| Image# 13960629034                |  |   |                      | 01/31/2013 15 : 25                                |
|-----------------------------------|--|---|----------------------|---|
| FEC<br>FORM 1                     | STATEMEN<br>ORGANIZ  |   |                      | PAGE 1 / 4  |
|                                   |  |   | С                    | ffice Use Only                                    |
| 1. NAME OF<br>COMMITTEE (in full) | (Check if name is changed)   | Example: If typing, type over the lines.  | 12FE4M5              |   |
| Bart's Bridge PA                  | C  |   |                      |   |
|                                   |  |   |                      |   |
|                                   |  |   |                      |   |
| ADDRESS (number and street)       | 817 Ninth Avenue, Second Fl  | oor   |                      |   |
| (Check if address is changed)     | PO Box 1021  |   |                      |   |
|                                   | Menominee  |   | MI 498               | 858   |
|                                   | CITY A   |   | STATE A              | ZIP CODE A  |
| COMMITTEE'S E-MAIL ADDR           | ESS  |   |                      |   |
| (Check if address is changed)     | bridgepac@gmail.com  |   |                      |   |
| is changed)                       | Optional Second E-Mail Add   | dress   |                      |   |
|                                   |  |   |                      |   |
| COMMITTEE'S WEB PAGE AI           | DDRESS (URL)   |   |                      |   |
| 2. DATE 01                        | 0     /     Y     Y     Y     Y       31     2013     2013     2013     2013 |   |                      |   |
| 3. FEC IDENTIFICATION N           | NUMBER ► C C   | 00428045  |                      |   |
| 4. IS THIS STATEMENT              | × NEW (N) OR   | AMENDED (A)   |                      |   |
| I certify that I have examined    | this Statement and to the best   | of my knowledge and belief it   | is true, correct and | d complete.                                       |
| Type or Print Name of Treasur     | rer Ann Barstow  |   |                      |   |
| Signature of Treasurer            | Barstow  | [Electronically Filed]  | Date 01              | D     D     /     Y     Y     Y       31     2013 |
| NOTE: Submission of false, erro   | neous, or incomplete information<br>ANY CHANGE IN INFORMATI                  | may subject the person signing t<br>ON SHOULD BE REPORTED W   |                      | penalties of 2 U.S.C. §437g.                      |
| Office<br>Use<br>Only             |  | For further information of<br>Federal Election Commission<br>Toll Free 800-424-9530<br>Local 202-694-1100 |                      | FEC FORM 1<br>(Revised 06/2012)                   |

I

|      | FEC Fo               | rm 1 (Revised 02/2009)  | Page <b>2</b>                           |
|------|----------------------|---|---|
| TYP  | PE OF C              | OMMITTEE  |   |
| Car  | ndidate              | e Committee:  |   |
| (a)  |                      | This committee is a principal campaign committee. (Complete the candidate information below.)   |   |
| (b)  |                      | This committee is an authorized committee, and is NOT a principal campaign committee. (Com information below.)  | plete the candidate                     |
|      | ne of<br>didate      |   |   |
|      | didate<br>y Affiliat | on Office Sought: House Senate President  | State                                   |
| (C)  |                      | This committee supports/opposes only one candidate, and is NOT an authorized committee.   |   |
|      | ne of<br>didate      |   |   |
| Par  | rty Cor              | nmittee:  |   |
| (d)  |                      | This committee is a (National, State or subordinate) committee of the   | (Democratic,<br>Republican, etc.) Party |
| Pol  | itical A             | ction Committee (PAC):  |   |
| (e)  |                      | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its con  | nected organization is                  |
|      |                      | Corporation Corporation w/o Capital Stock   | Labor Organization                      |
|      |                      | Membership Organization Trade Association   | Cooperative                             |
|      |                      | In addition, this committee is a Lobbyist/Registrant PAC.   |   |
| (f)  | X                    | This committee supports/opposes more than one Federal candidate, and is NOT a separate se committee. (i.e., nonconnected committee)   | gregated fund or party                  |
|      |                      | In addition, this committee is a Lobbyist/Registrant PAC.   |   |
|      |                      | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)  |   |
| Joir | nt Fund              | Iraising Representative:  |   |
| (g)  |                      | This committee collects contributions, pays fundraising expenses and disburses net proceeds for tw committees/organizations, at least one of which is an authorized committee of a federal candidate. | o or more political                     |
| (h)  |                      | This committee collects contributions, pays fundraising expenses and disburses net proceeds for tw committees/organizations, none of which is an authorized committee of a federal candidate.         | o or more political                     |
|      | Com                  | mittees Participating in Joint Fundraiser   |   |
|      | 1.                   | FEC ID number   |   |
|      | 2.                   | FEC ID number   |   |
|      | 3.                   | FEC ID number   |   |
|      | 4.                   | FEC ID number   |   |

