

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines

NEW AMERICAN LEADERSHIP FUND

ADDRESS (number and street) PO Box 40327

Check if different than previously reported. (ACC) Washington DC 20016

2. **FEC IDENTIFICATION NUMBER** CITY STATE ZIPCODE

C00384891

3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report(Q1)
- July 15 Quarterly Report(Q2)
- October 15 Quarterly Report(Q3)
- January 31 Quarterly Report(YE)
- July 31 Mid-Year Report(Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On:
- | | | | |
|--------------------------------------|--------------------------------------|--------------------------------------------------|----------------------------------------------------------------|
| <input type="checkbox"/> Feb 20 (M2) | <input type="checkbox"/> May 20 (M5) | <input type="checkbox"/> Aug 20 (M8) | <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only) |
| <input type="checkbox"/> Mar 20 (M3) | <input type="checkbox"/> Jun 20 (M6) | <input type="checkbox"/> Sep 20 (M9) | <input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only) |
| <input type="checkbox"/> Apr 20 (M4) | <input type="checkbox"/> Jul 20 (M7) | <input checked="" type="checkbox"/> Oct 20 (M10) | <input type="checkbox"/> Jan 31 (YE) |

- (c) 12-Day PRE-Election Report for the:
- | | | |
|-------------------------------------------|----------------------------------------|---------------------------------------|
| <input type="checkbox"/> Primary (12P) | <input type="checkbox"/> General (12G) | <input type="checkbox"/> Runoff (12R) |
| <input type="checkbox"/> Convention (12C) | <input type="checkbox"/> Special (12G) | |

Election on _____ in the State of _____

- (d) 30-Day Post -Election Report for the:
- | | | |
|----------------------------------------|---------------------------------------|----------------------------------------|
| <input type="checkbox"/> General (30G) | <input type="checkbox"/> Runoff (30R) | <input type="checkbox"/> Special (30S) |
|----------------------------------------|---------------------------------------|----------------------------------------|

Election on _____ in the State of _____

5. Covering Period 09 01 2006 through 09 30 2006

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Christopher J. Ward

Signature of Treasurer Electronically Filed by Christopher J. Ward Date 10 20 2006

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

| | | | | | | | |
|-----------------|--|--|--|--|--|--|--|
| Office Use Only | | | | | | | |
|-----------------|--|--|--|--|--|--|--|

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name
NEW AMERICAN LEADERSHIP FUND

Report Covering the Period: From:

| | |
|---|---|
| M | M |
| 0 | 9 |

| | |
|---|---|
| D | D |
| 0 | 1 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 6 |

 To:

| | |
|---|---|
| M | M |
| 0 | 9 |

| | |
|---|---|
| D | D |
| 3 | 0 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 6 |

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date | | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------|---|---|---|---|---|---|--|----------|
| 6. (a) Cash on Hand January 1 <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>2</td><td>0</td><td>0</td><td>6</td></tr></table> | Y | Y | Y | Y | 2 | 0 | 0 | 6 | | 32115.65 |
| Y | Y | Y | Y | | | | | | | |
| 2 | 0 | 0 | 6 | | | | | | | |
| (b) Cash on Hand at Beginning of Reporting Period | 6501.33 | | | | | | | | | |
| (c) Total Receipts (from Line 19) | 19000.00 | 92733.33 | | | | | | | | |
| (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 25501.33 | 124848.98 | | | | | | | | |
| 7. Total Disbursements (from Line 31) | 25500.00 | 124847.65 | | | | | | | | |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 1.33 | 1.33 | | | | | | | | |
| 9. Debts and Obligations owed TO the committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | | | | | | | | | |
| 10. Debts and Obligations owed BY the committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | | | | | | | | | |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

**DETAILED SUMMARY PAGE
OF RECEIPTS**

Write or Type Committee Name
NEW AMERICAN LEADERSHIP FUND

Report Covering the Period: From:

| | |
|---|---|
| M | M |
| 0 | 9 |

| | |
|---|---|
| D | D |
| 0 | 1 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 6 |

 To:

| | |
|---|---|
| M | M |
| 0 | 9 |

| | |
|---|---|
| D | D |
| 3 | 0 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 6 |

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | 18000.00 | 84100.00 |
| (i) Itemized (use Schedule A) | 0.00 | 0.00 |
| (ii) Unitemized | 18000.00 | 84100.00 |
| (iii) TOTAL (add Lines 11(a)(i) and (ii) | 0.00 | 0.00 |
| (b) Political Party Committees | 1000.00 | 8500.00 |
| (c) Other Political Committees (such as PACs) | 19000.00 | 92600.00 |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) | | |
| 12. Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 |
| 13. All Loans Received | 0.00 | 0.00 |
| 14. Loan Repayments Received | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) | 0.00 | 133.33 |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees | 0.00 | 0.00 |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | 0.00 | 0.00 |
| 18. Transfers from Non-Federal and Levin Funds | | |
| (a) Non-Federal Account (from Schedule H3) | 0.00 | 0.00 |
| (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 |
| (c) Total Transfer (add 18(a) and 18(b)). | 0.00 | 0.00 |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) | 19000.00 | 92733.33 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) | 19000.00 | 92733.33 |

DETAILED SUMMARY PAGE

of Disbursements

| II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|-------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 21. Operating Expenditures: | | |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share..... | 0.00 | 0.00 |
| (ii) Non-Federal Share..... | 0.00 | 0.00 |
| (b) Other Federal Operating Expenditures..... | 500.00 | 87847.65 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... | 500.00 | 87847.65 |
| 22. Transfers to Affiliated/Other Party Committees..... | 0.00 | 0.00 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees..... | 25000.00 | 36000.00 |
| 24. Independent Expenditure (use Schedule E) | 0.00 | 0.00 |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)..... | 0.00 | 0.00 |
| 26. Loan Repayments Made..... | 0.00 | 0.00 |
| 27. Loans Made..... | 0.00 | 0.00 |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) | 0.00 | 0.00 |
| 29. Other Disbursements..... | 0.00 | 1000.00 |
| 30. Federal Election Activity (2 U.S.C 431(20)) | | |
| (a) Shared Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share | 0.00 | 0.00 |
| (ii) "Levin" Share | 0.00 | 0.00 |
| (b) Federal Election Activity Paid Entirely With Federal Funds | 0.00 | 0.00 |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).... | 0.00 | 0.00 |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. | 25500.00 | 124847.65 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30(a)(ii) from Line 31)..... | 25500.00 | 124847.65 |

DETAILED SUMMARY PAGE
of Disbursements

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|----------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3 | 19000.00 | 92600.00 |
| 34. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 19000.00 | 92600.00 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))..... | 500.00 | 87847.65 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 133.33 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 500.00 | 87714.32 |

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

| | | |
|------------------------------------------------------------------------|-----------------------------------------|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | PAGE 6 / 14 |
| | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
| | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 |
| | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 |
| | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 |
| | <input type="checkbox"/> 17 | |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
NEW AMERICAN LEADERSHIP FUND

| | | | |
|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial) A. Fred Abdula | | Date of Receipt M M / D D / Y Y Y Y 09 / 19 / 2006 | |
| Mailing Address 123 Lake St | | Transaction ID: SA11A1.4617 | |
| City Waukegan | State IL | Amount of Each Receipt this Period 2000.00 | |
| Zip Code 60085 | | | |
| FEC ID number of contributing federal political committee. C | | | |
| Name of Employer Waukegan State Bank | Occupation Chairman | | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼ 2000.00 | | |

| | | | |
|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial) B. Kelley Bergstrom | | Date of Receipt M M / D D / Y Y Y Y 09 / 19 / 2006 | |
| Mailing Address 714 Roger Avenue | | Transaction ID: SA11A1.4622 | |
| City Kenilworth | State IL | Amount of Each Receipt this Period 5000.00 | |
| Zip Code 60043 | | | |
| FEC ID number of contributing federal political committee. C | | | |
| Name of Employer Bergstrom Investments | Occupation Private Investor | | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼ 5000.00 | | |

| | | | |
|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial) C. Bob Crawford | | Date of Receipt M M / D D / Y Y Y Y 09 / 29 / 2006 | |
| Mailing Address 676 Lake Rd | | Transaction ID: SA11A1.4615 | |
| City Lake Forest | State IL | Amount of Each Receipt this Period 5000.00 | |
| Zip Code 60045 | | | |
| FEC ID number of contributing federal political committee. C | | | |
| Name of Employer | Occupation | | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼ 5000.00 | | |

| | |
|--------------------------------------------------------------------|----------|
| SUBTOTAL of Receipts This Page (optional) ▶ | 12000.00 |
| TOTAL This Period (last page this line number only) ▶ | |

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

| | | |
|------------------------------------------------------------------------|------------------------------|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: | PAGE 7 / 14 |
| | (check only one) | |
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c |
| <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 |
| <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)
NEW AMERICAN LEADERSHIP FUND

| | | |
|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------------|
| Full Name (Last, First, Middle Initial) A. Joan Depree | | Date of Receipt MM / DD / YYYY 09 / 29 / 2006 |
| Mailing Address 999 Ringwood Rd South | | Transaction ID: SA11A1.4620 |
| City Lake Forest | State IL | Zip Code 60045 |
| FEC ID number of contributing federal political committee. C | | Amount of Each Receipt this Period 1000.00 |
| Name of Employer Self Employed | Occupation Interior Designer | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼ 1000.00 | |

| | | |
|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------------|
| Full Name (Last, First, Middle Initial) B. Miles White | | Date of Receipt MM / DD / YYYY 09 / 29 / 2006 |
| Mailing Address 1313 N. Green Bay Road | | Transaction ID: SA11A1.4614 |
| City Lake Forest | State IL | Zip Code 60045 |
| FEC ID number of contributing federal political committee. C | | Amount of Each Receipt this Period 5000.00 |
| Name of Employer Abbott Labs | Occupation CEO | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼ 5000.00 | |

| | |
|------------------------------------------------------------------|----------|
| SUBTOTAL of Receipts This Page (optional) | 6000.00 |
| TOTAL This Period (last page this line number only) | 18000.00 |

SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

| | | |
|------------------------------------------------------------------------------|------------------------------|-----------------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: | PAGE 8 / 14 |
| | (check only one) | |
| <input type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input checked="" type="checkbox"/> 11c |
| <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 |
| <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |

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| |
|-------------------------------------------------------------|
| NAME OF COMMITTEE (In Full) NEW AMERICAN LEADERSHIP FUND |
|-------------------------------------------------------------|

| | | | | | | | | | | | | | | | | | | | | | | |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---|---|---|---|---|---|---|---|---|---|---|--|---|---|--|---|---|---|---|
| Full Name (Last, First, Middle Initial) A. ALLSTATE INSURANCE COMPANY POLITICAL ACTION COMMITTEE | | Date of Receipt | | | | | | | | | | | | | | | | | | | | |
| Mailing Address 2775 Sanders Road Suite A5 | | <table border="1"><tr><td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>0</td><td>9</td><td></td><td>1</td><td>9</td><td></td><td>2</td><td>0</td><td>0</td><td>6</td></tr></table> | M | M | / | D | D | / | Y | Y | Y | Y | 0 | 9 | | 1 | 9 | | 2 | 0 | 0 | 6 |
| M | M | / | D | D | / | Y | Y | Y | Y | | | | | | | | | | | | | |
| 0 | 9 | | 1 | 9 | | 2 | 0 | 0 | 6 | | | | | | | | | | | | | |
| City | State | Zip Code | | | | | | | | | | | | | | | | | | | | |
| Northbrook | IL | 60062 | | | | | | | | | | | | | | | | | | | | |
| FEC ID number of contributing federal political committee. | | Transaction ID: SA11C.4623 | | | | | | | | | | | | | | | | | | | | |
| C C00040253 | | Amount of Each Receipt this Period | | | | | | | | | | | | | | | | | | | | |
| Name of Employer | | <table border="1"><tr><td>1000.00</td></tr></table> | 1000.00 | | | | | | | | | | | | | | | | | | | |
| 1000.00 | | | | | | | | | | | | | | | | | | | | | | |
| Occupation | | | | | | | | | | | | | | | | | | | | | | |
| Receipt For: | Aggregate Year-to-Date ▼ | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | <table border="1"><tr><td>2000.00</td></tr></table> | 2000.00 | | | | | | | | | | | | | | | | | | | | |
| 2000.00 | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Other (specify) ▼ | | | | | | | | | | | | | | | | | | | | | | |

| | | |
|------------------------------------------------------------------|-----------------------------------------------------|---------|
| SUBTOTAL of Receipts This Page (optional) | <table border="1"><tr><td>1000.00</td></tr></table> | 1000.00 |
| 1000.00 | | |
| TOTAL This Period (last page this line number only) | <table border="1"><tr><td>1000.00</td></tr></table> | 1000.00 |
| 1000.00 | | |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 9 / 14

| | | | | | | | | | | | |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|-----|
| <input checked="" type="checkbox"/> | 21b | <input type="checkbox"/> | 22 | <input type="checkbox"/> | 23 | <input type="checkbox"/> | 24 | <input type="checkbox"/> | 25 | <input type="checkbox"/> | 26 |
| <input type="checkbox"/> | 27 | <input type="checkbox"/> | 28a | <input type="checkbox"/> | 28b | <input type="checkbox"/> | 28c | <input type="checkbox"/> | 29 | <input type="checkbox"/> | 30b |

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NAME OF COMMITTEE (In Full)
NEW AMERICAN LEADERSHIP FUND

| | | |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) A. McGahn & Associates PLLC | | Transaction ID: SB21B.4608 Date of Disbursement M M / D D / Y Y Y Y 0 9 / 1 2 / 2 0 0 6 |
| Mailing Address 601 Pennsylvania Ave, NW Suite 900, South Building | | Amount of Each Disbursement this Period 500.00 |
| City Washington State DC Zip Code 20004 | | |
| Purpose of Disbursement Legal Fees | | Category/ Type |
| Candidate Name | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District: | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |

| | | |
|------------------------------------------------------------------|---|---------------|
| SUBTOTAL of Disbursements This Page (optional) | ▶ | 500.00 |
| TOTAL This Period (last page this line number only) | ▶ | 500.00 |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 10 / 14

| | | | | | |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
NEW AMERICAN LEADERSHIP FUND

| | | |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) A. BRIAN BILBRAY FOR CONGRESS | | Transaction ID: SB23.4642 Date of Disbursement |
| Mailing Address 2466 Unicornio Street | | <input type="text" value="09"/> / <input type="text" value="28"/> / <input type="text" value="2006"/> |
| City Carlsbad | State CA | Zip Code 92009 |
| Purpose of Disbursement | | Amount of Each Disbursement this Period |
| Candidate Name BRIAN BILBRAY FOR CONGRESS | | <input type="text" value="1000.00"/> |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Category/ Type |
| State: CA | District: 50 | |

| | | |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) B. CHRISTOPHER SHAYS FOR CONGRESS | | Transaction ID: SB23.4653 Date of Disbursement |
| Mailing Address 98 East Avenue Rear Building | | <input type="text" value="09"/> / <input type="text" value="28"/> / <input type="text" value="2006"/> |
| City Norwalk | State CT | Zip Code 06851 |
| Purpose of Disbursement | | Amount of Each Disbursement this Period |
| Candidate Name CHRISTOPHER SHAYS FOR CONGRESS | | <input type="text" value="1000.00"/> |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Category/ Type |
| State: CT | District: 04 | |

| | | |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) C. FITZPATRICK FOR CONGRESS | | Transaction ID: SB23.4627 Date of Disbursement |
| Mailing Address 115 N Broad Street | | <input type="text" value="09"/> / <input type="text" value="19"/> / <input type="text" value="2006"/> |
| City Doylestown | State PA | Zip Code 18901 |
| Purpose of Disbursement | | Amount of Each Disbursement this Period |
| Candidate Name FITZPATRICK FOR CONGRESS | | <input type="text" value="4000.00"/> |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Category/ Type |
| State: PA | District: 08 | |

