2010 JUL -6 AM 9: 27

| FEC FORM 1                    |                     | STATEMI<br>ORGANI          |             |  |                 |                    | 1                 |
|-------------------------------|---------------------|----------------------------|-------------|--|-----------------|--------------------|-------------------|
|                               |                     | <del></del>                | ·           |  |                 | Office Use Onl     | у                 |
| 1. NAME OF COMMITTEE (in      | n full)             | (Check if name is changed) |             | mple:If typing, type<br>r the lines.   | [               | . <sup>†</sup>     |                   |
| Lance End                     | derle for C         | ongress                    | لللل        |  |                 |                    | لبيب              |
| <u> </u>                      |                     |                            |             |  |                 |                    |                   |
| ADDRESS (number a             | nd street) 35       | 91 Shearv                  | vater       | Lane   |                 |                    |                   |
| (Check if a is changed)       |                     | st Lansing                 | ]           |  | MI              | 48823              | <br>J-LJ          |
|                               |                     |                            | CITY        |  | STATE           | ZIP (              | CODE              |
| COMMITTEE'S E-MA              | AIL ADDRESS (Ple    | ase provide only on        | e e-mail ac | ldress)  |                 |                    |                   |
| Chock if                      | lai                 | nceenderl                  | eforc       | ongress@ya   | ahoo.co         | <b>əm</b> , , , ,  |                   |
| (Check if address is changed) |                     |                            |             | 111111   |                 |                    | لببيا             |
| COMMITTEE'S WEB               | PAGE ADDRESS        | (URL)                      |             |  |                 |                    |                   |
| (Check if is change           |                     |                            |             |  |                 |                    |                   |
| 2. DAȚE <b>0</b> 6            | 5" ′ <b>2</b> 1" ′  | <b>2010</b>                |             |  |                 |                    |                   |
| 3. FEC IDENTIFIC              | CATION NUMBER       | С                          |             | a sa ta sa   |                 |                    |                   |
| 4. IS THIS STATE              | MENT N              | EW (N) OR                  |             | AMENDED (A)  |                 |                    |                   |
| I certify that I have a       | examined this State | ement and to the b         | est of my   | knowledge and belief i   | it is true, con | rect and complete. |                   |
| Type or Print Name            | of Treasurer        | ance Ende                  | erle        |  |                 | <del></del>        |                   |
| Signature of Treasure         | er Jan              | ce/jd                      | ul          | !<br>&   | Date Ö          | 6 ' <b>22</b> °    | <b>_2010</b>      |
| NOTE: Submission of           |                     |                            |             | oject the person signing   |                 |                    | f 2 U.S.C. §437g. |
| Office<br>Use<br>Only         |                     |                            |             | For further information of<br>Federal Election Commiss<br>Toll Free 800-424-9530<br>Local 202-694-1100 |                 | FEC FO             | •                 |

|             | FEC Fo                 | m 1 (Revised 02/2009)  | Page 2                                 |
|-------------|------------------------|--|--|
|             | _                      | MMITTEE  |  |
| Can         | ndidate                | Committee:   |  |
| (a)         | X                      | This committee is a principal campaign committee. (Complete the candidate information below.)  |  |
| (b)         |                        | This committee is an authorized committee, and is NOT a principal campaign committee. (Compinformation below.)   | plete the candidate                    |
| Nam<br>Cand | e of<br>didate         | Lance Enderle  |  |
|             | didate<br>y Affiliatio | on DEM Office Sought: X House Senate President   | State MI District 08                   |
| (c)         |                        | This committee supports/opposes only one candidate, and is NOT an authorized committee.  |  |
| Nam<br>Cand | e of<br>didate         |  |  |
| Par         | ty Con                 | mittee:  | *-                                     |
| (d)         | •                      | · · · · · · · · · · · · · · · · · · ·  | Democratic,<br>Republican, etc.) Party |
| Poli        | itical A               | ction Committee (PAC):   |  |
| (e)         |                        | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its con   | nected organization is a               |
|             |                        |  |  |
|             |                        |  | Labor Organization                     |
|             |                        | Membership Organization Trade Association  | Cooperative                            |
|             |                        | In addition, this committee is a Lobbyist/Registrant PAC.  |  |
| <b>(f)</b>  |                        | This committee supports/opposes more than one Federal candidate, and is NOT a separate se committee. (i.e., nonconnected committee)  | gregated fund or party                 |
|             |                        | In addition, this committee is a Lobbyist/Registrant PAC.  |  |
|             |                        | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |  |
|             |                        | un audulion, uns committee is a Leadership PAC. (Identity sponsor on line 6.)  |  |
| Join        | t Fund                 | raising Representative:  |  |
| (g)         |                        | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, at least one of which is an authorized committee of a federal candidate. | o or more political                    |
| (h)         |                        | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, none of which is an authorized committee of a federal candidate.         | o or more political                    |
|             | Com                    | mittees Participating in Joint Fundraiser  |  |
|             |                        |  |  |
|             | 1.                     |  |  |
|             | 2.                     | FEC ID number C  |  |
|             | 3.                     | FEC ID number C  | · · · · · · · · · · · · · · · · · · ·  |
|             | 4.                     |  |  |
|             |                        | <u></u>  |  |

| _                                    |  |  |  | - Lage C  |  |  |
|--------------------------------------|--|--|--|---|--|--|
| ٧                                    | Vrite or Type Committee Name   | •  |  |   |  |  |
| L                                    | ance Enderle   | for Congress                             |  |   |  |  |
| 6.                                   | Name of Any Connected (  | Organization, Affiliated Committee, Join | nt Fundraising Represer                          | ntative, or Leadership PAC Sponsor                |  |  |
|                                      |  |  |  |   |  |  |
| L                                    |  | <u> </u>                                 |  | 1         1                                       |  |  |
| L                                    |  | 1111111                                  |  |   |  |  |
|                                      | Mailing Address  |  |  |   |  |  |
|                                      |  |  |  |   |  |  |
|                                      |  |  |  |   |  |  |
|                                      |  | CITY                                     | ST   | TATE ZIP CODE                                     |  |  |
|                                      | Relationship: Connecte   | d Organization Affiliated Committee      | Joint Fundraising Rep                            | resentative Leadership PAC Sponso                 |  |  |
|                                      | Troises Idinp.   | - Organization                           |  |   |  |  |
| <br>7.                               | Custodian of Records: Ide  | ntify by name, address (phone number     | ontional) and position of                        | f the person in possession of committee           |  |  |
| ••                                   | books and records.   | may by marile, address (priorie marilson | optionally and pooleon o                         | . The person in personal of committee             |  |  |
|                                      | Lance  | e Enderle                                |  |   |  |  |
|                                      | Full Name  | <del></del>                              | <del>                                     </del> | <del>1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 </del> |  |  |
| Mailing Address 3591 Shearwater Lane |  |  |  |   |  |  |
|                                      |  |  | <del></del>                                      |   |  |  |
|                                      |  | East Lansing                             | <u>L</u>   | <u>  48823</u>                                    |  |  |
|                                      | Title or Position  | CITY                                     | STA  | TE ZIP CODE                                       |  |  |
|                                      | <sub>1</sub> Candidate   |  |  | 1547   1995   19976                               |  |  |
|                                      | Calididate   |  | Telephone number                                 | 517 _ 285 _ 3376                                  |  |  |
| <b></b> -                            | Tressurer: List the name an  | d address (phone number ontional) of     | the treasurer of the corr                        | mittee; and the name and address of               |  |  |
| •                                    | <b>Treasurer:</b> List the name and address (phone number – optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer). |  |  |   |  |  |
|                                      | Full Name Lance  | e Enderle                                |  |   |  |  |
|                                      | of Treasurer   |  | <u> </u>   | <u> </u>  |  |  |
|                                      | Mailing Address  |  |  |   |  |  |
|                                      |  |  | <del> </del>                                     |   |  |  |
|                                      |  |  | <u> </u>   | <u>.                                    </u>      |  |  |
|                                      | Title or Position  | CITY                                     | STA  | TE ZIP CODE                                       |  |  |
|                                      | Candidate  |  | Telephone number                                 |   |  |  |

|   |                |                  | -                            |
|---|----------------|------------------|------------------------------|
| FEC Form 1 (Rev                                     | rised 02/2009) | -                | Page 4                       |
| Full Name of Designated Agent                       |                |                  |                              |
| Mailing Address                                     |                |                  |                              |
|   |                |                  |                              |
|   | CITY           | STATE            | ZIP CODE                     |
| Title or Position                                   |                | number           |                              |
| safety deposit boxes or n<br>Name of Bank, Deposito |                | nmittee deposits | funds, holds accounts, rents |
| Mailing Address                                     | 3777 West Road | <u> </u>         |                              |
|   |                | <u> </u>         |                              |
|   | East Lansing   | _ [MI]           | 48823   -                    |
|   | CITY           | STATE            | ZIP CODE                     |
| Name of Bank, Deposito                              | ry, etc.       | <u> </u>         |                              |
| لـــا   |                |                  |                              |
| Mailing Address                                     |                |                  |                              |
|   |                |                  |                              |
|   |                | ليا ل            | <u> </u>                     |
|   |                |                  |                              |

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DATE PREPARED

(3/2005)