PRESSLER FOR SENATE

5105 S ROLLING GREEN AVE SUITE 209
SIOUX FALLS SD 57108

C00554519

4. TYPE OF REPORT (Choose One)
(a) Quarterly Reports:
☐ April 15 Quarterly Report (Q1)
☐ July 15 Quarterly Report (Q2)
☐ October 15 Quarterly Report (Q3)
☐ January 31 Year-End Report (YE)

(b) 12-Day PRE-Election Report for the:
☐ Primary (12P)
☐ General (12G)
☐ Runoff (12R)
☐ Convention (12C)
☐ Special (12S)

Election on M M / D D / Y Y Y Y Y in the State of

(c) 30-Day POST-Election Report for the:
☐ General (30G)
☐ Runoff (30R)
☐ Special (30S)

Election on M M / D D / Y Y Y Y Y in the State of

5. Covering Period
M M 01 / D D 01 / Y Y Y Y Y through M M 03 / D D 31 / Y Y Y Y Y

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
Harriet Pressler

Signature of Treasurer
Harriet Pressler

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3
(Revised 02/2003)
6. Net Contributions (other than loans)
   (a) Total Contributions (other than loans) (from Line 11(a))...
       | COLUMN A | COLUMN B
       | This Period | Election Cycle-to-Date |
       | 9580.00     | 0.00             |

   (b) Total Contribution Refunds (from Line 20(d))...
       | 0.00       | 0.00             |

   (c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))...
       | 9580.00     | 0.00             |

   (a) Total Operating Expenditures (from Line 17)...
       | 27660.34    | 0.00             |

   (b) Total Offsets to Operating Expenditures (from Line 14)...
       | 0.00        | 0.00             |

   (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))...
       | 27660.34    | 0.00             |

8. Cash on Hand at Close of Reporting Period (from Line 27)...
   | 36749.19    |                  |

9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)...
   | 0.00        |                  |

10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)...
    | 55364.89    |                  |

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100
**I. RECEIPTS**

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees
   (i) Itemized (use Schedule A)...
   (ii) Unitemized.............
   (iii) TOTAL of contributions from individuals...

(b) Political Party Committees...
(c) Other Political Committees (such as PACs)...
(d) The Candidate............... 0.00 0.00
(e) TOTAL CONTRIBUTIONS (other than loans)
    (add Lines 11(a)(iii), (b), (c), and (d))...

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES...

13. LOANS:
   (a) Made or Guaranteed by the Candidate...
   (b) All Other Loans...
   (c) TOTAL LOANS
       (add Lines 13(a) and (b))...

14. OFFSETS TO OPERATING EXPENDITURES
    (Refunds, Rebates, etc.)..

15. OTHER RECEIPTS
    (Dividends, Interest, etc.)

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15)
    (Carry Total to Line 24, page 4)...

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total This Period</td>
<td>Election Cycle-to-Date</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Itemized Contributions</td>
<td>8325.00</td>
</tr>
<tr>
<td>Unitemized Contributions</td>
<td>1255.00</td>
</tr>
<tr>
<td>TOTAL Contributions</td>
<td>9580.00</td>
</tr>
<tr>
<td>Total Receipts</td>
<td>39453.61</td>
</tr>
</tbody>
</table>
### II. DISBURSEMENTS

<table>
<thead>
<tr>
<th></th>
<th>COLUMN A</th>
<th></th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Total This Period</td>
<td></td>
<td>Election Cycle-to-Date</td>
</tr>
<tr>
<td>17. OPERATING EXPENDITURES...</td>
<td>27860.34</td>
<td></td>
<td>0.00</td>
</tr>
<tr>
<td>18. TRANSFERS TO OTHER AUTHORIZE COMMITTEES..</td>
<td>0.00</td>
<td></td>
<td>0.00</td>
</tr>
<tr>
<td>19. LOAN REPAYMENTS:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(a) Of Loans Made or Guaranteed by the Candidate...</td>
<td>0.00</td>
<td></td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Of All Other Loans ................</td>
<td>0.00</td>
<td></td>
<td>0.00</td>
</tr>
<tr>
<td>(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))...</td>
<td>0.00</td>
<td></td>
<td>0.00</td>
</tr>
<tr>
<td>20. REFUNDS OF CONTRIBUTIONS TO:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(a) Individuals/Persons Other Than Political Committees ..</td>
<td>0.00</td>
<td></td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Political Party Committees...</td>
<td>0.00</td>
<td></td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Other Political Committees (such as PACs)...</td>
<td>0.00</td>
<td></td>
<td>0.00</td>
</tr>
<tr>
<td>(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))...</td>
<td>0.00</td>
<td></td>
<td>0.00</td>
</tr>
<tr>
<td>21. OTHER DISBURSEMENTS ..</td>
<td>0.00</td>
<td></td>
<td>0.00</td>
</tr>
<tr>
<td>22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)</td>
<td>27860.34</td>
<td></td>
<td>0.00</td>
</tr>
</tbody>
</table>

### III. CASH SUMMARY

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD...</td>
<td>25159.92</td>
</tr>
<tr>
<td>24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)...</td>
<td>39453.61</td>
</tr>
<tr>
<td>25. SUBTOTAL (add Line 23 and Line 24)...</td>
<td>64609.53</td>
</tr>
<tr>
<td>26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)...</td>
<td>27860.34</td>
</tr>
<tr>
<td>27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)...</td>
<td>36749.19</td>
</tr>
</tbody>
</table>
SCHEDULE A (FEC Form 3)
ITEMIZED RECEIPTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
PRESSLER FOR SENATE

A. Mr. Thomas M. Dean
   Mailing Address 409 W. 10th St, Box 335
   City Wessington Springs
   State SD
   Zip Code 57382
   FEC ID number of contributing federal political committee.
   Name of Employer Horizon Health Care
   Occupation Medical Doctor - Family Physician
   Receipt For: 2014
   X Primary
   General
   Other (specify)
   Election Cycle-to-Date
   Amount of Each Receipt this Period
   Date of Receipt 01/20/2014
   Transaction ID: SA11AL4138
   250.00

B. Kenneth Dunlap
   Mailing Address 6308 S Pinharst Ct
   City Sioux Falls
   State SD
   Zip Code 57108
   FEC ID number of contributing federal political committee.
   Name of Employer
   Occupation Co-Owner
   Key Real Estate
   Receipt For: 2014
   X Primary
   General
   Other (specify)
   Election Cycle-to-Date
   Amount of Each Receipt this Period
   Date of Receipt 03/24/2014
   Transaction ID: SA11AL4193
   500.00

C. Mr. Russell Hillberry
   Mailing Address 620 G St. NE
   City Washington
   State DC
   Zip Code 20002
   FEC ID number of contributing federal political committee.
   Name of Employer World Bank
   Occupation Senior Economist
   Receipt For: 2014
   X Primary
   General
   Other (specify)
   Election Cycle-to-Date
   Amount of Each Receipt this Period
   Date of Receipt 01/21/2014
   Transaction ID: SA11AL4134
   500.00

