

**FEC  
FORM 3X****REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.

12FE4M5

Rhode Island Democratic State Committee

ADDRESS (number and street) ▼

P.O. Box 6004

☐ Check if different than previously reported. (ACC)

Providence

RI

02940

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C C00136200

3. IS THIS  
REPORT☐NEW  
(N)

OR

☒AMENDED  
(A)

## 4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

☐ April 15  
Quarterly Report (Q1)☐ July 15  
Quarterly Report (Q2)☐ October 15  
Quarterly Report (Q3)☐ January 31  
Year-End Report (YE)☐ July 31 Mid-Year  
Report (Non-election  
Year Only) (MY)☐ Termination Report  
(TER)(b) Monthly  
Report  
Due On:☐ Feb 20 (M2)☐ May 20 (M5)☐ Aug 20 (M8)☐ Nov 20 (M11)  
(Non-Election  
Year Only)☐ Mar 20 (M3)☐ Jun 20 (M6)☐ Sep 20 (M9)☐ Dec 20 (M12)  
(Non-Election  
Year Only)☐ Apr 20 (M4)☐ Jul 20 (M7)☐ Oct 20 (M10)☒ Jan 31 (YE)

(c) 12-Day

PRE-Election

Report for the:

☐ Primary (12P)☐ Convention (12C)☐ General (12G)☐ Special (12S)☐ Runoff (12R)

Election on

M M M / D D D / Y Y Y Y Y Y

in the  
State of

(d) 30-Day

POST-Election

Report for the:

☐ General (30G)☐ Runoff (30R)☐ Special (30S)

Election on

M M M / D D D / Y Y Y Y Y Y

in the  
State of

5. Covering Period

M M M / D D D / Y Y Y Y Y Y  
11 25 2014

through

M M M / D D D / Y Y Y Y Y Y  
12 31 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Jeffrey Padwa

Signature of Treasurer

Jeffrey Padwa

[Electronically Filed]

Date

M M M / D D D / Y Y Y Y Y Y  
05 17 2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only**FEC FORM 3X**  
Rev. 12/2004

# SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Rhode Island Democratic State Committee

Report Covering the Period: From: M M / D D / Y Y Y Y 11 / 25 / 2014 To: M M / D D / Y Y Y Y 12 / 31 / 2014

|                                                                                                                  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand<br>January 1, <span style="border: 1px solid black; padding: 2px;">Y Y Y Y</span> 2014       |                         | 29948.81                          |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....                                                        | 95521.06                |                                   |
| (c) Total Receipts (from Line 19) .....                                                                          | 108433.88               | 1500766.34                        |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....              | 203954.94               | 1530715.15                        |
| 7. Total Disbursements (from Line 31) .....                                                                      | 180329.11               | 1507089.32                        |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....                        | 23625.83                | 23625.83                          |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | 5254.47                 |                                   |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | 28181.33                |                                   |

☒ This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

# **DETAILED SUMMARY PAGE** of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

Rhode Island Democratic State Committee

Report Covering the Period:

From:

|    |   |   |    |   |   |      |   |   |   |
|----|---|---|----|---|---|------|---|---|---|
| M  | M | / | D  | D | / | Y    | Y | Y | Y |
| 11 |   |   | 25 |   |   | 2014 |   |   |   |

To:

|    |   |   |    |   |   |      |   |   |   |
|----|---|---|----|---|---|------|---|---|---|
| M  | M | / | D  | D | / | Y    | Y | Y | Y |
| 12 |   |   | 31 |   |   | 2014 |   |   |   |

**I. Receipts**
**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

## 11. Contributions (other than loans) From:

## (a) Individuals/Persons Other

Than Political Committees

(i) Itemized (use Schedule A).....

0.00

437000.00

(ii) Unitemized .....

0.00

100.00

(iii) TOTAL (add

Lines 11(a)(i) and (ii)..... ▶

0.00

437100.00

(b) Political Party Committees .....

0.00

0.00

(c) Other Political Committees

(such as PACs).....

4000.00

391593.17

(d) Total Contributions (add Lines

11(a)(iii), (b), and (c)) (Carry

Totals to Line 33, page 5) ..... ▶

4000.00

828693.17

## 12. Transfers From Affiliated/Other

Party Committees.....

