| Image# 202107199451707028 | | | | 07/19/2021 13.25 |
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| FEC FORM 1 | STATEME ORGANIZ | | | PAGE 1 / 5 🗕 |
| | | | Of | ffice Use Only |
| 1. NAME OF COMMITTEE (in full) | (Check if name is changed) | Example: If typing, type over the lines. | 12FE4M5 | |
| Richard Thripp f | or Congress | | | |
| | | | | |
| ADDRESS (number and street) | 265 HICKORY AVE | | | |
| (Check if address is changed) | 1 | | | |
| | ORANGE CITY | | FL 327 | /63 |
| | | | STATE A | ZIP CODE |
| COMMITTEE'S E-MAIL ADDR | ESS | | | |
| (Check if address is changed) | me@thripp.com | | | |
| | Optional Second E-Mail Ad | ldress | | |
| | thripp@gmail.com | | | |
| (Check if address is changed) | http://thripp.com | | | |
| | 01 / Y Y Y Y 2020 | | | |
| B. FEC IDENTIFICATION N | | 00732818 | | |
| IS THIS STATEMENT | NEW (N) OR | × AMENDED (A) | | |
| certify that I have examined | this Statement and to the best | of my knowledge and belief | it is true correct and | complete |
| | | | | |
| ype or Print Name of Treasur | rer Thripp, Richard, , , | | | |
| Signature of Treasurer | ipp, Richard, , , | [Electronically Filed] | Date 07 | D D / Y Y Y 19 2021 |
| NOTE: Submission of false, erro | neous, or incomplete information ANY CHANGE IN INFORMAT | may subject the person signing | | penalties of 2 U.S.C. §437 |
| Office Use Only | | For further information Federal Election Commis Toll Free 800-424-9530 Local 202-694-1100 | | FEC FORM 1 (Revised 06/2012) |

07/19/2021 13 : 25

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|-------------------------|--|
| FEC | Form 1 (Revised 02/2009) Page 2 |
| TYPE O | COMMITTEE |
| Candid | ate Committee: |
| (a) > | This committee is a principal campaign committee. (Complete the candidate information below.) |
| (b) | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.) |
| Name of Candidate | Thripp, Richard, , , |
| Candidate Party Affi | |
| (C) | This committee supports/opposes only one candidate, and is NOT an authorized committee. |
| Name of Candidate | • |
| Party C | ommittee: |
| (d) | This committee is a(National, State or subordinate) committee of the(Democratic, Republican, etc.) Party. |
| Politica | I Action Committee (PAC): |
| (e) | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a |
| | Corporation Corporation w/o Capital Stock Labor Organization |
| | Membership Organization Trade Association Cooperative |
| | In addition, this committee is a Lobbyist/Registrant PAC. |
| (f) | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee) |
| | In addition, this committee is a Lobbyist/Registrant PAC. |
| | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) |
| Joint Fu | indraising Representative: |
| (g) | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. |
| (h) | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate. |
| С | ommittees Participating in Joint Fundraiser |
| 1. | FEC ID number |
| 2. | FEC ID number |
| 3. | FEC ID number |
| 4. | FEC ID number |
| | |

FEC Form 1 (Revised 02/2009)

Write or Type Committee Name

Richard Thripp for Congress

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

| N | | | | | |
|----|---|------------------------------|--------------------|-----------------------------|-------------------------------|
| | | | | | |
| | Mailing Address | | | | |
| | | | | | |
| | | | | | |
| | | CITY | Y | STATE | ZIP CODE |
| | Relationship: Connected | Organization | ommittee Joint F | Fundraising Representative | Leadership PAC Sponsor |
| 7. | Custodian of Records: Ider books and records. | tify by name, address (phone | e number optional) |) and position of the perso | on in possession of committee |
| | Thripp, Ric | hard, , , | | | |
| | Mailing Address | 265 HICKORY AVE | | | |
| | | | | | |
| | | | | FL | 32763 |
| | Title or Position | CITY | (| STATE | ZIP CODE |
| | | | Tele | ephone number | |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name of Treasurer | Thripp, Richard, , , |
|---------------------------|---|
| Mailing Address | 265 HICKORY AVE |
| | |
| | ORANGE CITY FL 32763 |
| | CITY STATE ZIP CODE |
| Title or Position | Telephone number 386 232 8172 |

FEC Form 1 (Revised 02/2009)

| Full Name of Designated Agent | | | | | | | | | | | | | | | | | | | | 1 | | | I | | 1 | | | _ |
|-------------------------------------|--|---|--|--|---|---|---|---|----|----|--|--|------|-----|------|------|-----|-----|-----|---|---|---|----|-----|----|---|--|---|
| Mailing Address | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | L | | | | 1 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 1 | 1 | 1 | 1 | | | | | | | | | | | I | | | 1 | | 1 |]- | | | |
| | | | | | | | | | CI | ΓY | | | | | | | | ST/ | λΤΕ | | | | ZI | > C | OD | Ε | | |
| Title or Position | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | Tele | eph | ione | e ni | umt | ber | | | _ | | | | | | | |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| Fairwi | nds Credit Union | | |
|---------------------------|--------------------|-------|----------|
| Mailing Address | 302 E New York Ave | | |
| | | | |
| | DeLand | | 724 |
| | CITY | STATE | ZIP CODE |
| Name of Bank, Depository, | etc. | | |
| | | | |
| Mailing Address | | | |
| | | | |
| | | | |
| | CITY | STATE | ZIP CODE |

:97 `A=G79 @@5 B9CIG`H9LH`F9 @5 H98 `HC`5 `F9DCFHžG7<98 I@9 `CF`+H9A=N5 H=CB

Form/Schedule: F1A Transaction ID :

New candidacy for 2022 election in same district.

Form/Schedule: Transaction ID: