# FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

**For Other Than An Authorized Committee**

Office Use Only

1. NAME OF COMMITTEE (in full) — **TYPE OR PRINT ▼** — Example: If typing, type over the lines. 12FE4M5

Sullivan County First PAC

ADDRESS (number and street) ▼

4307 N Roan St

Ste 10 Pmb 1003

☐ Check if different than previously reported. (ACC)

Johnson City | TN | 37615 –

CITY ▲ | STATE ▲ | ZIP CODE ▲

2. **FEC IDENTIFICATION NUMBER ▼**

C C00936690

3. IS THIS REPORT ☒ NEW (N) **OR** ☐ AMENDED (A)

**4. TYPE OF REPORT**
(Choose One)

(a) Quarterly Reports:

- ☐ April 15 Quarterly Report (Q1)
- ☒ July 15 Quarterly Report (Q2)
- ☐ October 15 Quarterly Report (Q3)
- ☐ January 31 Year-End Report (YE)
- ☐ July 31 Mid-Year Report (Non-election Year Only) (MY)
- ☐ Termination Report (TER)

(b) Monthly Report Due On:

- ☐ Feb 20 (M2)
- ☐ Mar 20 (M3)
- ☐ Apr 20 (M4)
- ☐ May 20 (M5)
- ☐ Jun 20 (M6)
- ☐ Jul 20 (M7)
- ☐ Aug 20 (M8)
- ☐ Sep 20 (M9)
- ☐ Oct 20 (M10)
- ☐ Nov 20 (M11) (Non-Election Year Only)
- ☐ Dec 20 (M12) (Non-Election Year Only)
- ☐ Jan 31 (YE)

(c) 12-Day **PRE**-Election Report for the: ☐ Primary (12P) ☐ General (12G) ☐ Runoff (12R) ☐ Convention (12C) ☐ Special (12S)

Election on M M / D D / Y Y Y Y in the State of

(d) 30-Day **POST**-Election Report for the: ☐ General (30G) ☐ Runoff (30R) ☐ Special (30S)

Election on M M / D D / Y Y Y Y in the State of

5. Covering Period 04 / 01 / 2026 through 06 / 30 / 2026

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer: Boles, Jason, D, ,

Signature of Treasurer: *Boles, Jason, D, ,* Date: 07 / 04 / 2026

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

| Office Use Only | | | | | | | |
|---|---|---|---|---|---|---|---|

# SUMMARY PAGE
## OF RECEIPTS AND DISBURSEMENTS

FEC **Form 3X** (Rev. 05/2016)



Write or Type Committee Name

Sullivan County First PAC

Report Covering the Period: From: 04 / 01 / 2026 To: 06 / 30 / 2026

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 6. (a) Cash on Hand January 1, 2026 | | 0.00 |
| (b) Cash on Hand at Beginning of Reporting Period | 0.00 | |
| (c) Total Receipts (from Line 19) | 168000.00 | 168000.00 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 168000.00 | 168000.00 |
| 7. Total Disbursements (from Line 31) | 156205.30 | 156205.30 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 11794.70 | 11794.70 |
| 9. Debts and Obligations Owed **TO** the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |
| 10. Debts and Obligations Owed **BY** the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |

☐ This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information, contact the Federal Election Commission at 800-424-9530 or visit www.fec.gov**

# DETAILED SUMMARY PAGE
of Receipts

FEC **Form 3X** (Rev. 05/2016) 

Write or Type Committee Name

Sullivan County First PAC

Report Covering the Period: From: 04 / 01 / 2026 To: 06 / 30 / 2026

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A) | 168000.00 | 168000.00 |
| (ii) Unitemized | 0.00 | 0.00 |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)) ▶ | 168000.00 | 168000.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) ▶ | 168000.00 | 168000.00 |
| 12. Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 |
| 13. All Loans Received | 0.00 | 0.00 |
| 14. Loan Repayments Received | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) | 0.00 | 0.00 |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees | 0.00 | 0.00 |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | 0.00 | 0.00 |
| 18. Transfers from Non-Federal and Levin Funds | | |
| (a) Non-Federal Account (from Schedule H3) | 0.00 | 0.00 |
| (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 |
| (c) Total Transfers (add 18(a) and 18(b)) | 0.00 | 0.00 |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) ▶ | 168000.00 | 168000.00 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) ▶ | 168000.00 | 168000.00 |

