

Image# 202506239762532030

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# FEC FORM 2

## STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Hill, Victor, Keith, Mr.,			
(b) Address (number and street) 6500 HALCYON WAY Apt. 363 Alpharetta		<input type="checkbox"/> Check if address changed	
		2. Candidate's FEC Identification Number H6GA05316	
(c) City, State, and ZIP Code ALPHARETTA		GA	30005
		3. Is This Statement <input type="checkbox"/> New (N) <input checked="" type="checkbox"/> OR <input type="checkbox"/> Amended (A)	
4. Party Affiliation Dem	5. Office Sought House	6. State & District of Candidate GA 05	

## DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)

# VICTOR HILL FOR CONGRESS

(b) Address (number and street)

6500 HALCYON WAY APT. 363 ALPHARET

(c) City, State, and ZIP Code

## ALPHARETTA

## DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

<b>Signature of Candidate</b> <i>Hill, Victor, Keith, Mr.,</i>	<b>Date</b> 06/23/2025
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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