

2010 MAR 29 AH 8:55

# FEC FORM 2

## STATEMENT OF CANDIDACY

|                                                                    |                                           |                                                                                                          |
|--------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------|
| 1. (a) Name of Candidate (in full)<br><b>PHIL JENNERJAHN</b>       |                                           | 2. Candidate's FEC Identification Number<br><b>to be assigned</b>                                        |
| (b) Address (number and street)<br><b>725 N. SYCAMORE AVE. #20</b> |                                           | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |
| (c) City, State, and ZIP Code<br><b>LOS ANGELES, CA 90038</b>      |                                           |                                                                                                          |
| 4. Party Affiliation<br><b>REPUBLICAN</b>                          | 5. Office Sought<br><b>REPRESENTATIVE</b> | 6. State & District of Candidate<br><b>CALIFORNIA - 33RD</b>                                             |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the **2010** election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

|                                                                    |
|--------------------------------------------------------------------|
| (a) Name of Committee (in full)<br><b>JENNERJAHN FOR CONGRESS</b>  |
| (b) Address (number and street)<br><b>725 N. SYCAMORE AVE. #20</b> |
| (c) City, State, and ZIP Code<br><b>LOS ANGELES, CA 90038</b>      |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

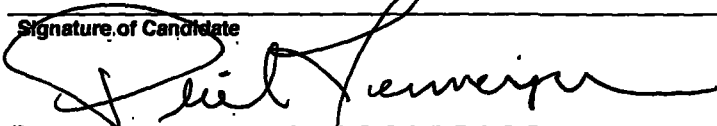
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

|                                                                         |
|-------------------------------------------------------------------------|
| (a) Name of Committee (in full)<br><b>REPUBLICAN NATIONAL COMMITTEE</b> |
| (b) Address (number and street)<br><b>310 FIRST STREET SE</b>           |
| (c) City, State, and ZIP Code<br><b>WASHINGTON, D.C. 20003</b>          |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|                                                                                                               |                                |
|---------------------------------------------------------------------------------------------------------------|--------------------------------|
| Signature of Candidate<br> | Date<br><b>March, 19, 2010</b> |
|---------------------------------------------------------------------------------------------------------------|--------------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

|                                                                                  |                               |
|----------------------------------------------------------------------------------|-------------------------------|
| <input type="checkbox"/> Hand Delivered                                          | Date of Receipt               |
| <input checked="" type="checkbox"/> USPS First Class Mail                        | Postmarked<br>3/22/10         |
| <input type="checkbox"/> USPS Registered/Certified                               | Postmarked (R/C)              |
| <input type="checkbox"/> USPS Priority Mail                                      | Postmarked                    |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/> |                               |
| <input type="checkbox"/> USPS Express Mail                                       | Postmarked                    |
| <input type="checkbox"/> Postmark Illegible                                      |                               |
| <input type="checkbox"/> No Postmark                                             |                               |
| <input type="checkbox"/> Overnight Delivery Service (Specify):                   | Shipping Date                 |
| Next Business Day Delivery <input type="checkbox"/>                              |                               |
| <input type="checkbox"/> Received from House Records & Registration Office       | Date of Receipt               |
| <input type="checkbox"/> Received from Senate Public Records Office              | Date of Receipt               |
| <input type="checkbox"/> Received from Electronic Filing Office                  | Date of Receipt               |
| <input type="checkbox"/> Other (Specify):                                        | Date of Receipt or Postmarked |

|                                                                                                 |                          |
|-------------------------------------------------------------------------------------------------|--------------------------|
| <br>PREPARER | 3/29/10<br>DATE PREPARED |
|-------------------------------------------------------------------------------------------------|--------------------------|