26440.00

113992.24

## 13. All Loans Received .....

0.00

0.00

## 14. Loan Repayments Received.....

0.00

0.00

## 15. Offsets To Operating Expenditures

(Refunds, Rebates, etc.)

(Carry Totals to Line 37, page 5).....

0.00

0.00

## 16. Refunds of Contributions Made

to Federal Candidates and Other

Political Committees.....

0.00

0.00

## 17. Other Federal Receipts

(Dividends, Interest, etc.).....

0.00

3417.09

## 18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account

(from Schedule H3).....

77993.88

421792.94

(b) Levin Funds (from Schedule H5) .....

0.00

132870.90

(c) Total Transfers (add 18(a) and 18(b))..

77993.88

554663.84

## 19. Total Receipts (add Lines 11(d),

12, 13, 14, 15, 16, 17, and 18(c))..... ▶

108433.88

1500766.34

## 20. Total Federal Receipts

(subtract Line 18(c) from Line 19)..... ▶

30440.00

946102.50

# **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements                                                                              | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:                                                                    |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |                               |                                   |
| (i) Federal Share .....                                                                        | 18398.79                      | 122878.47                         |
| (ii) Non-Federal Share.....                                                                    | 66999.99                      | 437134.32                         |
| (b) Other Federal Operating Expenditures .....                                                 | 22405.30                      | 125267.00                         |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 107804.08                     | 685279.79                         |
| 22. Transfers to Affiliated/Other Party Committees.....                                        | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 0.00                          | 0.00                              |
| 24. Independent Expenditures (use Schedule E) .....                                            | 0.00                          | 0.00                              |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....                   | 9981.50                       | 39763.00                          |
| 26. Loan Repayments Made.....                                                                  | 0.00                          | 0.00                              |
| 27. Loans Made.....                                                                            | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:                                                               |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 0.00                          | 0.00                              |
| (b) Political Party Committees .....                                                           | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....                                             | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            | 0.00                          | 0.00                              |
| 29. Other Disbursements .....                                                                  | 0.00                          | 0.00                              |
| 30. Federal Election Activity (2 U.S.C. §431(20))                                              |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |                               |                                   |
| (i) Federal Share .....                                                                        | 0.00                          | 72042.58                          |
| (ii) "Levin" Share.....                                                                        | 0.00                          | 96148.44                          |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | 62543.53                      | 613855.51                         |
| (c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b))....           | 62543.53                      | 782046.53                         |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..      | 180329.11                     | 1507089.32                        |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 113329.12                     | 973806.56                         |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                                          | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|----------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....          | 4000.00                       | 828693.17                         |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                              | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....      | 4000.00                       | 828693.17                         |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... ► | 40804.09                      | 248145.47                         |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3).....                   | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) ..... ►              | 40804.09                      | 248145.47                         |

**FEC MISCELLANEOUS TEXT RELATED TO A REPORT, SCHEDULE OR ITEMIZATION****Form/Schedule: F3XA****Transaction ID :**

The loan on Schedule C has no interest rate and no determined due date. No employees worked more than 25% on a federal campaign. Schedule memo A's from joint fundraisers are distributed on a different schedule than proceeds. No funds from Dollars for Democrats were distributed this calendar year as expenses exceeded proceeds. Transfers from the Non-Federal Account made during the peiod 10/1/14 -10/15/14 were for the allocated expenditures made during August and September, 2014.

**Form/Schedule:****Transaction ID:**

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 7 OF 45

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**Rhode Island Democratic State Committee**

Full Name (Last, First, Middle Initial)

## **A. Stephen Fanning**

Mailing Address 30 Sweet Meadow

City State Zip Code  
 Narragansett RI 02882

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Retired

Occupation

Retired

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

M M / D D / Y Y Y Y Y  
 10 / 03 / 2014

**Transaction ID : SA11AI.23510**

Amount of Each Receipt this Period

100.00

Dollars for Democrats

**[MEMO ITEM]**

Full Name (Last, First, Middle Initial)

## **B. Tessie Hassenfeld**

Mailing Address One Butler Avenue

City State Zip Code  
 Providence RI 02906

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Retired

Occupation

Retired

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

M M / D D / Y Y Y Y Y  
 10 / 27 / 2014

**Transaction ID : SA11AI.23514**

Amount of Each Receipt this Period

15.00

Dollars for Democrats

**[MEMO ITEM]**

Full Name (Last, First, Middle Initial)

## **C. Miriam Weizenbaum**

Mailing Address 199 North Main Street

City State Zip Code  
 Providence RI 02903

FEC ID number of contributing  
federal political committee.

C

Name of Employer

DeLuca & Weizenbaum

Occupation

Attorney

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

M M / D D / Y Y Y Y Y  
 10 / 16 / 2014

**Transaction ID : SA11AI.23511**

Amount of Each Receipt this Period

15.00

Dollars for Democrats

**[MEMO ITEM]**

**SUBTOTAL** of Receipts This Page (optional)..... ►

**TOTAL** This Period (last page this line number only)..... ►

0.00

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
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Detailed Summary Page

FOR LINE NUMBER: PAGE 8 OF 45  
(check only one)

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

**Rhode Island Democratic State Committee**

Full Name (Last, First, Middle Initial)

**A. Margaret Woodbine**

Mailing Address 28 Harris Avenue

City

Cranston

State

RI

Zip Code

02920

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Retired

Occupation

Retired

Receipt For:

☐ Primary  
☐ Other (specify) ▼

☐ General

Aggregate Year-to-Date ▼

Date of Receipt

M M / D D / Y Y Y Y Y Y  
10 / 24 / 2014

Transaction ID : SA11AI.23512

Amount of Each Receipt this Period

25.00

Dollars for Democrats

[MEMO ITEM]

Full Name (Last, First, Middle Initial)

**B.**

Mailing Address

City

State

Zip Code

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary  
☐ Other (specify) ▼

☐ General

Aggregate Year-to-Date ▼

Date of Receipt

M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

Full Name (Last, First, Middle Initial)

**C.**

Mailing Address

City

State

Zip Code

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary  
☐ Other (specify) ▼

☐ General

Aggregate Year-to-Date ▼

Date of Receipt

M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

**SUBTOTAL** of Receipts This Page (optional)..... ►

**TOTAL** This Period (last page this line number only)..... ►

0.00

0.00



# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 9 OF 45

☐ 11a ☐ 11b ☒ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

**Rhode Island Democratic State Committee**

Full Name (Last, First, Middle Initial)

## **A. CICILLINE COMMITTEE**

Mailing Address 236 HOPE STREET

City

PROVIDENCE

State

RI

Zip Code

02906

FEC ID number of contributing  
federal political committee.

C

C00476564

Name of Employer

Occupation

Receipt For:

☐ Primary  
☐ Other (specify) ▼

☐ General

Aggregate Year-to-Date ▼

2000.00

Date of Receipt

M M / D D / Y Y Y Y Y  
12 / 15 / 2014

Transaction ID : SA11C.23447

Amount of Each Receipt this Period

2000.00

Full Name (Last, First, Middle Initial)

## **B. OCEAN STATE POLITICAL ACTION COMMITTEE (OSPAC)**

Mailing Address 33 ELMCROFT AVENUE

City

PROVIDENCE

State

RI

Zip Code

02908

FEC ID number of contributing  
federal political committee.

C

C00397067

Name of Employer

Occupation

Receipt For:

☐ Primary  
☐ Other (specify) ▼

☐ General

Aggregate Year-to-Date ▼

3000.00

Date of Receipt

M M / D D / Y Y Y Y Y  
12 / 19 / 2014

Transaction ID : SA11C.23446

Amount of Each Receipt this Period

2000.00

Full Name (Last, First, Middle Initial)

## **C.**

Mailing Address

City

State

Zip Code

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary  
☐ Other (specify) ▼

☐ General

Aggregate Year-to-Date ▼

Date of Receipt

M M / D D / Y Y Y Y Y

Amount of Each Receipt this Period

**SUBTOTAL** of Receipts This Page (optional)..... ►

**TOTAL** This Period (last page this line number only)..... ►

4000.00

4000.00

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 10 OF 45  
(check only one)

☐ 11a ☐ 11b ☐ 11c ☒ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

**Rhode Island Democratic State Committee**

Full Name (Last, First, Middle Initial)

## **A. Democratic National Committee**

Mailing Address 430 South Capitol St. SE

City State Zip Code  
Washington DC 20003

FEC ID number of contributing  
federal political committee.

