

Image# 202404309636873027

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Murphy, Michael, Anthony, ,		2. Candidate's FEC Identification Number S6PA00332
(b) Address (number and street) <input type="checkbox"/> Check if address changed 513 Waring Rd		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
(c) City, State, and ZIP Code Elkins Park PA 19027		
4. Party Affiliation dem	5. Office Sought Senate	6. State & District of Candidate PA 00

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) MICHAEL ANTHONY MUPRHY FOR SENATE	
(b) Address (number and street) 513 Waring Rd	
(c) City, State, and ZIP Code Elkins Park PA 19027	

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Murphy, Michael, Anthony, ,	Date 04/30/2024
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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