

2006 MAR 29 A 7 47

# FEC FORM 2

## STATEMENT OF CANDIDACY

|  |   |  |
|--|---|--|
| 1. (a) Name of Candidate (in full)<br><b>HOYT (MARK) WHITE</b> |   | 2. Identification Number   |
| (b) Address (number and street)<br><b>6820 TALISMAN CR.</b>    |   | <input type="checkbox"/> Check if address changed  |
| (c) City, State, and ZIP Code<br><b>Memphis, TN. 38119</b>     |   | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |
| 4. Party Affiliation<br><b>REPUBLICAN</b>                      | 5. Office Sought<br><b>U.S. CONGRESS-#9</b> | 6. State & District of Candidate<br><b>TENNESSEE #9</b>  |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2006 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

|  |
|--|
| (a) Name of Committee (in full)<br><b><del>HOYT (MARK) WHITE</del> - COMMITTEE TO ELECT MARK WHITE</b> |
| (b) Address (number and street)<br><b>6820 TALISMAN CR.</b>  |
| (c) City, State, and ZIP Code<br><b>MEMPHIS, TN. 38119</b>   |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

### DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

|    |                                       |                               |
|----|---------------------------------------|-------------------------------|
| 9A | <input type="text" value="50000.00"/> | for the primary election, and |
| 9B | <input type="text" value="50000.00"/> | for the general election.     |

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|   |                        |
|---|------------------------|
| Signature of Candidate<br><b>Mark White</b> | Date<br><b>2-18-06</b> |
|---|------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

|  |                               |
|--|-------------------------------|
| <input type="checkbox"/> Hand Delivered  | Date of Receipt               |
| <input checked="" type="checkbox"/> USPS First Class Mail                        | Postmarked<br>3/22/06         |
| <input type="checkbox"/> USPS Registered/Certified                               | Postmarked (R/C)              |
| <input type="checkbox"/> USPS Priority Mail                                      | Postmarked                    |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/> |                               |
| <input type="checkbox"/> USPS Express Mail                                       | Postmarked                    |
| <input type="checkbox"/> Postmark Illegible                                      |                               |
| <input type="checkbox"/> No Postmark   |                               |
| <input type="checkbox"/> Overnight Delivery Service (Specify):                   | Shipping Date                 |
| Next Business Day Delivery <input type="checkbox"/>                              |                               |
| <input type="checkbox"/> Received from House Records & Registration Office       | Date of Receipt               |
| <input type="checkbox"/> Received from Senate Public Records Office              | Date of Receipt               |
| <input type="checkbox"/> Received from Electronic Filing Office                  | Date of Receipt               |
| <input type="checkbox"/> Other (Specify):  | Date of Receipt or Postmarked |



PREPARER

(3/2005)

3/29/06

DATE PREPARED

26039022028