**C** C00010603

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

90420.00

Date of Receipt

**11** / **30** / **2014**

**Transaction ID : SA12.23505**

Amount of Each Receipt this Period

3220.00

In-kind - Voter File Access

Full Name (Last, First, Middle Initial)

## **B. Democratic National Committee**

Mailing Address 430 South Capitol St. SE

City State Zip Code  
Washington DC 20003

FEC ID number of contributing  
federal political committee.

**C** C00010603

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

95420.00

Date of Receipt

**12** / **18** / **2014**

**Transaction ID : SA12.23448**

Amount of Each Receipt this Period

5000.00

Transfer

Full Name (Last, First, Middle Initial)

## **C. Democratic National Committee**

Mailing Address 430 South Capitol St. SE

City State Zip Code  
Washington DC 20003

FEC ID number of contributing  
federal political committee.

**C** C00010603

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

98640.00

Date of Receipt

**12** / **31** / **2014**

**Transaction ID : SA12.23506**

Amount of Each Receipt this Period

3220.00

In-kind - Voter File Access

**SUBTOTAL** of Receipts This Page (optional)..... ►

**TOTAL** This Period (last page this line number only)..... ►

11440.00

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 11 OF 45  
(check only one)

☐ 11a ☐ 11b ☐ 11c ☒ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

Rhode Island Democratic State Committee

Full Name (Last, First, Middle Initial)

## **A. REED COMMITTEE**

Mailing Address PO BOX 8628

City  
CRANSTON

State Zip Code  
RI 02920

FEC ID number of contributing  
federal political committee.

C C00238907

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

225000.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
12 19 2014

Transaction ID : SA12.23444

Amount of Each Receipt this Period

15000.00

Transfer

Full Name (Last, First, Middle Initial)

## **B.**

Mailing Address

City

State Zip Code

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

Full Name (Last, First, Middle Initial)

## **C.**

Mailing Address

City

State Zip Code

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

**SUBTOTAL** of Receipts This Page (optional)..... ►

**TOTAL** This Period (last page this line number only)..... ►

15000.00

26440.00

|                                     |     |                          |     |                          |     |                          |     |                          |    |                          |     |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|-----|
| <input checked="" type="checkbox"/> | 21b | <input type="checkbox"/> | 22  | <input type="checkbox"/> | 23  | <input type="checkbox"/> | 24  | <input type="checkbox"/> | 25 | <input type="checkbox"/> | 26  |
| <input type="checkbox"/>            | 27  | <input type="checkbox"/> | 28a | <input type="checkbox"/> | 28b | <input type="checkbox"/> | 28c | <input type="checkbox"/> | 29 | <input type="checkbox"/> | 30b |

# Rhode Island Democratic State Committee

### A. Blue Cross Blue Shield of Rhode Island

Category/  
Type

3044.60

State:  District:

### B. Jonathan Boucher

MM / DD / YYYY

Category/  
Type

2925.02

State:  District:

### C. Emily Crowell

Category/  
Type

1352.62

State:  District:

7322.24

|                                     |     |                          |     |                          |     |                          |     |                          |    |                          |     |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|-----|
| <input checked="" type="checkbox"/> | 21b | <input type="checkbox"/> | 22  | <input type="checkbox"/> | 23  | <input type="checkbox"/> | 24  | <input type="checkbox"/> | 25 | <input type="checkbox"/> | 26  |
| <input type="checkbox"/>            | 27  | <input type="checkbox"/> | 28a | <input type="checkbox"/> | 28b | <input type="checkbox"/> | 28c | <input type="checkbox"/> | 29 | <input type="checkbox"/> | 30b |

Rhode Island Democratic State Committee



1352.62

Category/  
Type

State:  District:

MM / DD / YYYY

1352.62

Category/  
Type

State:  District:

3220.00

Category/  
Type

State:  District:

5925.24

[illegible]



|                                     |     |                          |     |                          |     |                          |     |                          |    |                          |     |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|-----|
| <input checked="" type="checkbox"/> | 21b | <input type="checkbox"/> | 22  | <input type="checkbox"/> | 23  | <input type="checkbox"/> | 24  | <input type="checkbox"/> | 25 | <input type="checkbox"/> | 26  |
| <input type="checkbox"/>            | 27  | <input type="checkbox"/> | 28a | <input type="checkbox"/> | 28b | <input type="checkbox"/> | 28c | <input type="checkbox"/> | 29 | <input type="checkbox"/> | 30b |

# Rhode Island Democratic State Committee

### A. Division of Taxation

Category/  
Type

62.50

State:  District:

## B. Division of Taxation

MM / DD / YYYY

Category/  
Type

197.25

State:  District:

### C. Anne Pease

Category/  
Type

987.62

State:  District:

1247.37

|                                     |     |                          |     |                          |     |                          |     |                          |    |                          |     |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|-----|
| <input checked="" type="checkbox"/> | 21b | <input type="checkbox"/> | 22  | <input type="checkbox"/> | 23  | <input type="checkbox"/> | 24  | <input type="checkbox"/> | 25 | <input type="checkbox"/> | 26  |
| <input type="checkbox"/>            | 27  | <input type="checkbox"/> | 28a | <input type="checkbox"/> | 28b | <input type="checkbox"/> | 28c | <input type="checkbox"/> | 29 | <input type="checkbox"/> | 30b |

Rhode Island Democratic State Committee

### A. United States Treasury

Mailing Address PO Box 660351

| City   | State | Zip Code |
|--------|-------|----------|
| Dallas | TX    | 75266    |

|                                   |  |
|-----------------------------------|--|
| Purpose of Disbursement           |  |
| Federal Payroll Withholding Taxes |  |

Candidate Name

|                |                          |           |
|----------------|--------------------------|-----------|
| Office Sought: | <input type="checkbox"/> | House     |
|                | <input type="checkbox"/> | Senate    |
|                | <input type="checkbox"/> | President |

Disbursement For: ☐ Primary ☐ General  
☐ Other (specify) ▼

Date of Disbursement

Transaction ID : SB21B.23464

Amount of Each Disbursement this Period

955.45

Full Name (Last, First, Middle Initial)

## B. Walsworth Landset Research

Mailing Address 3460 14th Street NW

|            |       |          |
|------------|-------|----------|
| City       | State | Zip Code |
| Washington | DC    | 20010    |

| Purpose of Disbursement                                                                                                                                                                                                                                                                   | Staff Consulting                                                                                                                                                                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1. To provide technical assistance to the client in the form of training, advisory services, and other forms of technical assistance.</p> <p>2. To provide technical assistance to the client in the form of training, advisory services, and other forms of technical assistance.</p> | <p>1. To provide technical assistance to the client in the form of training, advisory services, and other forms of technical assistance.</p> <p>2. To provide technical assistance to the client in the form of training, advisory services, and other forms of technical assistance.</p> |

Candidate Name

|                |                          |           |
|----------------|--------------------------|-----------|
| Office Sought: | <input type="checkbox"/> | House     |
|                | <input type="checkbox"/> | Senate    |
|                | <input type="checkbox"/> | President |

Disbursement For:

☐ Primary ☐ General

☐ Other (specify) ▼

Date of Disbursement

The image shows three digital displays, each with a 7-segment display and a corresponding bit pattern above it. The first display shows '12' with bit pattern 'M M'. The second display shows '17' with bit pattern 'D D'. The third display shows '2014' with bit pattern 'Y Y Y Y'.

Transaction ID : SB21B.23443

Amount of Each Disbursement this Period

3610.00

**C.**

Full Name (Last, First, Middle Initial)

Mailing Address

| City | State | Zip Code |
|------|-------|----------|
|------|-------|----------|

### Purpose of Disbursement

Candidate Name

|                |                          |           |
|----------------|--------------------------|-----------|
| Office Sought: | <input type="checkbox"/> | House     |
|                | <input type="checkbox"/> | Senate    |
|                | <input type="checkbox"/> | President |

Disbursement For:

☐ Primary ☐ General

☐ Other (specify) ▼

Date of Disbursement

Amount of Each Disbursement this Period

**SUBTOTAL** of Disbursements This Page (optional).....

**TOTAL** This Period (last page this line number only).....

4565.45

22405.30



**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 17 OF 45

|                              |                              |                              |                              |                             |                                         |
|------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|-----------------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26             |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input checked="" type="checkbox"/> 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Rhode Island Democratic State Committee

