

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                             |  |                    |                                                             |                                       |                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|-------------------------------------------------------------|---------------------------------------|--------------------------------------------------|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>Marni von Wilpert for Congress                                                                                                       |  |                    |                                                             |                                       |                                                  |
| <b>ADDRESS</b> (number and street) 663 S Rancho Santa Fe Rd #689                                                                                                            |  |                    |                                                             |                                       |                                                  |
| <b>CITY</b><br>San Marcos                                                                                                                                                   |  | <b>STATE</b><br>CA |                                                             | <b>ZIP CODE</b><br>92078              |                                                  |
| <b>2. NAME OF CANDIDATE</b><br>von Wilpert, Marni, , ,                                                                                                                      |  |                    | <b>3. OFFICE SOUGHT</b> (State and District)<br>House CA 48 |                                       | <b>4. FEC IDENTIFICATION NUMBER</b><br>C00918391 |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____ |  |                    |                                                             |                                       |                                                  |
| <b>A. FULL NAME</b><br>American Psychiatric Association PAC                                                                                                                 |  |                    |                                                             | Name of Employer                      |                                                  |
| <b>MAILING ADDRESS</b><br>800 Maine Ave SW, Ste 900                                                                                                                         |  |                    |                                                             | Date (month, day, year)<br>05/30/2026 |                                                  |
| <b>CITY</b><br>Washington                                                                                                                                                   |  |                    |                                                             | <b>STATE</b><br>DC                    |                                                  |
| <b>ZIP CODE</b><br>20024                                                                                                                                                    |  |                    |                                                             | <b>Amount</b><br>2500.00              |                                                  |
|                                                                                                                                                                             |  |                    |                                                             | <b>Transaction ID : INC.F65.1280</b>  |                                                  |
| <b>B. FULL NAME</b>                                                                                                                                                         |  |                    |                                                             | Name of Employer                      |                                                  |
| <b>MAILING ADDRESS</b>                                                                                                                                                      |  |                    |                                                             | Date (month, day, year)               |                                                  |
| <b>CITY</b>                                                                                                                                                                 |  |                    |                                                             | <b>STATE</b>                          |                                                  |
| <b>ZIP CODE</b>                                                                                                                                                             |  |                    |                                                             | <b>Amount</b>                         |                                                  |
| <b>C. FULL NAME</b>                                                                                                                                                         |  |                    |                                                             | Name of Employer                      |                                                  |
| <b>MAILING ADDRESS</b>                                                                                                                                                      |  |                    |                                                             | Date (month, day, year)               |                                                  |
| <b>CITY</b>                                                                                                                                                                 |  |                    |                                                             | <b>STATE</b>                          |                                                  |
| <b>ZIP CODE</b>                                                                                                                                                             |  |                    |                                                             | <b>Amount</b>                         |                                                  |
| <b>D. FULL NAME</b>                                                                                                                                                         |  |                    |                                                             | Name of Employer                      |                                                  |
| <b>MAILING ADDRESS</b>                                                                                                                                                      |  |                    |                                                             | Date (month, day, year)               |                                                  |
| <b>CITY</b>                                                                                                                                                                 |  |                    |                                                             | <b>STATE</b>                          |                                                  |
| <b>ZIP CODE</b>                                                                                                                                                             |  |                    |                                                             | <b>Amount</b>                         |                                                  |
| <b>E. FULL NAME</b>                                                                                                                                                         |  |                    |                                                             | Name of Employer                      |                                                  |
| <b>MAILING ADDRESS</b>                                                                                                                                                      |  |                    |                                                             | Date (month, day, year)               |                                                  |
| <b>CITY</b>                                                                                                                                                                 |  |                    |                                                             | <b>STATE</b>                          |                                                  |
| <b>ZIP CODE</b>                                                                                                                                                             |  |                    |                                                             | <b>Amount</b>                         |                                                  |
| <b>SIGNATURE (optional)</b><br>Lewis, Marissa, , ,                                                                                                                          |  |                    |                                                             | <b>DATE</b><br>06/01/2026             |                                                  |
| For further information, contact the Federal Election Commission at 800-424-9530 or visit www.fec.gov                                                                       |  |                    |                                                             |                                       |                                                  |

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 03/2016)