

Image# 12951901033

PAGE 1 / 1

# FEC FORM 2

## STATEMENT OF CANDIDACY

|   |                           |  |   |  |
|---|---------------------------|--|---|--|
| 1. (a) Name of Candidate (in full)<br>Jesse Kelly       |                           |  | 2. Candidate's FEC Identification Number<br>H0AZ08015 |  |
| (b) Address (number and street)<br>7481 W. Phobos Drive |                           | <input type="checkbox"/> Check if address changed  |   |  |
| (c) City, State, and ZIP Code<br>Tucson AZ 85743        |                           | 3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A) |   |  |
| 4. Party Affiliation<br>REPUBLICAN PARTY                | 5. Office Sought<br>House | 6. State & District of Candidate<br>AZ 02  |   |  |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2012 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

|   |  |  |
|---|--|--|
| (a) Name of Committee (in full)<br>Kelly for Congress |  |  |
| (b) Address (number and street)<br>PO Box 89520       |  |  |
| (c) City, State, and ZIP Code<br>Tucson AZ 85752      |  |  |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

|   |  |  |
|---|--|--|
| (a) Name of Committee (in full)<br>Young Guns 2012 Round 1 (Joint Fundraising Representative) |  |  |
| (b) Address (number and street)<br>228 S. Washington Street<br>Suite 115                      |  |  |
| (c) City, State, and ZIP Code<br>Alexandria VA 22314  |  |  |

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

|   |                    |
|---|--------------------|
| Signature of Candidate<br>Jesse Kelly<br><br>[Electronically Filed] | Date<br>05/25/2012 |
|---|--------------------|

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
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