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PAGE 1 / 1

# FEC FORM 2

## STATEMENT OF CANDIDACY

|   |                           |   |   |                          |  |
|---|---------------------------|---|---|--------------------------|--|
| 1. (a) Name of Candidate (in full)<br>Jacobs, Sara, , , |                           |   | 2. Candidate's FEC Identification Number<br>H8CA49074 |                          |  |
| (b) Address (number and street)<br>P.O. Box 120085      |                           | <input type="checkbox"/> Check if address changed |   | 3. Is This<br>Statement  |  |
| (c) City, State, and ZIP Code<br>San Diego              |                           | CA  | 92112   | <input type="checkbox"/> | New<br>(N) OR <input checked="" type="checkbox"/> Amended<br>(A) |
| 4. Party Affiliation<br>DEMOCRATIC PARTY                | 5. Office Sought<br>House | 6. State & District of Candidate<br>CA 51         |   |                          |  |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)

**SARA JACOBS FOR CONGRESS**

(b) Address (number and street)

PO BOX 120085

(c) City, State, and ZIP Code

SAN DIEGO

CA 92112

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

**SARA JACOBS HOUSE VICTORY FUND**

(b) Address (number and street)

122 C STREET NW

SUITE 360

(c) City, State, and ZIP Code

WASHINGTON

DC 20001

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Signature of Candidate

Jacobs, Sara, , ,

Date

01/13/2026

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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