# DETAILED SUMMARY PAGE
of Disbursements



| II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 21. Operating Expenditures: | | |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share | 0.00 | 0.00 |
| (ii) Non-Federal Share | 0.00 | 0.00 |
| (b) Other Federal Operating Expenditures | 15827.30 | 15827.30 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) ▶ | 15827.30 | 15827.30 |
| 22. Transfers to Affiliated/Other Party Committees | 0.00 | 0.00 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | 0.00 | 0.00 |
| 24. Independent Expenditures (use Schedule E) | 116606.00 | 116606.00 |
| 25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F) | 0.00 | 0.00 |
| 26. Loan Repayments Made | 0.00 | 0.00 |
| 27. Loans Made | 0.00 | 0.00 |
| 28. Refunds of Contributions To: (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) ▶ | 0.00 | 0.00 |
| 29. Other Disbursements (Including Non-Federal Donations) | 23772.00 | 23772.00 |
| 30. Federal Election Activity (52 U.S.C. § 30101(20)) | | |
| (a) Allocated Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share | 0.00 | 0.00 |
| (ii) "Levin" Share | 0.00 | 0.00 |
| (b) Federal Election Activity Paid Entirely With Federal Funds | 0.00 | 0.00 |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) ▶ | 0.00 | 0.00 |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | 156205.30 | 156205.30 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) ▶ | 156205.30 | 156205.30 |

# DETAILED SUMMARY PAGE
of Disbursements



| III. Net Contributions/ Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3) | 168000.00 | 168000.00 |
| 34. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 168000.00 | 168000.00 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) ▶ | 15827.30 | 15827.30 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) ▶ | 15827.30 | 15827.30 |

Image# 202607149874949032

# SCHEDULE A (FEC Form 3X)
# ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)
PAGE 6 OF 17

- [X] 11a
- [ ] 11b
- [ ] 11c
- [ ] 12
- [ ] 13
- [ ] 14
- [ ] 15
- [ ] 16
- [ ] 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Sullivan County First PAC

**A.** Full Name of Individual (Last, First, Middle Initial) or Full Organization Name
Safe Streets Safe Communities

Mailing Address P.O. Box 17237

City: Arlington | State: VA | Zip Code: 22216

FEC ID number of contributing federal political committee: C

Name of Employer (for Individual) | Occupation (for Individual)

Receipt For:
- [ ] Primary
- [ ] General
- [ ] Other (specify) ▼

Aggregate Year-to-Date ▼: 50000.00

Date of Receipt: 04 / 30 / 2026

**Transaction ID : A-18**

Amount of Each Receipt this Period: 50000.00

- [ ] Memo Item

**B.** Full Name of Individual (Last, First, Middle Initial) or Full Organization Name
The American Exceptionalism Institute Inc

Mailing Address 5510 Cherokee Avenue
Suite 300

City: Alexandria | State: VA | Zip Code: 22312

FEC ID number of contributing federal political committee: C

Name of Employer (for Individual) | Occupation (for Individual)

Receipt For:
- [ ] Primary
- [ ] General
- [ ] Other (specify) ▼

Aggregate Year-to-Date ▼: 118000.00

Date of Receipt: 04 / 14 / 2026

**Transaction ID : A-4**

Amount of Each Receipt this Period: 118000.00

- [ ] Memo Item

**C.** Full Name of Individual (Last, First, Middle Initial) or Full Organization Name

Mailing Address

City | State | Zip Code

FEC ID number of contributing federal political committee: C

Name of Employer (for Individual) | Occupation (for Individual)