SUBTOTAL of Receipts This Page (optional)
TOTAL This Period (last page this line number only)
<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Pressler for Senate</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>A. Thomas Earl Patton</strong></td>
<td></td>
</tr>
<tr>
<td>Mailing Address: 1747 Pennsylvania Ave. NW No. 300</td>
<td></td>
</tr>
<tr>
<td>City: Washington</td>
<td>State: DC</td>
</tr>
<tr>
<td>Zip Code: 20006-4642</td>
<td></td>
</tr>
<tr>
<td>FEC ID number of contributing</td>
<td></td>
</tr>
<tr>
<td>federal political committee: C</td>
<td></td>
</tr>
<tr>
<td>Name of Employer:</td>
<td>Occupation: Attorney</td>
</tr>
<tr>
<td>Butzel, Long Tighe Patton PLLC</td>
<td></td>
</tr>
<tr>
<td>Receipt For: 2014</td>
<td>Election Cycle-to-Date</td>
</tr>
<tr>
<td>X Primary</td>
<td>Amount: 1000.00</td>
</tr>
<tr>
<td>Other (specify)</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Harriet Pressler</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mailing Address: 5105 S Rolling Green Ave Suite 209</td>
<td></td>
</tr>
<tr>
<td>City: Sioux Falls</td>
<td>State: SD</td>
</tr>
<tr>
<td>Zip Code: 57108</td>
<td></td>
</tr>
<tr>
<td>FEC ID number of contributing</td>
<td></td>
</tr>
<tr>
<td>federal political committee: C</td>
<td></td>
</tr>
<tr>
<td>Name of Employer:</td>
<td>Occupation: Associate Broker</td>
</tr>
<tr>
<td>RE/MAX Allegiance:</td>
<td></td>
</tr>
<tr>
<td>Receipt For: 2014</td>
<td>Election Cycle-to-Date</td>
</tr>
<tr>
<td>X Primary</td>
<td>Amount: 525.00</td>
</tr>
<tr>
<td>Other (specify)</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Mr. James F. Rill</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mailing Address: 7306 Masters Dr.</td>
<td></td>
</tr>
<tr>
<td>City: Potomac</td>
<td>State: MD</td>
</tr>
<tr>
<td>Zip Code: 20854</td>
<td></td>
</tr>
<tr>
<td>FEC ID number of contributing</td>
<td></td>
</tr>
<tr>
<td>federal political committee: C</td>
<td></td>
</tr>
<tr>
<td>Name of Employer:</td>
<td>Occupation: Attorney</td>
</tr>
<tr>
<td>Baker Botts Law Firm, Wash. DC</td>
<td></td>
</tr>
<tr>
<td>Receipt For: 2014</td>
<td>Election Cycle-to-Date</td>
</tr>
<tr>
<td>X Primary</td>
<td>Amount: 2600.00</td>
</tr>
<tr>
<td>Other (specify)</td>
<td></td>
</tr>
</tbody>
</table>

**SUBTOTAL of Receipts This Page (optional):** 4125.00

**TOTAL This Period (last page this line number only):**
**SCHEDULE A (FEC Form 3)**

**ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

<table>
<thead>
<tr>
<th>FOR LINE NUMBER:</th>
<th>PAGE 7 OF 15</th>
</tr>
</thead>
<tbody>
<tr>
<td>11a 11b 11c 11d</td>
<td>12 13a 13b 14 15</td>
</tr>
</tbody>
</table>

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

### NAME OF COMMITTEE (In Full)

**PRESSLER FOR SENATE**

#### A.

**Full Name (Last, First, Middle Initial):** Anita Smith

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Washington</td>
<td>DC</td>
<td>20007</td>
</tr>
</tbody>
</table>

**FEC ID number of contributing federal political committee:**

C

**Name of Employer:** None

**Occupation:** Psychologist

**Receipt For:** 2014

- [x] Primary
- [ ] General
- [ ] Other (specify)

**Date of Receipt:**

03 / 19 / 2014

**Transaction ID:** SA11AL4189

**Amount of Each Receipt this Period:**

2600.00

**Reattribute:**

#### B.

**Full Name (Last, First, Middle Initial):** Dr. Ron Smith

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Washington</td>
<td>DC</td>
<td>20007</td>
</tr>
</tbody>
</table>

**FEC ID number of contributing federal political committee:**

C

**Name of Employer:** None

**Occupation:** Physician - Retired

**Receipt For:** 2014

- [x] Primary
- [ ] General
- [ ] Other (specify)

**Date of Receipt:**

03 / 19 / 2014

**Transaction ID:** SA11AL4188

**Amount of Each Receipt this Period:**

2600.00

**Reattribute:**

#### C.

**Full Name (Last, First, Middle Initial):** Dr. Ron Smith

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Washington</td>
<td>DC</td>
<td>20007</td>
</tr>
</tbody>
</table>

**FEC ID number of contributing federal political committee:**

C

**Name of Employer:** None

**Occupation:** Physician - Retired

**Receipt For:** 2014

- [x] Primary
- [ ] General
- [ ] Other (specify)

**Date of Receipt:**

03 / 19 / 2014

**Transaction ID:** SA11AL4188

**Amount of Each Receipt this Period:**

-2600.00

**Reattribute:**

---

**SUBTOTAL of Receipts This Page (optional):**

-2600.00

**TOTAL This Period (last page this line number only):**

2600.00
### SCHEDULE A (FEC Form 3)
#### ITEMIZED RECEIPTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

**NAME OF COMMITTEE (In Full)**

**PRESSLER FOR SENATE**

**Mr. Ted J. Thoms**

A. Mailing Address: 732 E Park Drive

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sioux Falls</td>
<td>SD</td>
<td>57105</td>
</tr>
</tbody>
</table>

**FEC ID number of contributing federal political committee.**

C

**Name of Employer**

Thomas Company Real Estate

**Occupation**

Real Estate Brokerage

**Receipt For:** 2014

- **Primary**
- **General**
- **Other (specify)**

<table>
<thead>
<tr>
<th>Election Cycle-to-Date</th>
<th>Amount of Each Receipt this Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>300.00</td>
<td></td>
</tr>
</tbody>
</table>

**Date of Receipt**

02/04/2014

**Transaction ID:** SA11A14122

---

B. Mailing Address: 732 E Park Drive

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sioux Falls</td>
<td>SD</td>
<td>57105</td>
</tr>
</tbody>
</table>

**FEC ID number of contributing federal political committee.**

C

**Name of Employer**

Thomas Company Real Estate

**Occupation**

Real Estate Brokerage

**Receipt For:** 2014

- **Primary**
- **General**
- **Other (specify)**

<table>
<thead>
<tr>
<th>Election Cycle-to-Date</th>
<th>Amount of Each Receipt this Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>350.00</td>
<td></td>
</tr>
</tbody>
</table>

**Date of Receipt**

02/10/2014

**Transaction ID:** SA11A14191

In-kind - Membership Labels Sioux Falls Development Foundation

---

C. Mailing Address:

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
</table>

**FEC ID number of contributing federal political committee.**

C

**Name of Employer**

**Occupation**

**Receipt For:**

- **Primary**
- **General**
- **Other (specify)**

<table>
<thead>
<tr>
<th>Election Cycle-to-Date</th>
<th>Amount of Each Receipt this Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>350.00</td>
<td></td>
</tr>
</tbody>
</table>

**Date of Receipt**

---

**Amount of Each Receipt this Period**

350.00

---

**SUBTOTAL of Receipts This Page (optional)**

350.00

**TOTAL This Period (last page this line number only)**

8325.00
### SCHEDULE A (FEC Form 3)
#### ITEMIZED RECEIPTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

**NAME OF COMMITTEE (In Full)**
PRESSLER FOR SENATE

**Full Name (Last, First, Middle Initial)**
LARRY PRESSLER

**Mailing Address**
5105 S ROLLING GREEN AVE SUITE 209

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>SIOUX FALLS</td>
<td>SD</td>
<td>57108</td>
</tr>
</tbody>
</table>

**FEC ID number of contributing federal political committee.**
C S8SD00024

**Name of Employer**

**Occupation**

**Receipt For:**
- [X] General
- [ ] Primary
- [ ] Other (specify)

**Election Cycle-to-Date**
29873.61

**Date of Receipt**
02 / 20 / 2014
**Transaction ID:** SA13A.4198

**Amount of Each Receipt this Period**
29873.61

---

**B.**

**Mailing Address**

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
</table>

**FEC ID number of contributing federal political committee.**

**Name of Employer**

**Occupation**

**Receipt For:**
- [ ] Primary
- [ ] General
- [ ] Other (specify)

**Election Cycle-to-Date**

**Date of Receipt**

**Amount of Each Receipt this Period**

---

**C.**

**Mailing Address**

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
</table>

**FEC ID number of contributing federal political committee.**

**Name of Employer**

**Occupation**

**Receipt For:**
- [ ] Primary
- [ ] General
- [ ] Other (specify)

**Election Cycle-to-Date**

**Date of Receipt**

**Amount of Each Receipt this Period**
29873.61

---

**SUBTOTAL of Receipts This Page (optional):**

**TOTAL This Period (last page this line number only):**
29873.61
## SCHEDULE B (FEC Form 3)
### ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

<table>
<thead>
<tr>
<th>LINE NUMBER</th>
<th>17</th>
<th>18</th>
<th>19a</th>
<th>19b</th>
</tr>
</thead>
<tbody>
<tr>
<td>20a</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>20b</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

FOR LINE NUMBER: (check only one)

<table>
<thead>
<tr>
<th>PAGE</th>
<th>10 OF 15</th>
</tr>
</thead>
</table>

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

### NAME OF COMMITTEE (In Full)

PRESSLER FOR SENATE

#### A. Broke Free Productions

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>PO Box 89101</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td>Sioux Falls</td>
</tr>
<tr>
<td>State</td>
<td>SD</td>
</tr>
<tr>
<td>Zip Code</td>
<td>57109</td>
</tr>
</tbody>
</table>

**Purpose of Disbursement**

- TV Ads

**Candidate Name**

PRESSLER FOR SENATE

<table>
<thead>
<tr>
<th>Office Sought</th>
<th>House</th>
<th>Senate</th>
<th>President</th>
</tr>
</thead>
</table>

Disbursement For: 2014

- Primary
- General

Transaction ID: SB17.4173

Amount of Each Disbursement this Period: 9270.00

#### B. Jefferson Adams Consulting

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>920 S. 4th Ave</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td>Sioux Falls</td>
</tr>
<tr>
<td>State</td>
<td>SD</td>
</tr>
<tr>
<td>Zip Code</td>
<td>57104</td>
</tr>
</tbody>
</table>

**Purpose of Disbursement**

- Consulting - Signature Gathering

**Candidate Name**

<table>
<thead>
<tr>
<th>Office Sought</th>
<th>House</th>
<th>Senate</th>
<th>President</th>
</tr>
</thead>
</table>

Disbursement For: 2014

- Primary
- General

Transaction ID: SB17.4204

Amount of Each Disbursement this Period: 1400.00

#### C. Jefferson Adams Consulting

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>920 S. 4th Ave</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td>Sioux Falls</td>
</tr>
<tr>
<td>State</td>
<td>SD</td>
</tr>
<tr>
<td>Zip Code</td>
<td>57104</td>
</tr>
</tbody>
</table>

**Purpose of Disbursement**

- Consulting - Signature Gathering

**Candidate Name**

<table>
<thead>
<tr>
<th>Office Sought</th>
<th>House</th>
<th>Senate</th>
<th>President</th>
</tr>
</thead>
</table>

Disbursement For: 2014

- Primary
- General

Transaction ID: SB17.4203

Amount of Each Disbursement this Period: 3300.00

---

**SUBTOTAL of Disbursements This Page (optional):**

- 13970.00

**TOTAL This Period (last page this line number only):**

- 13970.00
### SCHEDULE B (FEC Form 3)
#### ITEMIZED DISBURSEMENTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

#### NAME OF COMMITTEE (In Full)
PRESSLER FOR SENATE

#### A. Jefferson Adams Consulting

- **Mailing Address**: 920 S. 4th Ave
- **City**: Sioux Falls
- **State**: SD
- **Zip Code**: 57104

**Purpose of Disbursement**: Consulting - Signature Gathering

- **Candidate Name**: 

  - **Office Sought**: House
  - **Disbursement For**: 2014
  - **Category/Type**: Primary

**Date of Disbursement**: 02/08/2014

**Amount of Each Disbursement this Period**: 773.00

**Transaction ID**: SB17.4201

#### B. Jefferson Adams Consulting

- **Mailing Address**: 920 S. 4th Ave
- **City**: Sioux Falls
- **State**: SD
- **Zip Code**: 57104

**Purpose of Disbursement**: Consulting - Petition Gathering

- **Candidate Name**: LARRY PRESSLER

  - **Office Sought**: Senate
  - **Disbursement For**: 2014
  - **Category/Type**: Primary

**Date of Disbursement**: 02/18/2014

**Amount of Each Disbursement this Period**: 920.00

**Transaction ID**: SB17.4208

#### C. Jefferson Adams Consulting

- **Mailing Address**: 920 S. 4th Ave
- **City**: Sioux Falls
- **State**: SD
- **Zip Code**: 57104