Full Name (Last, First, Middle Initial)

**A. BrushFire Strategies**

Mailing Address 3000 K Street NW

City  
WashingtonState  
DCZip Code  
20007Purpose of Disbursement  
Generic GOTV Phone Calls

Candidate Name

Office Sought: ☐ House  
☐ Senate  
☐ PresidentDisbursement For: ☐ Primary ☐ General  
☐ Other (specify) ▼

State: District:

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 12    |   | 06    |   | 2014      |

Transaction ID : SB30B.23440

Amount of Each Disbursement this Period

|          |
|----------|
| 30000.00 |
|----------|

Full Name (Last, First, Middle Initial)

**B. BrushFire Strategies**

Mailing Address 3000 K Street NW

City  
WashingtonState  
DCZip Code  
20007Purpose of Disbursement  
Generic GOTV Telephone Calls

Candidate Name

Office Sought: ☐ House  
☐ Senate  
☐ PresidentDisbursement For: ☐ Primary ☐ General  
☐ Other (specify) ▼

State: District:

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 12    |   | 21    |   | 2014      |

Transaction ID : SB30B.23441

Amount of Each Disbursement this Period

|          |
|----------|
| 21000.00 |
|----------|

Full Name (Last, First, Middle Initial)

**C. Matthew Rego**

Mailing Address 324 Newman Avenue

City  
RumfordState  
RIZip Code  
02916Purpose of Disbursement  
Canvass Stipend

Candidate Name

Office Sought: ☐ House  
☐ Senate  
☐ PresidentDisbursement For: ☐ Primary ☐ General  
☐ Other (specify) ▼

State: District:

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 12    |   | 11    |   | 2014      |

Transaction ID : SB30B.23461

Amount of Each Disbursement this Period

|        |
|--------|
| 360.00 |
|--------|

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

|          |
|----------|
| 51360.00 |
|----------|

|  |
|--|
|  |
|--|

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 18 OF 45

|                              |                              |                              |                              |                             |                                         |
|------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|-----------------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26             |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input checked="" type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

Rhode Island Democratic State Committee

Full Name (Last, First, Middle Initial)

**A. United States Treasury**

Mailing Address PO Box 660351

|        |       |          |
|--------|-------|----------|
| City   | State | Zip Code |
| Dallas | TX    | 75266    |

Purpose of Disbursement  
Federal Payroll Tax Withholding

Candidate Name

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

State: District:

|                                                                   |
|-------------------------------------------------------------------|
| Disbursement For:                                                 |
| <input type="checkbox"/> Primary <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼                        |

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 12    | / | 15    | / | 2014        |

Transaction ID : SB30B.23454

Amount of Each Disbursement this Period

|          |
|----------|
| 11183.53 |
|----------|

**B.**

Full Name (Last, First, Middle Initial)

Mailing Address

|      |       |          |
|------|-------|----------|
| City | State | Zip Code |
|------|-------|----------|

Purpose of Disbursement

Candidate Name

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

State: District:

|                                                                   |
|-------------------------------------------------------------------|
| Disbursement For:                                                 |
| <input type="checkbox"/> Primary <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼                        |

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
|-------|---|-------|---|-------------|

Amount of Each Disbursement this Period

|  |
|--|
|  |
|--|

**C.**

Full Name (Last, First, Middle Initial)

Mailing Address

|      |       |          |
|------|-------|----------|
| City | State | Zip Code |
|------|-------|----------|

Purpose of Disbursement

Candidate Name

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

State: District:

|                                                                   |
|-------------------------------------------------------------------|
| Disbursement For:                                                 |
| <input type="checkbox"/> Primary <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼                        |

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
|-------|---|-------|---|-------------|

Amount of Each Disbursement this Period

|  |
|--|
|  |
|--|

**SUBTOTAL** of Disbursements This Page (optional).....▶**TOTAL** This Period (last page this line number only).....▶

|          |
|----------|
| 11183.53 |
|----------|

|          |
|----------|
| 62543.53 |
|----------|

**SCHEDULE C (FEC Form 3X)****LOANS**Use separate schedule(s)  
for each category of the  
Detailed Summary Page

PAGE 19 OF 45

FOR LINE 13 OF FORM 3X

NAME OF COMMITTEE (In Full)

Transaction ID : SC/9.5183

Rhode Island Democratic State Committee

**LOAN SOURCE** Full Name (Last, First, Middle Initial)

Licht 88 Committee

Election:

☐ Primary☐ General☐ Other (specify) ▼

Mailing Address 350 Cole Avenue

City Providence

State RI

ZIP Code 02906

Original Amount of Loan

5249.87

Cumulative Payment To Date

0.00

Balance Outstanding at Close of This Period

5249.87

**TERMS**

Date Incurred

M M / D D / Y Y Y Y Y Y  
12 / 31 / 1988

Date Due

M M / D D / Y Y Y Y Y Y

Interest Rate

0.00 % (apr)

Secured:

☐ Yes☒ No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:**SUBTOTALS** This Period This Page (optional)..... ►

5249.87

**TOTALS** This Period (last page in this line only)..... ►

5249.87

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE D (FEC Form 3X)****DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 20 OF 45

FOR LINE NUMBER:  
(check only one)☒ 9  
☐ 10

NAME OF COMMITTEE (In Full)

Rhode Island Democratic State Committee

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

SHELDON II WHITEHOUSE

Nature of Debt (Purpose):

Coordinated expenditures overage

Mailing Address PO BOX 40280

City State

Zip Code

PROVIDENCE

RI

02940

Outstanding Balance Beginning This Period

4.60

Transaction ID : SD9.14176

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

4.60

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

1) **SUBTOTALS** This Period This Page (optional)..... ►

4.60

2) **TOTALS** This Period (last page this line number only)..... ►

4.60

3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only) ..... ►

5249.87

4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only) ►

5254.47

**SCHEDULE D (FEC Form 3X)****DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 21 OF 45

FOR LINE NUMBER:  
(check only one)
☐ 9  
☒ 10

NAME OF COMMITTEE (In Full)

Rhode Island Democratic State Committee

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

BrushFire Strategies

Nature of Debt (Purpose):

Generic GOTV Phone Calls

Mailing Address 3000 K Street NW

City State

Zip Code

Washington

DC

20007

Outstanding Balance Beginning This Period

0.00

Transaction ID : SD10.23509

Amount Incurred This Period

28181.33

Payment This Period

0.00

Outstanding Balance at Close of This Period

28181.33

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

1) **SUBTOTALS** This Period This Page (optional)..... ►

28181.33

2) **TOTALS** This Period (last page this line number only)..... ►

28181.33

3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only) ..... ►

0.00

4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only) ►

28181.33

**SCHEDULE F (FEC Form 3X)**
**ITEMIZED COORDINATED PARTY EXPENDITURES MADE BY  
POLITICAL PARTY COMMITTEES OR DESIGNATED AGENT(S)  
ON BEHALF OF CANDIDATES FOR FEDERAL OFFICE  
(2 U.S.C. §441a(d))**

(To be used only by Political Committees in the General Election)

PAGE 22 OF 45

FOR LINE 25 OF FORM 3X

|                                                                                                                                                                                                                       |  |                                                                                                        |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br><b>Rhode Island Democratic State Committee</b>                                                                                                                                         |  |                                                                                                        |  |
| Has your committee been designated to make coordinated expenditures by a political party committee?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>If YES, name the designating committee: |  | Full Name of Subordinate Committee<br><br>Mailing Address<br><br>City _____ State _____ ZIP Code _____ |  |

  

|                                                                                                                                                                                           |                                                                                                                                      |                                                                                                                                                                                                                              |                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) of Each Payee<br><b>The Feldman Group</b>                                                                                                         |                                                                                                                                      | Purpose of Expenditure<br>Polling 442 (a)(d)                                                                                                                                                                                 | <div style="border: 1px solid black; padding: 2px; display: inline-block;">005</div><br>Category/<br>Type |
| Mailing Address    508-510 8th Street SE                                                                                                                                                  |                                                                                                                                      | Date<br><div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; padding: 2px;">MM / DD / YYYY</div> <div style="border: 1px solid black; padding: 2px;">12 / 28 / 2014</div> </div> |                                                                                                           |
| City<br>Washington                                                                                                                                                                        | State<br>DC                                                                                                                          | Zip Code<br>20003                                                                                                                                                                                                            |                                                                                                           |
| Name of Federal Candidate Supported<br>DAVID N CICILLINE                                                                                                                                  | Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> Presidential | State: RI<br>District: 01                                                                                                                                                                                                    | Amount<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">9981.50</div>        |
| Aggregate General Election Expenditure for this Candidate ► <div style="border: 1px solid black; padding: 2px; display: inline-block;">19963.00</div><br><b>Transaction ID : SF.23706</b> |                                                                                                                                      |                                                                                                                                                                                                                              |                                                                                                           |

