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FEC FORM 2

STATEMENT OF CANDIDACY

| 1. | (a) Name of Candidate (in full) | | | | | | | | | | |
|---|--|-----------------------------------|---------------|------------------|-------------------|--|--|--|--|--|--|
| | Duncan, Jeffrey, D, Mr., | | | | | | | | | | |
| | (b) Address (number and street) PO Box 845 | X Check if address changed | | | | Candidate's FEC Identification Number H0SC03077 | | | | | |
| | (c) City, State, and ZIP Code | | | | | 3. Is This New Amended | | | | | |
| | Laurens | | V | A 2936 | 0-0845 | Statement (N) OR (A) | | | | | |
| 4. | Party Affiliation | 5. Office Soug | ht | | 6. State & Distr | rict of Candidate | | | | | |
| | REPUBLICAN PARTY | House | | | SC | 03 | | | | | |
| | DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE | | | | | | | | | | |
| 7. | 7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 (year of election) | | | | | | | | | | |
| | NOTE: This designation should be f | iled with the ap | propriate off | fice listed in t | he instructions. | | | | | | |
| | (a) Name of Committee (in full) JEFF DUNCAN FOR CONGRESS | | | | | | | | | | |
| | (b) Address (number and street) PO BOX 845 | | | | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | | | | |
| | Laurens | | | | SC | 29360 | | | | | |
| | DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives) | | | | | | | | | | |
| 8. | I hereby authorize the following name candidacy. | ned committee, | which is NC | OT my princip | al campaign com | nmittee, to receive and expend funds on behalf of my | | | | | |
| | NOTE: This designation should be filed with the principal campaign committee. | | | | | | | | | | |
| | (a) Name of Committee (in full) TEAM DUNCAN | | | | | | | | | | |
| | (b) Address (number and street) 228 S. WASHINGTON ST. | | | | | | | | | | |
| | STE. 115 | | | | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | | | | |
| | ALEXANDRIA | | | | VA | 22314 | | | | | |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. | | | | | | | | | | | |
| Si | gnature of Candidate | | | | | Date | | | | | |
| | uncan, Jeffrey, D., Mr., | | | [Elec | tronically Filed] | 01/31/2023 | | | | | |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g. | | | | | | | | | | | |
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FEC FORM 2 (REV. 02/2009)

FEC Form 2S (Revised 02/2017)

Optional Supplemental Page for Designation of Additional Authorized Committees

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DESIGNATION OF OTHER AUTHORIZED COMMITTEES(Including Joint Fundraising Representatives)

| 8. | I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. NOTE : This designation should be filed with the principal campaign committee. (a) Name of Committee (in full) | | | | | | | |
|----|---|---|--|--|--|--|--|--|
| | | | | | | | | |
| | (b) Address (number and street) 138 Conant St 2nd Fl | | | | | | | |
| | (c) City, State, and ZIP Code | _ | | | | | | |
| | Beverly MA 01915 | | | | | | | |
| 8. | I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. NOTE : This designation should be filed with the principal campaign committee. | | | | | | | |
| | (a) Name of Committee (in full) | | | | | | | |
| | (b) Address (number and street) | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | |
| 8. | I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. NOTE: This designation should be filed with the principal campaign committee. (a) Name of Committee (in full) | | | | | | | |
| | (b) Address (number and street) | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | |
| 8. | I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. NOTE : This designation should be filed with the principal campaign committee. (a) Name of Committee (in full) | | | | | | | |
| | | | | | | | | |
| | (b) Address (number and street) | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | |