

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
SPECTRUM GROUP POLITICAL ACTION COMMITTEE (SPEC PAC)

| | | | | | | | | | | | | | | | | | | | | | | |
|--|-------------|--|--------|---|---|---|---|---|---|---|---|---|---|---|--|---|---|--|---|---|---|---|
| Full Name (Last, First, Middle Initial) A. CONGRESSMAN BILL YOUNG CAMPAIGN COMMITTEE | | Transaction ID: SB23.4219 Date of Disbursement | | | | | | | | | | | | | | | | | | | | |
| Mailing Address P. O. Box 47025 | | <table border="1"><tr><td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>1</td><td>0</td><td></td><td>0</td><td>2</td><td></td><td>2</td><td>0</td><td>0</td><td>6</td></tr></table> | M | M | / | D | D | / | Y | Y | Y | Y | 1 | 0 | | 0 | 2 | | 2 | 0 | 0 | 6 |
| M | M | / | D | D | / | Y | Y | Y | Y | | | | | | | | | | | | | |
| 1 | 0 | | 0 | 2 | | 2 | 0 | 0 | 6 | | | | | | | | | | | | | |
| City St. Petersburg | State FL | Zip Code 33743 | | | | | | | | | | | | | | | | | | | | |
| Purpose of Disbursement Dinner | | Amount of Each Disbursement this Period <table border="1"><tr><td>500.00</td></tr></table> | 500.00 | | | | | | | | | | | | | | | | | | | |
| 500.00 | | | | | | | | | | | | | | | | | | | | | | |
| Candidate Name | | | | | | | | | | | | | | | | | | | | | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | | Category/ Type <table border="1"><tr><td>011</td></tr></table> | 011 | | | | | | | | | | | | | | | | | | | |
| 011 | | | | | | | | | | | | | | | | | | | | | | |
| Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | | | | | | | | | | | | | | | | | | | | | |
| State: FL District: 10 | | | | | | | | | | | | | | | | | | | | | | |

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|--|-------------|--|---------|---|---|---|---|---|---|---|---|---|---|---|--|---|---|--|---|---|---|---|
| Full Name (Last, First, Middle Initial) B. CONGRESSMAN BILL YOUNG CAMPAIGN COMMITTEE | | Transaction ID: SB23.4215 Date of Disbursement | | | | | | | | | | | | | | | | | | | | |
| Mailing Address P. O. Box 47025 | | <table border="1"><tr><td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>1</td><td>0</td><td></td><td>1</td><td>3</td><td></td><td>2</td><td>0</td><td>0</td><td>6</td></tr></table> | M | M | / | D | D | / | Y | Y | Y | Y | 1 | 0 | | 1 | 3 | | 2 | 0 | 0 | 6 |
| M | M | / | D | D | / | Y | Y | Y | Y | | | | | | | | | | | | | |
| 1 | 0 | | 1 | 3 | | 2 | 0 | 0 | 6 | | | | | | | | | | | | | |
| City St. Petersburg | State FL | Zip Code 33743 | | | | | | | | | | | | | | | | | | | | |
| Purpose of Disbursement Reception | | Amount of Each Disbursement this Period <table border="1"><tr><td>1500.00</td></tr></table> | 1500.00 | | | | | | | | | | | | | | | | | | | |
| 1500.00 | | | | | | | | | | | | | | | | | | | | | | |
| Candidate Name | | | | | | | | | | | | | | | | | | | | | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | | Category/ Type <table border="1"><tr><td>011</td></tr></table> | 011 | | | | | | | | | | | | | | | | | | | |
| 011 | | | | | | | | | | | | | | | | | | | | | | |
| Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | | | | | | | | | | | | | | | | | | | | | |
| State: FL District: 10 | | | | | | | | | | | | | | | | | | | | | | |

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|--|-------------|--|--------|---|---|---|---|---|---|---|---|---|---|---|--|---|---|--|---|---|---|---|
| Full Name (Last, First, Middle Initial) C. Friends of Jane Harman | | Transaction ID: SB23.4213 Date of Disbursement | | | | | | | | | | | | | | | | | | | | |
| Mailing Address PO Box 96 | | <table border="1"><tr><td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>1</td><td>0</td><td></td><td>0</td><td>2</td><td></td><td>2</td><td>0</td><td>0</td><td>6</td></tr></table> | M | M | / | D | D | / | Y | Y | Y | Y | 1 | 0 | | 0 | 2 | | 2 | 0 | 0 | 6 |
| M | M | / | D | D | / | Y | Y | Y | Y | | | | | | | | | | | | | |
| 1 | 0 | | 0 | 2 | | 2 | 0 | 0 | 6 | | | | | | | | | | | | | |
| City Torrance | State CA | Zip Code 90507 | | | | | | | | | | | | | | | | | | | | |
| Purpose of Disbursement Reception | | Amount of Each Disbursement this Period <table border="1"><tr><td>500.00</td></tr></table> | 500.00 | | | | | | | | | | | | | | | | | | | |
| 500.00 | | | | | | | | | | | | | | | | | | | | | | |
| Candidate Name | | | | | | | | | | | | | | | | | | | | | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | | Category/ Type <table border="1"><tr><td>011</td></tr></table> | 011 | | | | | | | | | | | | | | | | | | | |
| 011 | | | | | | | | | | | | | | | | | | | | | | |
| Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | | | | | | | | | | | | | | | | | | | | | |
| State: CA District: 36 | | | | | | | | | | | | | | | | | | | | | | |

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|--|---|---------|
| SUBTOTAL of Disbursements This Page (optional) | <table border="1"><tr><td>2500.00</td></tr></table> | 2500.00 |
| 2500.00 | | |
| TOTAL This Period (last page this line number only) | <table border="1"><tr><td></td></tr></table> | |
| | | |