Page 3

Write or Type Committee Name

## Bart's Bridge PAC

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

| Bart Stupak             |  |  |
|-------------------------|--|--|
|                         |  |  |
| Mailing Address         | PO Box 1021  |  |
|                         | 817 Ninth Ave., Second Floor                       |  |
|                         |  | MI 49858                                   |
|                         | CITY   | STATE ZIP CODE                             |
| Relationship: Connected | Organization Affiliated Committee Joint Fundraisin | ng Representative X Leadership PAC Sponsor |

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| Bart Stupa        | k                                 |
|-------------------|-----------------------------------|
| Full Name         |                                   |
| Mailing Address   | PO Box 1021                       |
|                   | 817 Ninth Ave, Second Floor       |
|                   | Menominee     MI     49858        |
| Title or Position | CITY STATE ZIP CODE               |
| Chair             | 1000 1000   Telephone number 1000 |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name<br>of Treasurer      | Ann Barstow                   |
|--------------------------------|-------------------------------|
| Mailing Address                | N231 River Dr                 |
|                                |                               |
|                                | Menominee                     |
|                                | CITY STATE ZIP CODE           |
| Title or Position<br>Treasurer | Telephone number 715 587 2447 |

FEC Form 1 (Revised 02/2009)

| Full Name of<br>Designated<br>Agent |  |  |   |  |    | I  |   |  |   |  |      |     |     | I    |     |     |    | I |  |  |     |  |     |   |     |   |   |  |
|-------------------------------------|--|--|---|--|----|----|---|--|---|--|------|-----|-----|------|-----|-----|----|---|--|--|-----|--|-----|---|-----|---|---|--|
| Mailing Address                     |  |  |   |  |    |    |   |  |   |  |      |     |     |      |     |     |    |   |  |  |     |  |     |   |     |   |   |  |
|                                     |  |  | 1 |  |    |    |   |  |   |  |      |     |     |      |     |     |    |   |  |  |     |  |     |   |     |   |   |  |
|                                     |  |  | 1 |  |    |    | 1 |  | 1 |  |      | I   | 1   |      |     |     |    |   |  |  | 1   |  |     |   | -[  |   | 1 |  |
|                                     |  |  |   |  | СП | ΓY |   |  |   |  |      |     |     |      |     | STA | ΤE |   |  |  |     |  | ZIP | С | DDE | - |   |  |
| Title or Position                   |  |  |   |  |    |    |   |  |   |  |      |     |     |      |     |     |    |   |  |  |     |  |     |   |     |   |   |  |
|                                     |  |  |   |  |    |    |   |  |   |  | Tele | eph | one | e nu | ımt | ber |    |   |  |  | ] – |  |     |   | - [ |   |   |  |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| Wells F                   | argo             |             |          |
|---------------------------|------------------|-------------|----------|
| Mailing Address           | 962 First Street |             |          |
|                           |                  |             |          |
|                           |                  | <br>MI 4985 | B<br>    |
|                           | CITY             | STATE       | ZIP CODE |
| Name of Bank, Depository, | etc.             |             |          |
|                           |                  |             |          |
| Mailing Address           |                  |             |          |
|                           |                  |             |          |
|                           |                  |             |          |
|                           | CITY             | STATE       | ZIP CODE |