Receipt For:
- [ ] Primary
- [ ] General
- [ ] Other (specify)

Aggregate Year-to-Date ▼:

Date of Receipt: M M / D D / Y Y Y Y

Amount of Each Receipt this Period:

- [ ] Memo Item

**SUBTOTAL** of Receipts This Page (optional) ▶ 168000.00

**TOTAL** This Period (last page this line number only) ▶ 168000.00

Image# 202607149874949033

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)
☒ 21b ☐ 22 ☐ 23 ☐ 26 ☐ 27
☐ 28a ☐ 28b ☐ 28c ☐ 29 ☐ 30b





NAME OF COMMITTEE (In Full)
Sullivan County First PAC

**A.**
Full Name (Last, First, Middle Initial)
Integrated Solutions: Political
Mailing Address 4142 Adams Avenue
Suite 103-550
City: San Diego | State: CA | Zip Code: 92116
Purpose of Disbursement: Campaign finance software
Category/Type: 001
Candidate Name:
Office Sought: ☐ House ☐ Senate ☐ President
State: District:
Disbursement For: ☐ Primary ☐ General ☐ Other (specify)
Date of Disbursement: 04 / 20 / 2026
FEC Identification Number: C
Transaction ID : B-13
Amount of Each Disbursement this Period: 2214.29
☐ Memo Item

**B.**
Full Name (Last, First, Middle Initial)
Integrated Solutions: Political
Mailing Address 4142 Adams Avenue
Suite 103-550
City: San Diego | State: CA | Zip Code: 92116
Purpose of Disbursement: Software
Category/Type: 001
Candidate Name:
Office Sought: ☐ House ☐ Senate ☐ President
State: District:
Disbursement For: ☐ Primary ☐ General ☐ Other (specify)
Date of Disbursement: 05 / 06 / 2026
FEC Identification Number: C
Transaction ID : B-26
Amount of Each Disbursement this Period: 1325.00
☐ Memo Item

**C.**
Full Name (Last, First, Middle Initial)
Integrated Solutions: Political
Mailing Address 4142 Adams Avenue
Suite 103-550
City: San Diego | State: CA | Zip Code: 92116
Purpose of Disbursement: Software
Category/Type: 001
Candidate Name:
Office Sought: ☐ House ☐ Senate ☐ President
State: District:
Disbursement For: ☐ Primary ☐ General ☐ Other (specify)
Date of Disbursement: 06 / 05 / 2026
FEC Identification Number: C
Transaction ID : B-32
Amount of Each Disbursement this Period: 1250.00
☐ Memo Item

**SUBTOTAL** of Disbursements This Page (optional) ▶ 4789.29

**TOTAL** This Period (last page this line number only) ▶

Image# 202607149874949034

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)
☒ 21b ☐ 22 ☐ 23 ☐ 26 ☐ 27
☐ 28a ☐ 28b ☐ 28c ☐ 29 ☐ 30b





NAME OF COMMITTEE (In Full)
Sullivan County First PAC

**A.** Full Name (Last, First, Middle Initial)
Tabularius Compliance LLC

Mailing Address 126 C Street Northwest
Third Floor

City: Washington | State: DC | Zip Code: 20001

Purpose of Disbursement: Compliance consulting professional treasury regulatory reporting

Category/Type: 001

Candidate Name:

Office Sought: ☐ House ☐ Senate ☐ President
State: District:

Disbursement For: ☐ Primary ☐ General ☐ Other (specify)

Date of Disbursement: 05 / 01 / 2026

FEC Identification Number: C

**Transaction ID : B-25**

Amount of Each Disbursement this Period: 2350.00

☐ Memo Item

---

**B.** Full Name (Last, First, Middle Initial)
Tabularius Compliance LLC

Mailing Address 126 C Street Northwest
Third Floor

City: Washington | State: DC | Zip Code: 20001

Purpose of Disbursement: Compliance consulting treasury and regulatory reporting

Category/Type: 001

Candidate Name:

