

# STATEMENT OF ORGANIZATION

(See reverse side for instructions)

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FEDERAL ELECTION  
COMMISSION MAIL ROOM

MAY 28 11 35 AM '99

1. (a) NAME OF COMMITTEE IN FULL: <input type="checkbox"/> (Check if name is changed) Healthcare Billing & Management Association PAC, Inc.	2. DATE 02/10/99
(b) Number and Street Address <input type="checkbox"/> (Check if address is changed) 7315 Wisconsin Avenue, Suite #424 East	3. FEC Identification Number
(c) City, State and ZIP Code Bethesda, MD 20814	4. Is This Report An Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

5. TYPE OF COMMITTEE (Check one)

(a) This committee is a principal campaign committee. (Complete the candidate information below.)

(b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate	Candidate Party Affiliation	Office Sought	State/District

(c) This committee supports/opposes only one candidate \_\_\_\_\_ and is NOT an authorized committee.  
(name of candidate)

(d) This committee is a \_\_\_\_\_ committee of the \_\_\_\_\_ Party.  
(National, State or subordinate) (Democratic, Republican, etc.)

(e) This committee is a separate segregated fund.

(f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

6. Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship
Healthcare Billing & Management Association	7315 Wisconsin Avenue Suite #424 East Bethesda, MD 20814	Connected

Type of Connected Organization

Corporation  Corporation w/o Capital Stock  Labor Organization  Membership Organization  Trade Association  Cooperative

7. Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
Sanford J. Hill	7315 Wisconsin Avenue, Suite 424 East Bethesda, MD 20814	Treasurer

8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
Sanford J. Hill	7315 Wisconsin Ave., Suite 424 East, Bethesda, MD 20814	Treasurer

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
Grand Bank	7535 Old Georgetown Road, Bethesda, MD 20814

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER Sanford J. Hill	SIGNATURE OF TREASURER 	DATE 5/28/99
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. 5437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

ARTICLES OF INCORPORATION

FOR

HBMA PAC, INC.

TO: Department of Consumer and Regulatory Affairs  
Business Regulation Administration  
Corporations Division  
614 H Street, N.W.  
Washington, D.C. 20001

We, the undersigned natural persons of the age of eighteen years or more, acting as incorporators of a corporation, adopt the following Articles of Incorporation for such corporation pursuant to the District of Columbia District Business Corporation Act:

FIRST: The name of the Corporation is "HBMA PAC, Inc."

SECOND: The period of duration is perpetual.

THIRD: The purposes for which the Corporation is formed are as follows:

- a. To engage in lobbying and fund raising any other business of any kind which is permitted by the District of Columbia Business Corporation Act.
- e. To do any and all other things necessary, advisable or related to carrying out any of its purposes.

The foregoing objects and purposes shall, except when otherwise expressed, be in no way limited or restricted by reference to or inference from the terms of any other clause of this or any other article of these Articles of Incorporation or any amendment thereto and shall each be regarded as independent and construed as powers as well as objects and purposes.

The Corporation shall be authorized to exercise and enjoy all of the powers, rights and

STAMP  
FEB 19 1999  
[Signature]

privileges granted to or conferred upon corporations of a similar character by the laws of the District of Columbia now or hereafter in force and the enumeration of the foregoing powers shall not be deemed to exclude the powers, rights, or privileges so granted or conferred.

FOURTH: The Corporation shall have the authority to issue 1000 shares of stock and are and all shares are without par value.

FIFTH: The minimum amount of capital with which the corporation shall commence business shall be not less than \$1000.00.

SIXTH: The provisions for the regulation of the internal affairs of the Corporation shall be provided for in the Bylaws of the Corporation.

SEVENTH: The address of the initial registered office of the Corporation is 888 17th Street, N.W., Suite 1000, Washington, D.C. 20006 and the name of the registered agent of the Corporation at that address in the District of Columbia is William J. Butler, Jr., Esq.

EIGHTH: The number of Directors consisting the initial Board of Directors of the Corporation is four (4), and the names and address of the individuals who will serve as Directors until the first annual meeting of shareholders or until their successors are elected and qualified are as follows:

1. Sanford J. Hill  
7315 Wisconsin Avenue  
Suite 424 East  
Bethesda, MD 20814
2. Christopher L. Ideker  
2840 Mt. Wilkinson Parkway  
Atlanta, GA 30339
3. Jean Campbell  
9131 Oakdale Avenue  
Chatsworth, CA 91311

- Gwen Gampel  
400 North Capital Street, NW  
Washington, DC 20001

NINTH: The name and address, including street and number, of each incorporator is:

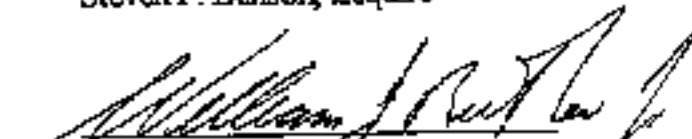
- Steven P. Benson, Esquire  
888 Seventeenth Street, N.W., Suite 1000  
Washington, D.C. 20006-3967
- William J. Butler, Jr., Esquire  
888 Seventeenth Street, N.W., Suite 1000  
Washington, D.C. 20006-3967
- A. Statton Hammock, Jr., Esquire  
888 Seventeenth Street, N.W., Suite 1000  
Washington, D.C. 20006-3967

IN WITNESS WHEREOF, we have signed these Articles of Incorporation as of this 17 day of February, 1999 and acknowledge the same to be our individual and collective deed and act.


2-17-99  
Date

  
Steven P. Benson, Esquire

2-17-99  
Date

  
William J. Butler, Jr., Esquire

2/17/99  
Date

  
A. Statton Hammock, Jr., Esquire

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/> Hand Delivered	Date of Receipt <i>5-28-99</i>
<input type="checkbox"/> First Class Mail	POSTMARKED
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify):	Postmarked _____ and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>JKH</i> PREPARER	<i>5-28-99</i> DATE PREPARED