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FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Marsh, Douglas, Philip, ,		
(b) Address (number and street) 309 W Ripley St		☒ Check if address changed
(c) City, State, and ZIP Code West Branch MI 48661		2. Candidate's FEC Identification Number S4MI00512
4. Party Affiliation GREEN PARTY		5. Office Sought Senate
6. State & District of Candidate MI 00		3. Is This Statement ☐ New (N) OR ☒ Amended (A)

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) COMMITTEE TO ELECT DOUGLAS P. MARSH		
(b) Address (number and street) 309 W RIPLEY ST		
(c) City, State, and ZIP Code WEST BRANCH MI 48661		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Marsh, Douglas, Philip, ,	Date 06/25/2026
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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FEC MISCELLANEOUS TEXT RELATED TO A REPORT, SCHEDULE OR ITEMIZATION

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