Office Sought: ☐ House ☐ Senate ☐ President
State: District:

Disbursement For: ☐ Primary ☐ General ☐ Other (specify)

Date of Disbursement: 05 / 29 / 2026

FEC Identification Number: C

**Transaction ID : B-28**

Amount of Each Disbursement this Period: 2350.00

☐ Memo Item

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**C.** Full Name (Last, First, Middle Initial)
Tabularius Compliance LLC

Mailing Address 126 C Street Northwest
Third Floor

City: Washington | State: DC | Zip Code: 20001

Purpose of Disbursement: Compliance consulting treasury and regulatory reporting

Category/Type: 001

Candidate Name:

Office Sought: ☐ House ☐ Senate ☐ President
State: District:

Disbursement For: ☐ Primary ☐ General ☐ Other (specify)

Date of Disbursement: 05 / 29 / 2026

FEC Identification Number: C

**Transaction ID : B-29**

Amount of Each Disbursement this Period: 3939.29

☐ Memo Item

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**SUBTOTAL** of Disbursements This Page (optional) ▶ 8639.29

**TOTAL** This Period (last page this line number only) ▶

Image# 202607149874949035

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)
☒ 21b ☐ 22 ☐ 23 ☐ 26 ☐ 27
☐ 28a ☐ 28b ☐ 28c ☐ 29 ☐ 30b





NAME OF COMMITTEE (In Full)
Sullivan County First PAC

**A.**
Full Name (Last, First, Middle Initial)
Tabularius Compliance LLC
Mailing Address 126 C Street Northwest
Third Floor
City: Washington | State: DC | Zip Code: 20001
Purpose of Disbursement: Compliance consulting professional treasury regulatory reporting
Category/Type: 001
Candidate Name
Office Sought: ☐ House ☐ Senate ☐ President
State: District:
Disbursement For: ☐ Primary ☐ General ☐ Other (specify)
Date of Disbursement: 06 / 01 / 2026
FEC Identification Number: C
Transaction ID : B-31
Amount of Each Disbursement this Period: 2350.00
☐ Memo Item

**B.**
Full Name (Last, First, Middle Initial)
Mailing Address
City | State | Zip Code
Purpose of Disbursement
Candidate Name
Category/Type
Office Sought: ☐ House ☐ Senate ☐ President
State: District:
Disbursement For: ☐ Primary ☐ General ☐ Other (specify)
Date of Disbursement: M M / D D / Y Y Y Y
FEC Identification Number: C
Amount of Each Disbursement this Period
☐ Memo Item

**C.**
Full Name (Last, First, Middle Initial)
Mailing Address
City | State | Zip Code
Purpose of Disbursement
Candidate Name
Category/Type
Office Sought: ☐ House ☐ Senate ☐ President
State: District:
Disbursement For: ☐ Primary ☐ General ☐ Other (specify)
Date of Disbursement: M M / D D / Y Y Y Y
FEC Identification Number: C
Amount of Each Disbursement this Period
☐ Memo Item

**SUBTOTAL** of Disbursements This Page (optional) ▶ 2350.00

**TOTAL** This Period (last page this line number only) ▶ 15778.58

Image# 202607149874949036

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)
21b 22 23 26 27
28a 28b 28c [X] 29 30b





NAME OF COMMITTEE (In Full)
Sullivan County First PAC

**A.**
Full Name (Last, First, Middle Initial)
Armada Strategies, LLC
Mailing Address 3742 North Federal Highway #1032
City: Lighthouse Point | State: FL | Zip Code: 33064
Purpose of Disbursement: Cable advertising to support
Category/Type: 004
Candidate Name: Angie Stanley for Sullivan County Mayor
Office Sought: House / Senate / President
Disbursement For: Primary / General / Other (specify)
State: District:
Date of Disbursement: 04 / 29 / 2026
FEC Identification Number: C
Transaction ID : B-19
Amount of Each Disbursement this Period: 12500.00
[X] Memo Item — Additional Contribution Made information related to Debt Payment in the period