**Purpose of Disbursement**: Consulting - Signature Gathering

- **Candidate Name**: LARRY PRESSLER

  - **Office Sought**: Senate
  - **Disbursement For**: 2014
  - **Category/Type**: Primary

**Date of Disbursement**: 02/25/2014

**Amount of Each Disbursement this Period**: 2200.00

**Transaction ID**: SB17.4209

#### SUBTOTAL of Disbursements This Page (optional): 3893.00

#### TOTAL This Period (last page this line number only):
### SCHEDULE B (FEC Form 3)

#### ITEMIZED DISBURSEMENTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committees.

**NAME OF COMMITTEE (In Full)**

PRESSELER FOR SENATE

**A. Jefferson Adams Consulting**

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>920 S. 4th Ave</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td>Sioux Falls</td>
</tr>
<tr>
<td>State</td>
<td>SD</td>
</tr>
<tr>
<td>Zip Code</td>
<td>57104</td>
</tr>
</tbody>
</table>

**Purpose of Disbursement**
Consulting - Signature Gathering

**Candidate Name**

LARRY PRESSLER

**Office Sought:**
- House
- Senate
- President

**Disbursement For:**
- 2014
- Primary
- General

**State:** SD  
**District:** 00

**Date of Disbursement:**
- 03/04/2014

**Amount of Each Disbursement this Period:**
- 540.00

**Transaction ID:** SB17.4207

---

**B. KSFY abc**

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>300 N. Dakota Ave Suite 100</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td>Sioux Falls</td>
</tr>
<tr>
<td>State</td>
<td>SD</td>
</tr>
<tr>
<td>Zip Code</td>
<td>57104</td>
</tr>
</tbody>
</table>

**Purpose of Disbursement**
Produce TV Ad

**Candidate Name**

LARRY PRESSLER

**Office Sought:**
- House
- Senate
- President

**Disbursement For:**
- 2014
- Primary
- General

**State:** SD  
**District:** 00

**Date of Disbursement:**
- 02/17/2014

**Amount of Each Disbursement this Period:**
- 3700.00

**Transaction ID:** SB17.4212

---

**C.**

<table>
<thead>
<tr>
<th>Mailing Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
</tr>
<tr>
<td>Purpose of Disbursement</td>
</tr>
</tbody>
</table>

**Candidate Name**

**Office Sought:**
- House
- Senate
- President

**Disbursement For:**
- Primary
- General

**State:**  
**District:**

---

**SUBTOTAL of Disbursements This Page (optional):** 4240.00

**TOTAL This Period (last page this line number only):** 22103.00
SCHEDULE C (FEC Form 3)
LOANS

NAME OF COMMITTEE (In Full)
PRESSLER FOR SENATE

LOAN SOURCE Full Name (Last, First, Middle Initial)
LARRY PRESSLER

Mailing Address
5105 S ROLLING GREEN AVE SUITE 209

City State ZIP Code
SIOUX FALLS SD 57108

Original Amount of Loan 25000.00
Cumulative Payment To Date 0.00
Balance Outstanding at Close of This Period 25000.00

TERMS
Date Incurred Date Due Interest Rate Secured:

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)
   Name of Employer

   Mailing Address
   Occupation
   City State ZIP Code

   Amount Guaranteed Outstanding:

2. Full Name (Last, First, Middle Initial)
   Name of Employer

   Mailing Address
   Occupation
   City State ZIP Code

   Amount Guaranteed Outstanding:

3. Full Name (Last, First, Middle Initial)
   Name of Employer

   Mailing Address
   Occupation
   City State ZIP Code

   Amount Guaranteed Outstanding:

4. Full Name (Last, First, Middle Initial)
   Name of Employer

   Mailing Address
   Occupation
   City State ZIP Code

   Amount Guaranteed Outstanding:

SUBTOTALS This Period This Page (optional)...

TOTALS This Period (last page in this line only)...

 Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
**SCHEDULE C (FEC Form 3)**

**LOANS**

**NAME OF COMMITTEE (In Full)**
PRESSLER FOR SENATE

**LOAN SOURCE** Full Name (Last, First, Middle Initial)

<table>
<thead>
<tr>
<th>LARRY PRESSLER</th>
</tr>
</thead>
</table>

**Mailing Address**
5105 S ROLLING GREEN AVE SUITE 209

**City**
SIOUX FALLS

**State**
SD

**ZIP Code**
57108

**Original Amount of Loan**
29873.61

**Cumulative Payment To Date**
0.00

**Balance Outstanding at Close of This Period**
29873.61

**TERMS**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
</tr>
</thead>
<tbody>
<tr>
<td>M / D / Y 2014</td>
<td>December 2014</td>
</tr>
</tbody>
</table>

**Interest Rate**
0.00 % (apr)

**Secured:**
No

List All Endorsers or Guarantors (If any) to Loan Source

<table>
<thead>
<tr>
<th>1. Full Name (Last, First, Middle Initial)</th>
<th>Name of Employer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mailing Address</td>
<td>Occupation</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>2. Full Name (Last, First, Middle Initial)</th>
<th>Name of Employer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mailing Address</td>
<td>Occupation</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>3. Full Name (Last, First, Middle Initial)</th>
<th>Name of Employer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mailing Address</td>
<td>Occupation</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>4. Full Name (Last, First, Middle Initial)</th>
<th>Name of Employer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mailing Address</td>
<td>Occupation</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
</table>

**SUBTOTALS** This Period This Page (optional)

| 29873.61 |

**TOTALS** This Period (last page in this line only)

| 54873.61 |

*Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.*
### PRESSLER FOR SENATE

**A. Full Name (Last, First, Middle Initial) of Debtor or Creditor**

LARRY PRESSLER

Mailing Address: 5105 S ROLLING GREEN AVE SUITE 209

City: SIOUX FALLS  
State: SD  
Zip Code: 57108

Nature of Debt (Purpose):
- Credit Card Surplus Applied to Campaign Expenses

<table>
<thead>
<tr>
<th>Outstanding Balance Beginning This Period</th>
<th>0.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Amount Incurred This Period</td>
<td>491.28</td>
</tr>
<tr>
<td>Payment This Period</td>
<td>0.00</td>
</tr>
<tr>
<td>Outstanding Balance at Close of This Period</td>
<td>491.28</td>
</tr>
</tbody>
</table>

**Transaction ID:** SD10.4302

### B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Mailing Address

City  
State  
Zip Code

Nature of Debt (Purpose):

<table>
<thead>
<tr>
<th>Outstanding Balance Beginning This Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>Amount Incurred This Period</td>
</tr>
<tr>
<td>Payment This Period</td>
</tr>
<tr>
<td>Outstanding Balance at Close of This Period</td>
</tr>
</tbody>
</table>

### C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Mailing Address

City  
State  
Zip Code

Nature of Debt (Purpose):

<table>
<thead>
<tr>
<th>Outstanding Balance Beginning This Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>Amount Incurred This Period</td>
</tr>
<tr>
<td>Payment This Period</td>
</tr>
<tr>
<td>Outstanding Balance at Close of This Period</td>
</tr>
</tbody>
</table>

---

**1) SUBTOTALS This Period This Page (optional)**

- 491.28

**2) TOTALS This Period (last page this line number only)**

- 491.28

**3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)**

- 54873.61

**4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)**

- 55364.89
THE PRECEDING DOCUMENT WAS:

HAND DELIVERED ___________________________ Date of Receipt

USPS FIRST CLASS MAIL __________________ Postmark 4/15/14

USPS REGISTERED/CERTIFIED __________________ Postmark

USPS PRIORITY MAIL __________________ Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL □

USPS EXPRESS MAIL __________________ Postmark

OVERNIGHT DELIVERY SERVICE:

FEDERAL EXPRESS __________________

UPS __________________

DHL __________________

AIRBORNE EXPRESS __________________

NEXT BUSINESS DAY DELIVERY □

RECEIVED FROM FEDERAL ELECTION COMMISSION __________________ Date of Receipt

POSTMARK ILLEGIBLE □ NO POSTMARK □

FAX __________________ Date of Receipt

OTHER __________________ Date of Receipt or Postmark

PREPARATOR DH DATE PREPARED 4-15-14