

SECRETARY OF THE SENATE
08 NOV 26 AM 11:51

JOHANNIS FOR SENATE, INCORPORATED

5555 South Street, Suite 100
Lincoln, Nebraska 68506
402-477-2008

To: Federal Election Commission	From: Richard P. Nelson, Treasurer
Fax: 202-219-0174	Date: November 24, 2008
Phone:	Pages: 3
Re: Michael O. Johanns	CC:
FEC Form 2	

Urgent For Review Please Comment Please Reply Please Recycle

Attached is a copy of the FEC Form 2 – Statement of Candidacy for Michael O. Johanns.


Richard P. Nelson, Treasurer

28020723028

JOHANNIS FOR SENATE

5555 South Street, Suite 100
Lincoln, Nebraska 68506

SECRETARY OF THE SENATE
08 NOV 26 AM 11:50

November 24, 2008

Secretary of the Senate
Office of Public Records
232 Hart Senate Office Building
Washington, DC 20510-7116

Madam Secretary:

Enclosed is FEC Form 2, Statement of Candidacy for Michael O. Johannis for the election year 2014.

We have enclosed a return envelope for your use in providing us with a date stamped copy of the form.

If you have any questions, feel free to contact me at 402-450-0046.

Sincerely,



Richard P. Nelson
Treasurer for
Johannis for Senate, Incorporated

28020723029

SECRETARY OF THE SENATE
08 NOV 26 AM 11:50

FEC FORM 2 STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Michael O. Johanns		2. Identification Number
(b) Address (number and street) <input type="checkbox"/> Check if address changed 5555 South Street, Suite 100		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
(c) City, State, and ZIP Code Lincoln, NE 68506		4. Party Affiliation Republican
5. Office Sought Senate	6. State & District of Candidate Nebraska	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2014 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)
Johanns for Senate, Incorporated

(b) Address (number and street)
5555 South Street, Suite 100

(c) City, State, and ZIP Code
Lincoln, NE 68506

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A	<input type="text" value="000"/>	for the primary election, and
9B	<input type="text" value="000"/>	for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 11/24/08
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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28020723030

NANCY ERICKSON
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT

HART SENATE OFFICE BUILDING
SUITE 232
WASHINGTON, DC 20510-7118
PHONE: (202) 224-0322

United States Senate

OFFICE OF THE SECRETARY

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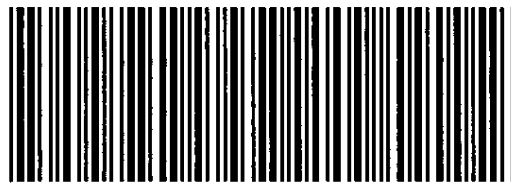
PREPARER

RD

DATE PREPARED

11-26-08

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