**B.**
Full Name (Last, First, Middle Initial)
Armada Strategies, LLC
Mailing Address 3742 North Federal Highway #1032
City: Lighthouse Point | State: FL | Zip Code: 33064
Purpose of Disbursement: Advertising to support
Category/Type: 004
Candidate Name: Angie Stanley for Sullivan County Mayor
Office Sought: House / Senate / President
Disbursement For: Primary / General / Other (specify)
State: District:
Date of Disbursement: 04 / 21 / 2026
FEC Identification Number: C
Transaction ID : B-35
Amount of Each Disbursement this Period: 12500.00
[ ] Memo Item

**C.**
Full Name (Last, First, Middle Initial)
Armada Strategies, LLC
Mailing Address 3742 North Federal Highway #1032
City: Lighthouse Point | State: FL | Zip Code: 33064
Purpose of Disbursement: Broadcast advertising to support
Category/Type: 004
Candidate Name: Angie Stanley for Sullivan County Mayor
Office Sought: House / Senate / President
Disbursement For: Primary / General / Other (specify)
State: District:
Date of Disbursement: 04 / 10 / 2026
FEC Identification Number: C
Transaction ID : B-6
Amount of Each Disbursement this Period: 80000.00
[X] Memo Item — Additional Contribution Made information related to Debt Payment in the period

**SUBTOTAL** of Disbursements This Page (optional) ▶ 12500.00

**TOTAL** This Period (last page this line number only) ▶

Image# 202607149874949037

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)
21b 22 23 26 27
28a 28b 28c [X] 29 30b





NAME OF COMMITTEE (In Full)
Sullivan County First PAC

**A.**
Full Name (Last, First, Middle Initial)
Catamaran Consulting
Mailing Address 1920 Hillhurst Avenue #1159
City: Los Angeles | State: CA | Zip Code: 90027
Purpose of Disbursement: Mass mailer
Category/Type: 004
Candidate Name: Angie Stanley for Sullivan County Mayor
Office Sought: [ ] House [ ] Senate [ ] President
State: District:
Disbursement For: [ ] Primary [ ] General [ ] Other (specify)
Date of Disbursement: 05 / 02 / 2026
FEC Identification Number: C
Transaction ID : B-22
Amount of Each Disbursement this Period: 11272.00
[X] Memo Item
Additional Contribution Made information related to Debt Payment in the period

**B.**
Full Name (Last, First, Middle Initial)
Catamaran Consulting
Mailing Address 1920 Hillhurst Avenue #1159
City: Los Angeles | State: CA | Zip Code: 90027
Purpose of Disbursement: Non-federal direct mail
Category/Type: 004
Candidate Name:
Office Sought: [ ] House [ ] Senate [ ] President
State: District: 00
Disbursement For: [ ] Primary [ ] General [ ] Other (specify)
Date of Disbursement: 05 / 04 / 2026
FEC Identification Number: C
Transaction ID : B-23
Amount of Each Disbursement this Period: 11272.00
[ ] Memo Item

**C.**
Full Name (Last, First, Middle Initial)
Catamaran Consulting
Mailing Address 1920 Hillhurst Avenue #1159
City: Los Angeles | State: CA | Zip Code: 90027
Purpose of Disbursement: Direct to support
Category/Type: 004
Candidate Name: Angie Stanley for Sullivan County Mayor
Office Sought: [ ] House [ ] Senate [ ] President
State: District:
Disbursement For: [ ] Primary [ ] General [ ] Other (specify)
Date of Disbursement: 04 / 01 / 2026
FEC Identification Number: C
Transaction ID : B-7
Amount of Each Disbursement this Period: 10163.00
[X] Memo Item
Additional Contribution Made information related to Debt Payment in the period

**SUBTOTAL** of Disbursements This Page (optional) ▶ 11272.00

**TOTAL** This Period (last page this line number only) ▶

Image# 202607149874949038

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)
21b 22 23 26 27
28a 28b 28c X 29 30b



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NAME OF COMMITTEE (In Full)
Sullivan County First PAC

**A.**
Full Name (Last, First, Middle Initial)
Catamaran Consulting
Mailing Address 1920 Hillhurst Avenue #1159
City: Los Angeles | State: CA | Zip Code: 90027
Purpose of Disbursement: Direct mail to support
Category/Type: 004
Candidate Name: Angie Stanley for Sullivan County Mayor
Office Sought: House Senate President
State: District:
Disbursement For: Primary General Other (specify)
Date of Disbursement: 04 / 06 / 2026
FEC Identification Number: C
Transaction ID : B-8
Amount of Each Disbursement this Period: 13943.00
X Memo Item
Additional Contribution Made information related to Debt Payment in the period

**B.**
Full Name (Last, First, Middle Initial)
Mailing Address
City | State | Zip Code
Purpose of Disbursement
Candidate Name
Category/Type
Office Sought: House Senate President
State: District:
Disbursement For: Primary General Other (specify)
Date of Disbursement: M M / D D / Y Y Y Y
FEC Identification Number: C
Amount of Each Disbursement this Period
Memo Item

**C.**
Full Name (Last, First, Middle Initial)
Mailing Address
City | State | Zip Code
Purpose of Disbursement
Candidate Name
Category/Type
Office Sought: House Senate President
State: District:
Disbursement For: Primary General Other (specify)
Date of Disbursement: M M / D D / Y Y Y Y
FEC Identification Number: C
Amount of Each Disbursement this Period
Memo Item

**SUBTOTAL** of Disbursements This Page (optional) ▶ 0.00

**TOTAL** This Period (last page this line number only) ▶ 23772.00

# SCHEDULE D (FEC Form 3X)

## DEBTS AND OBLIGATIONS

**Excluding Loans**

(Use separate schedule(s) for each numbered line)



FOR LINE NUMBER: (check only one)

- [ ] 9
- [X] 10

NAME OF COMMITTEE (In Full)

Sullivan County First PAC

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Armada Strategies, LLC

Mailing Address 3742 North Federal Highway #1032

City: Lighthouse Point | State: FL | Zip Code: 33064

Nature of Debt (Purpose): Cable advertising - non-federal

**Transaction ID : D-17**

| Outstanding Balance Beginning This Period | Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
|---|---|---|---|
| 0.00 | 12500.00 | 12500.00 | 0.00 |

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Armada Strategies, LLC

Mailing Address 3742 North Federal Highway #1032

City: Lighthouse Point | State: FL | Zip Code: 33064

Nature of Debt (Purpose): Broadcast advertising - non-federal local election

**Transaction ID : D-3**

| Outstanding Balance Beginning This Period | Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
|---|---|---|---|
| 0.00 | 80000.00 | 80000.00 | 0.00 |

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Catamaran Consulting

Mailing Address 1920 Hillhurst Avenue #1159

City: Los Angeles | State: CA | Zip Code: 90027

Nature of Debt (Purpose): Non-federal direct mail

**Transaction ID : D-1**

| Outstanding Balance Beginning This Period | Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
|---|---|---|---|
| 0.00 | 10163.00 | 10163.00 | 0.00 |

| | |
|---|---|
| 1) **SUBTOTALS** This Period This Page (optional) ▶ | 0.00 |
| 2) **TOTALS** This Period (last page this line number only) ▶ | |
| 3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only) ▶ | |
| 4) **ADD 2)** and **3)** and carry forward to appropriate line of Summary Page (last page only) ▶ | |

# SCHEDULE D (FEC Form 3X)

## DEBTS AND OBLIGATIONS

**Excluding Loans**

(Use separate schedule(s) for each numbered line)



FOR LINE NUMBER: (check only one) ☐ 9 ☒ 10

NAME OF COMMITTEE (In Full)

Sullivan County First PAC

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Catamaran Consulting

Mailing Address 1920 Hillhurst Avenue #1159

City: Los Angeles | State: CA | Zip Code: 90027

Nature of Debt (Purpose): Non-federal direct mail

**Transaction ID : D-2**

| Outstanding Balance Beginning This Period | Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
|---|---|---|---|
| 0.00 | 13943.00 | 13943.00 | 0.00 |

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Catamaran Consulting

Mailing Address 1920 Hillhurst Avenue #1159

City: Los Angeles | State: CA | Zip Code: 90027

Nature of Debt (Purpose): Non-federal direct mail

**Transaction ID : D-21**

| Outstanding Balance Beginning This Period | Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
|---|---|---|---|
| 0.00 | 11272.00 | 11272.00 | 0.00 |

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Tabularius Compliance LLC

Mailing Address 126 C Street Northwest Third Floor

City: Washington | State: DC | Zip Code: 20001

Nature of Debt (Purpose): Compliance consulting professional treasury regulatory reporting

**Transaction ID : D-10**

| Outstanding Balance Beginning This Period | Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
|---|---|---|---|
| 0.00 | 2350.00 | 2350.00 | 0.00 |

| | |
|---|---|
| 1) **SUBTOTALS** This Period This Page (optional) ▶ | 0.00 |
| 2) **TOTALS** This Period (last page this line number only) ▶ | |
| 3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only) ▶ | |
| 4) **ADD 2)** and **3)** and carry forward to appropriate line of Summary Page (last page only) ▶ | |

# SCHEDULE D (FEC Form 3X)

## DEBTS AND OBLIGATIONS

**Excluding Loans**

(Use separate schedule(s) for each numbered line)



FOR LINE NUMBER: (check only one)

- [ ] 9
- [X] 10

NAME OF COMMITTEE (In Full)

Sullivan County First PAC

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Tabularius Compliance LLC

Mailing Address 126 C Street Northwest
Third Floor

City: Washington | State: DC | Zip Code: 20001

Nature of Debt (Purpose):

Compliance consulting professional treasury regulatory reporting

**Transaction ID : D-11**

| Outstanding Balance Beginning This Period | Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
|---|---|---|---|
| 0.00 | 3939.29 | 3939.29 | 0.00 |

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Mailing Address

City | State | Zip Code

Nature of Debt (Purpose):

| Outstanding Balance Beginning This Period | Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
|---|---|---|---|
| | | | |

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Mailing Address

City | State | Zip Code

Nature of Debt (Purpose):

| Outstanding Balance Beginning This Period | Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
|---|---|---|---|
| | | | |

| | |
|---|---|
| 1) **SUBTOTALS** This Period This Page (optional) ▶ | 0.00 |
| 2) **TOTALS** This Period (last page this line number only) ▶ | 0.00 |
| 3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only) ▶ | |
| 4) **ADD 2)** and **3)** and carry forward to appropriate line of Summary Page (last page only) ▶ | |

Image# 202607149874949042

# SCHEDULE E (FEC Form 3X)
## ITEMIZED INDEPENDENT EXPENDITURES



NAME OF COMMITTEE (In Full)
Sullivan County First PAC

FEC IDENTIFICATION NUMBER ▼
C C00936690

Check if ☐ 24-hour report ☐ 48-hour report New report Amends report filed on M M / D D / Y Y Y Y

Full Name of Payee
Armada Strategies, LLC
☐ Memo Item
Debt Payment. See additional transactions for Independent Expenditure details.
Mailing Address 3742 North Federal Highway
#1032
City: Lighthouse Point | State: FL | Zip Code: 33064
Purpose of Expenditure: Cable advertising - non-federal
Category/ Type: 004
Date of Public Distribution/Dissemination: 04 / 29 / 2026
Amount: 12500.00
**Transaction ID : E-20**
Date of Disbursement or Obligation: 04 / 30 / 2026
Name of Federal Candidate: See, Memo, , ,
☐ Support ☐ Oppose
Office Sought: ☐ House ☐ President ☐ Senate District: ____ State: ____
Calendar Year-To-Date Per Election for Office Sought:
Disbursement For: ☒ Primary ☐ General ☐ Other (specify) ▶ 2026