| | |
|------------------------------------------------------------------|--------------------------------------|
| SUBTOTAL of Disbursements This Page (optional) | <input type="text" value="6000.00"/> |
| TOTAL This Period (last page this line number only) | <input type="text"/> |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 11 / 14

| | | | | | |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
NEW AMERICAN LEADERSHIP FUND

| | | |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) A. FRIENDS OF CLAY SHAW | | Transaction ID: SB23.4655 Date of Disbursement |
| Mailing Address P.O. Box 2188 2600 NE 14th. Street Causeway | | <input type="text" value="09"/> / <input type="text" value="28"/> / <input type="text" value="2006"/> |
| City Fort Lauderdale | State FL | Zip Code 33303 |
| Purpose of Disbursement | | Amount of Each Disbursement this Period |
| Candidate Name FRIENDS OF CLAY SHAW | | <input type="text" value="1000.00"/> |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Category/ Type |
| State: FL | District: 22 | |

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|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) B. FRIENDS OF DAVE REICHERT | | Transaction ID: SB23.4647 Date of Disbursement |
| Mailing Address P. O. Box 53322 | | <input type="text" value="09"/> / <input type="text" value="28"/> / <input type="text" value="2006"/> |
| City Bellevue | State WA | Zip Code 98015 |
| Purpose of Disbursement | | Amount of Each Disbursement this Period |
| Candidate Name FRIENDS OF DAVE REICHERT | | <input type="text" value="2000.00"/> |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Category/ Type |
| State: WA | District: 8 | |

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|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) C. FRIENDS OF GINNY BROWN-WAITE | | Transaction ID: SB23.4658 Date of Disbursement |
| Mailing Address 704 Ponce de Leon Blvd | | <input type="text" value="09"/> / <input type="text" value="19"/> / <input type="text" value="2006"/> |
| City Brooksville | State FL | Zip Code 34601 |
| Purpose of Disbursement | | Amount of Each Disbursement this Period |
| Candidate Name FRIENDS OF GINNY BROWN-WAITE | | <input type="text" value="1000.00"/> |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Category/ Type |
| State: FL | District: 05 | |

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| SUBTOTAL of Disbursements This Page (optional) | <input type="text" value="4000.00"/> |
| TOTAL This Period (last page this line number only) | <input type="text"/> |

SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

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| | | | | | |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
NEW AMERICAN LEADERSHIP FUND

| | | |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) A. HEATHER WILSON FOR CONGRESS | | Transaction ID: SB23.4639 Date of Disbursement |
| Mailing Address P.O. BOX 14070 P.O. BOX 14070 | | <input type="text" value="09"/> / <input type="text" value="28"/> / <input type="text" value="2006"/> |
| City ALBUQUERQUE | State NM | Zip Code 87191 |
| Purpose of Disbursement | | Amount of Each Disbursement this Period |
| Candidate Name HEATHER WILSON FOR CONGRESS | | <input type="text" value="2000.00"/> |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Category/ Type |
| State: NM | District: 01 | |

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|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) B. JIM GERLACH FOR CONGRESS COMMITTEE | | Transaction ID: SB23.4631 Date of Disbursement |
| Mailing Address PO Box 87 | | <input type="text" value="09"/> / <input type="text" value="19"/> / <input type="text" value="2006"/> |
| City Uwchland | State PA | Zip Code 19480 |
| Purpose of Disbursement | | Amount of Each Disbursement this Period |
| Candidate Name JIM GERLACH FOR CONGRESS COMMITTEE | | <input type="text" value="4000.00"/> |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Category/ Type |
| State: PA | District: 06 | |

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|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) C. JOHNSON FOR CONGRESS COMMITTEE | | Transaction ID: SB23.4640 Date of Disbursement |
| Mailing Address P. O. Box 1986 | | <input type="text" value="09"/> / <input type="text" value="28"/> / <input type="text" value="2006"/> |
| City New Britain | State CT | Zip Code 06050 |
| Purpose of Disbursement | | Amount of Each Disbursement this Period |
| Candidate Name | | <input type="text" value="1000.00"/> |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Category/ Type |
| State: CT | District: 05 | |

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| SUBTOTAL of Disbursements This Page (optional) | <input type="text" value="7000.00"/> |
| TOTAL This Period (last page this line number only) | <input type="text"/> |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

