are required to send a copy of their Statement of Candidacy or the information required therein, including the amount by which they intend to exceed the threshold amount, to each of their opposing candidates via fax or electronic mail. (11 CFR §400.20(b)(1) and (2)) Fax numbers and e-mail addresses are located within a committee's Statement of Organization (FEC FORM 1) and can be found on the FEC website at <http://www.fec.gov>.

If you have any further questions, please contact Jennifer S. Cinelli in the Reports Analysis Division on the toll-free number (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division). Her local number is (202) 694-1151.

Sincerely,

A handwritten signature in black ink, appearing to read "P. Carmona".

Patricia Carmona
Chief, Compliance Branch
Reports Analysis Division

Federal Election Commission
**ENVELOPE REPLACEMENT PAGE
 FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked 4/19/04
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<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>ja</i>	4/19/04
PREPARER	DATE PREPARED