Full Name of Payee
Armada Strategies, LLC
☐ Memo Item
Debt Payment. See additional transactions for Independent Expenditure details.
Mailing Address 3742 North Federal Highway
#1032
City: Lighthouse Point | State: FL | Zip Code: 33064
Purpose of Expenditure: Broadcast advertising - non-federal local election
Category/ Type: 004
Date of Public Distribution/Dissemination: 04 / 10 / 2026
Amount: 80000.00
**Transaction ID : E-5**
Date of Disbursement or Obligation: 04 / 17 / 2026
Name of Federal Candidate: See, Memo, , ,
☐ Support ☐ Oppose
Office Sought: ☐ House ☐ President ☐ Senate District: ____ State: ____
Calendar Year-To-Date Per Election for Office Sought:
Disbursement For: ☒ Primary ☐ General ☐ Other (specify) ▶ 2026

| | | |
|---|---|---|
| **(a) SUBTOTAL** of Itemized Independent Expenditures | ▶ | 92500.00 |
| **(b) SUBTOTAL** of Unitemized Independent Expenditures | ▶ | |
| **(c) TOTAL** Independent Expenditures | ▶ | |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

*Boles, Jason, D, ,*
Signature

Date 07 / 04 / 2026

Image# 202607149874949043

# SCHEDULE E (FEC Form 3X)
## ITEMIZED INDEPENDENT EXPENDITURES



NAME OF COMMITTEE (In Full)
Sullivan County First PAC

FEC IDENTIFICATION NUMBER ▼
C C00936690

Check if ☐ 24-hour report ☐ 48-hour report ▶ New report Amends report filed on M M / D D / Y Y Y Y

Full Name of Payee
Catamaran Consulting
Debt Payment. See additional transactions for Independent Expenditure details.
☐ Memo Item

Mailing Address 1920 Hillhurst Avenue #1159

City: Los Angeles | State: CA | Zip Code: 90027

Purpose of Expenditure: Non-federal direct mail

Category/ Type: 004

Date of Public Distribution/Dissemination: 04 / 06 / 2026

Amount: 13943.00

**Transaction ID : E-14**

Date of Disbursement or Obligation: 04 / 27 / 2026

Name of Federal Candidate: See, Memo, , ,
☐ Support ☐ Oppose

Office Sought: ☐ House ☐ President ☐ Senate District: ____ State: ____

Calendar Year-To-Date Per Election for Office Sought:

Disbursement For: ☒ Primary ☐ General 2026 ☐ Other (specify) ▶

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Full Name of Payee
Catamaran Consulting
Debt Payment. See additional transactions for Independent Expenditure details.
☐ Memo Item

Mailing Address 1920 Hillhurst Avenue #1159

City: Los Angeles | State: CA | Zip Code: 90027

Purpose of Expenditure: Non-federal direct mail

Category/ Type: 004

Date of Public Distribution/Dissemination: 04 / 01 / 2026

Amount: 10163.00

**Transaction ID : E-15**

Date of Disbursement or Obligation: 04 / 27 / 2026

Name of Federal Candidate: See, Memo, , ,
☐ Support ☐ Oppose

Office Sought: ☐ House ☐ President ☐ Senate District: ____ State: ____

Calendar Year-To-Date Per Election for Office Sought:

Disbursement For: ☒ Primary ☐ General 2026 ☐ Other (specify) ▶

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**(a) SUBTOTAL** of Itemized Independent Expenditures ▶ 24106.00

**(b) SUBTOTAL** of Unitemized Independent Expenditures ▶

**(c) TOTAL** Independent Expenditures ▶ 116606.00

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

*Boles, Jason, D, ,*
Signature

Date 07 / 04 / 2026