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FEC MAIL ROOM

2001 FEB 21 A 11:47

Richard Rochlin
239 A Farmington Avenue
Hartford, Connecticut 06105

Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

Re: Gary Collins' FEC Forms 1 and 2

Dear Sir or Madam:

I enclose for filing original executed Forms 1 and 2 in connection with Gary Collins' bid for the Democratic nomination for the U.S. House of Representatives in Connecticut's second district.

Please acknowledge receipt of these form by signing the enclosed copy of this letter and returning it in the enclosed self-addressed stamped envelope.

Please contact me on 860.524.8217 with any questions.

Very truly yours,



Richard A. Rochlin
Campaign Manager

Cc: Gary Collins
Tim Brennan

Received _____
Federal Election Commission

STATEMENT OF CANDIDACY

(see reverse side for instructions)

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1. (a) Name of Candidate (In full) GARY COLLINS			2. Identification Number TO BE ASSIGNED
(b) Address (number and street) <input type="checkbox"/> Check if address changed 28 JULIA COURT			
(c) City, State, and ZIP Code BROAD BROOK, CONN 06016			
3. Party Affiliation DEMOCRAT	4. Office Sought U.S. HOUSE	5. State & District of Candidate CONNECTICUT—SECOND DISTRICT	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2002 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (In full) COLLINS FOR CONGRESS
(b) Address (number and street) 51 CHAPMAN MILL POND ROAD
(c) City, State, and ZIP Code WESTBROOK, CONNECTICUT 06498

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (In full) FRIENDS OF GARY, INC.
(b) Address (number and street) 51 CHAPMAN MILL POND ROAD
(c) City, State, and ZIP Code WESTBROOK, CONNECTICUT 06498

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate

Date

Gary Collins

2/16/01

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7118

All other candidates
mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9530
Local 202/694-1100

FEC FORM 2

(revised 1/2001)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/> Hand Delivered	Date of Receipt <i>2-21-01</i>
<input type="checkbox"/> First Class Mail	POSTMARKED
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C)
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>See</i> PREPARER	<i>2-21-01</i> DATE PREPARED

(6/2000)