FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT ▼** Example: If typing, type over the lines. 12FE4M5

Maher for Congress

ADDRESS (number and street) ▼

PO Box 490

☐ Check if different than previously reported. (ACC)

Kingsburg | CA | 93631 –

CITY ▲ STATE ▲ ZIP CODE ▲

2. **FEC IDENTIFICATION NUMBER ▼**

C C00800144

3. IS THIS REPORT ☒ NEW (N) **OR** ☐ AMENDED (A)

STATE ▼ DISTRICT

CA 21

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- ☐ April 15 Quarterly Report (Q1)
- ☐ July 15 Quarterly Report (Q2)
- ☐ October 15 Quarterly Report (Q3)
- ☒ January 31 Year-End Report (YE)
- ☐ Termination Report (TER)

(b) 12-Day **PRE**-Election Report for the:

☐ Primary (12P) ☐ General (12G) ☐ Runoff (12R)

☐ Convention (12C) ☐ Special (12S)

Election on MM / DD / YYYY in the State of

(c) 30-Day **POST**-Election Report for the:

☐ General (30G) ☐ Runoff (30R) ☐ Special (30S)

Election on MM / DD / YYYY in the State of

5. Covering Period 11 / 29 / 2022 through 12 / 31 / 2022

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Lawler, Kelly, , ,

Signature of Treasurer *Lawler, Kelly, , ,* ***[Electronically Filed]*** Date 01 / 30 / 2023

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Office Use Only							

FEC **Form 3** (Revised 05/2016)

SUMMARY PAGE
of Receipts and Disbursements

Write or Type Committee Name
Maher for Congress

Report Covering the Period: From: 11 / 29 / 2022 To: 12 / 31 / 2022

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e))	0.00	50.00
(b) Total Contribution Refunds (from Line 20(d))	0.00	0.00
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))	0.00	50.00
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17)	760.68	1536.57
(b) Total Offsets to Operating Expenditures (from Line 14).....	0.00	0.00
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))	760.68	1536.57
8. Cash on Hand at Close of Reporting Period (from Line 27).....	2116.35	
9. Debts and Obligations Owed **TO** the Committee (Itemize all on Schedule C and/or Schedule D)	0.00	
10. Debts and Obligations Owed **BY** the Committee (Itemize all on Schedule C and/or Schedule D)	20541.33	

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

FEC **Form 3** (Revised 05/2016)

Write or Type Committee Name

Maher for Congress

Report Covering the Period: From: 11 / 29 / 2022 To: 12 / 31 / 2022

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
11. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A)	0.00	50.00
(ii) Unitemized	0.00	0.00
(iii) TOTAL of contributions from individuals ▶	0.00	50.00
(b) Political Party Committees	0.00	0.00
(c) Other Political Committees (such as PACs)	0.00	0.00
(d) The Candidate	0.00	0.00
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))	0.00	50.00
12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES	0.00	0.00
13. LOANS: (a) Made or Guaranteed by the Candidate	0.00	0.00
(b) All Other Loans	0.00	0.00
(c) TOTAL LOANS (add Lines 13(a) and (b))	0.00	0.00
14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)	0.00	0.00
15. OTHER RECEIPTS (Dividends, Interest, etc.)	0.00	0.00
16. **TOTAL RECEIPTS** (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4) ▶	0.00	50.00

DETAILED SUMMARY PAGE
of Disbursements

FEC **Form 3** (Revised 05/2016)

II. DISBURSEMENTS

	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES	760.68	1536.57
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES	0.00	0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate	0.00	0.00
(b) Of All Other Loans	0.00	0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))	0.00	0.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees	0.00	0.00
(b) Political Party Committees	0.00	0.00
(c) Other Political Committees (such as PACs)	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))	0.00	0.00
21. OTHER DISBURSEMENTS	0.00	0.00
22. **TOTAL DISBURSEMENTS** (add Lines 17, 18, 19(c), 20(d), and 21) ▶	760.68	1536.57

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD	2877.03
24 TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)	0.00
25. SUBTOTAL (add Line 23 and Line 24)	2877.03
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)	760.68
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)	2116.35

SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)
[x] 17 [ ] 18 [ ] 19a [ ] 19b
[ ] 20a [ ] 20b [ ] 20c [ ] 21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Maher for Congress

A.
Full Name (Last, First, Middle Initial): Gateway Media
Mailing Address: 1005 12th Street, Lower Suite 2
City: Sacramento | State: CA | Zip Code: 95814
Purpose of Disbursement: Digital Advertising
Category/Type: 004
Candidate Name:
Office Sought: [ ] House [ ] Senate [ ] President
State: District:
Disbursement For: 2022 [ ] Primary [x] General [ ] Other (specify)
Date of Disbursement: 12 / 07 / 2022
FEC Identification Number: C
Amount of Each Disbursement this Period: 225.00
Transaction ID : B-80936
[ ] Memo Item

B.
Full Name (Last, First, Middle Initial): Integrated Solutions: Political
Mailing Address: 4142 Adams Avenue, Suite 103-550
City: San Diego | State: CA | Zip Code: 92116
Purpose of Disbursement: Software
Category/Type: 001
Candidate Name:
Office Sought: [ ] House [ ] Senate [ ] President
State: District:
Disbursement For: 2022 [ ] Primary [x] General [ ] Other (specify)
Date of Disbursement: 12 / 02 / 2022
FEC Identification Number: C
Amount of Each Disbursement this Period: 450.00
Transaction ID : B-80938
[ ] Memo Item

