

FEC FORM 2
STATEMENT OF CANDIDACY

SECRETARY OF THE SENATE
09 DEC 16 AM 10:51

1. (a) Name of Candidate (in full) <u>Davis Ronald Conway</u>		2. Candidate's FEC Identification Number
(b) Address (number and street) <input type="checkbox"/> Check if address changed <u>403 Quiet Field Court</u>		
(c) City, State, and ZIP Code <u>Saint Peters, Missouri 63376-3865</u>		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation <u>Republican</u>	5. Office Sought <u>Senate</u>	6. State & District of Candidate <u>Missouri</u>

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2010 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) <u>Conservatives for Davis Conway</u>
(b) Address (number and street) <u>403 Quiet Field Ct.</u>
(c) City, State, and ZIP Code <u>St. Peters, MO 63376</u>

DESIGNATION OF OTHER AUTHORIZED COMMITTEES


(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date <u>12/10/09</u>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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David's Comedy
403 Quiet Field Ct.
St. Peters, MO 63376



7009 0820 0000 5189 6405

184
1070 # 03.240 DEC 10 09
7717 NEW MELLE, MO
PB851456
63365

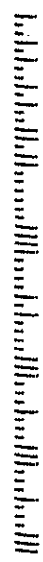
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NANCY ERICKSON
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT

HART SENATE OFFICE BUILDING
SUITE 232
WASHINGTON, DC 20510-2116
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United States Senate

OFFICE OF THE SECRETARY

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UPS	_____	<input type="checkbox"/>
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AIRBORNE EXPRESS	_____	<input type="checkbox"/>

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