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|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
NEW AMERICAN LEADERSHIP FUND

| | | |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) A. KUHL FOR CONGRESS | | Transaction ID: SB23.4626 Date of Disbursement |
| Mailing Address 10 GANESVOORT STREET SUITE 101 | | <input type="text" value="09"/> / <input type="text" value="19"/> / <input type="text" value="2006"/> |
| City BATH | State NY | Zip Code 14810 |
| Purpose of Disbursement | | Amount of Each Disbursement this Period |
| Candidate Name KUHL FOR CONGRESS | | <input type="text" value="1000.00"/> |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Category/ Type |
| State: NY | District: 29 | |

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|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) B. PORTER FOR CONGRESS | | Transaction ID: SB23.4650 Date of Disbursement |
| Mailing Address PO Box 26087 | | <input type="text" value="09"/> / <input type="text" value="28"/> / <input type="text" value="2006"/> |
| City Las Vegas | State NV | Zip Code 89126 |
| Purpose of Disbursement | | Amount of Each Disbursement this Period |
| Candidate Name PORTER FOR CONGRESS | | <input type="text" value="2000.00"/> |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Category/ Type |
| State: NV | District: 03 | |

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|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) C. STEVE CHABOT FOR CONGRESS | | Transaction ID: SB23.4644 Date of Disbursement |
| Mailing Address 3339 Harrison Ave. | | <input type="text" value="09"/> / <input type="text" value="28"/> / <input type="text" value="2006"/> |
| City Cincinnati | State OH | Zip Code 45211 |
| Purpose of Disbursement | | Amount of Each Disbursement this Period |
| Candidate Name STEVE CHABOT FOR CONGRESS | | <input type="text" value="2000.00"/> |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Category/ Type |
| State: OH | District: 01 | |

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|------------------------------------------------------------------|--------------------------------------|
| SUBTOTAL of Disbursements This Page (optional) | <input type="text" value="5000.00"/> |
| TOTAL This Period (last page this line number only) | <input type="text"/> |

SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 14 / 14

| | | | | | |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
NEW AMERICAN LEADERSHIP FUND

| | | |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) A. SWEENEY FOR CONGRESS INC | | Transaction ID: SB23.4651 Date of Disbursement |
| Mailing Address Post Office Box 1465 | | <input type="text" value="09"/> / <input type="text" value="28"/> / <input type="text" value="2006"/> |
| City Clifton Park | State NY | Zip Code 12065 |
| Purpose of Disbursement | | Amount of Each Disbursement this Period |
| Candidate Name SWEENEY FOR CONGRESS INC | | <input type="text" value="1000.00"/> |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Category/ Type |
| State: NY | District: 20 | |

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|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) B. THELMA DRAKE FOR CONGRESS | | Transaction ID: SB23.4645 Date of Disbursement |
| Mailing Address P.O. Box 61480 | | <input type="text" value="09"/> / <input type="text" value="28"/> / <input type="text" value="2006"/> |
| City Virginia Beach | State VA | Zip Code 23466 |
| Purpose of Disbursement | | Amount of Each Disbursement this Period |
| Candidate Name THELMA DRAKE FOR CONGRESS | | <input type="text" value="1000.00"/> |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Category/ Type |
| State: VA | District: 02 | |

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|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) C. WELDON VICTORY COMMITTEE | | Transaction ID: SB23.4656 Date of Disbursement |
| Mailing Address P. O. Box 1992 | | <input type="text" value="09"/> / <input type="text" value="28"/> / <input type="text" value="2006"/> |
| City Media | State PA | Zip Code 19063 |
| Purpose of Disbursement | | Amount of Each Disbursement this Period |
| Candidate Name WELDON VICTORY COMMITTEE | | <input type="text" value="1000.00"/> |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Category/ Type |
| State: PA | District: 7 | |

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|------------------------------------------------------------------|---------------------------------------|
| SUBTOTAL of Disbursements This Page (optional) | <input type="text" value="3000.00"/> |
| TOTAL This Period (last page this line number only) | <input type="text" value="25000.00"/> |