C.
Full Name (Last, First, Middle Initial):
Mailing Address:
City: | State: | Zip Code:
Purpose of Disbursement:
Category/Type:
Candidate Name:
Office Sought: [ ] House [ ] Senate [ ] President
State: District:
Disbursement For: [ ] Primary [ ] General [ ] Other (specify)
Date of Disbursement: M M / D D / Y Y Y Y
FEC Identification Number: C
Amount of Each Disbursement this Period:
[ ] Memo Item

SUBTOTAL of Disbursements This Page (optional) ▶ 675.00

TOTAL This Period (last page this line number only) ▶ 675.00

SCHEDULE D (FEC Form 3)
DEBTS AND OBLIGATIONS
Excluding Loans

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one)
- [ ] 9
- [x] 10

NAME OF COMMITTEE (In Full)

Maher for Congress

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor
Alliance Forge

Mailing Address 5648 Spandrell Circle

City: Sparks | State: NV | Zip Code: 89436

Nature of Debt (Purpose): Text Messages

Outstanding Balance Beginning This Period: 2056.72

Transaction ID : D-80918

Amount Incurred This Period: 0.00

Payment This Period: 0.00

Outstanding Balance at Close of This Period: 2056.72

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor
Alliance Forge

Mailing Address 5648 Spandrell Circle

City: Sparks | State: NV | Zip Code: 89436

Nature of Debt (Purpose): Text Messages

Outstanding Balance Beginning This Period: 1172.25

Transaction ID : D-80919

Amount Incurred This Period: 0.00

Payment This Period: 0.00

Outstanding Balance at Close of This Period: 1172.25

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor
Maher, Michael, A, ,

Mailing Address PO Box 490

City: Kingsburg | State: CA | Zip Code: 93631

Nature of Debt (Purpose): Filing Fees

Outstanding Balance Beginning This Period: 540.00

Transaction ID : D-94

Amount Incurred This Period: 0.00

Payment This Period: 0.00

Outstanding Balance at Close of This Period: 540.00

1) **SUBTOTALS** This Period This Page (optional) ▶	3768.97
2) **TOTALS** This Period (last page this line number only) ▶	
3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only) ▶	
4) **ADD 2)** and **3)** and carry forward to appropriate line of Summary Page (last page only) ▶	

SCHEDULE D (FEC Form 3)
DEBTS AND OBLIGATIONS
Excluding Loans

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one)
- [ ] 9
- [x] 10

NAME OF COMMITTEE (In Full)

Maher for Congress

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor
Maher, Michael, A, ,

Mailing Address PO Box 490

City: Kingsburg | State: CA | Zip Code: 93631

Nature of Debt (Purpose): Rent, Utilities, Email Services and Fundraising

Outstanding Balance Beginning This Period: 603.36

Transaction ID : D-238

Amount Incurred This Period: 0.00

Payment This Period: 0.00

Outstanding Balance at Close of This Period: 603.36

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor
Maher, Michael, A, ,

Mailing Address PO Box 490

City: Kingsburg | State: CA | Zip Code: 93631

Nature of Debt (Purpose): Rent, Utilities, Email Services and Fundraising

Outstanding Balance Beginning This Period: 13874.12

Transaction ID : D-282

Amount Incurred This Period: 0.00

Payment This Period: 0.00

Outstanding Balance at Close of This Period: 13874.12

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor
Maher, Michael, A, ,

Mailing Address PO Box 490

City: Kingsburg | State: CA | Zip Code: 93631

Nature of Debt (Purpose): Rentals for Fundraiser

Outstanding Balance Beginning This Period: 1088.63

Transaction ID : D-381

Amount Incurred This Period: 0.00

Payment This Period: 0.00

Outstanding Balance at Close of This Period: 1088.63

1) **SUBTOTALS** This Period This Page (optional) ▶	15566.11
2) **TOTALS** This Period (last page this line number only) ▶	
3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only) ▶	
4) **ADD 2)** and **3)** and carry forward to appropriate line of Summary Page (last page only) ▶	

SCHEDULE D (FEC Form 3)
DEBTS AND OBLIGATIONS
Excluding Loans

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one)
- [ ] 9
- [x] 10

NAME OF COMMITTEE (In Full)

Maher for Congress

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor
Maher, Michael, A, ,

Mailing Address PO Box 490

City: Kingsburg | State: CA | Zip Code: 93631

Nature of Debt (Purpose): Reimbursement: Utilities

Outstanding Balance Beginning This Period: 0.00

Transaction ID : D-65766

Amount Incurred This Period: 385.94

Payment This Period: 0.00

Outstanding Balance at Close of This Period: 385.94

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor
Maher, Michael, A, ,

Mailing Address PO Box 490

City: Kingsburg | State: CA | Zip Code: 93631

Nature of Debt (Purpose): Reimbursement: Parade Entry

Outstanding Balance Beginning This Period: 0.00

Transaction ID : D-65791

Amount Incurred This Period: 150.00

Payment This Period: 0.00

Outstanding Balance at Close of This Period: 150.00

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor
Maher, Michael, A, ,

Mailing Address PO Box 490

City: Kingsburg | State: CA | Zip Code: 93631

Nature of Debt (Purpose): Reimbursement: Printing and Stamps

Outstanding Balance Beginning This Period: 0.00

Transaction ID : D-80942

Amount Incurred This Period: 670.31

Payment This Period: 0.00

Outstanding Balance at Close of This Period: 670.31

1) **SUBTOTALS** This Period This Page (optional) ▶	1206.25
2) **TOTALS** This Period (last page this line number only) ▶	20541.33
3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only) ▶	0.00
4) **ADD 2)** and **3)** and carry forward to appropriate line of Summary Page (last page only) ▶	20541.33