

# FEC FORM 2

## STATEMENT OF CANDIDACY

|  |                                      |  |
|--|--------------------------------------|--|
| 1. (a) Name of Candidate (in full)<br><u>Samuel LYNDELL Powell</u>   |                                      | 2. FEC Candidate Identification Number<br><u>P80005010</u>   |
| (b) Address (number and street) <input type="checkbox"/> Check if address changed<br><u>1724 Montello Ave NE</u> |                                      | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |
| (c) City, State, and ZIP Code<br><u>Washington DC, 20002</u>   |                                      |  |
| 4. Party Affiliation<br><u>INDEPENDENT</u>   | 5. Office Sought<br><u>President</u> | 6. State & District of Candidate<br><u>Washington DC</u>   |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|   |                          |
|---|--------------------------|
| Signature of Candidate<br> | Date<br><u>8.10.2023</u> |
|---|--------------------------|


**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|

# Hand Delivered

UNCLASSIFIED//FOR OFFICIAL USE ONLY

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

|   |   |
|---|---|
| <input checked="" type="checkbox"/> Hand Delivered  | Date of Receipt<br>08/10/2023   |
| <input type="checkbox"/> USPS First Class Mail  | Date of Receipt   |
| <input type="checkbox"/> USPS Registered/Certified  | Postmarked (R/C)  |
| <input type="checkbox"/> USPS Priority Mail   | Postmarked  |
| <input type="checkbox"/> USPS Priority Mail Express   | Postmarked  |
| <input type="checkbox"/> Postmark Illegible   |   |
| <input type="checkbox"/> No Postmark  |   |
| <input type="checkbox"/> Overnight Delivery Service (Specify):  | Shipping Date      Date of Receipt<br>Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received via FAX   | Date of Receipt   |
| <input type="checkbox"/> Received via Email   | Date of Receipt   |
| <input type="checkbox"/> Received from Electronic Filing Office   | Date of Receipt   |
| <input type="checkbox"/> Other (Specify):   | Date of Receipt or Postmarked   |
| <br>PREPARER<br>(4/2023) | 08/10/2023<br>DATE PREPARED   |

20230810 14:08:00