  

|                                                                                                                                               |                                                                                                                           |                                                                                                                                                                                                                |                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) of Each Payee                                                                                         |                                                                                                                           | Purpose of Expenditure                                                                                                                                                                                         | <div style="border: 1px solid black; padding: 2px; display: inline-block;"></div><br>Category/<br>Type |
| Mailing Address                                                                                                                               |                                                                                                                           | Date<br><div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; padding: 2px;">MM / DD / YYYY</div> <div style="border: 1px solid black; padding: 2px;"></div> </div> |                                                                                                        |
| City                                                                                                                                          | State                                                                                                                     | Zip Code                                                                                                                                                                                                       |                                                                                                        |
| Name of Federal Candidate Supported                                                                                                           | Office Sought: <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> Presidential | State: _____<br>District: _____                                                                                                                                                                                | Amount<br><div style="border: 1px solid black; padding: 2px; display: inline-block;"></div>            |
| Aggregate General Election Expenditure for this Candidate ► <div style="border: 1px solid black; padding: 2px; display: inline-block;"></div> |                                                                                                                           |                                                                                                                                                                                                                |                                                                                                        |

  

|                                                                                                                                               |                                                                                                                           |                                                                                                                                                                                                                |                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) of Each Payee                                                                                         |                                                                                                                           | Purpose of Expenditure                                                                                                                                                                                         | <div style="border: 1px solid black; padding: 2px; display: inline-block;"></div><br>Category/<br>Type |
| Mailing Address                                                                                                                               |                                                                                                                           | Date<br><div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; padding: 2px;">MM / DD / YYYY</div> <div style="border: 1px solid black; padding: 2px;"></div> </div> |                                                                                                        |
| City                                                                                                                                          | State                                                                                                                     | Zip Code                                                                                                                                                                                                       |                                                                                                        |
| Name of Federal Candidate Supported                                                                                                           | Office Sought: <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> Presidential | State: _____<br>District: _____                                                                                                                                                                                | Amount<br><div style="border: 1px solid black; padding: 2px; display: inline-block;"></div>            |
| Aggregate General Election Expenditure for this Candidate ► <div style="border: 1px solid black; padding: 2px; display: inline-block;"></div> |                                                                                                                           |                                                                                                                                                                                                                |                                                                                                        |

  

|                                                                   |                                                                                          |
|-------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| <b>SUBTOTAL</b> of Expenditures This Page (optional)..... ►       | <div style="border: 1px solid black; padding: 2px; display: inline-block;">9981.50</div> |
| <b>TOTAL</b> This Period (last page this line number only)..... ► | <div style="border: 1px solid black; padding: 2px; display: inline-block;">9981.50</div> |

**SCHEDULE H3 (FEC Form 3X)**  
**TRANSFERS FROM NONFEDERAL ACCOUNTS FOR**  
**ALLOCATED FEDERAL / NONFEDERAL ACTIVITY**

PAGE 23 OF 45

FOR LINE 18a OF FORM 3X

NAME OF COMMITTEE (In Full)  
 Rhode Island Democratic State Committee

## NAME OF ACCOUNT

RI Democratic Non-federal Account

## DATE OF RECEIPT

M M / D D / Y Y Y Y Y Y  
 12 / 11 / 2014

## TOTAL AMOUNT TRANSFERRED

11303.16

## BREAKDOWN OF TRANSFER RECEIVED

i) Total Administrative .....

11303.16

Transaction ID : H3.23404

ii) Generic Voter Drive .....

iii) Exempt Activities.....

iv) Direct Fundraising (List Activity or Event Identifier)

a) .....

b) .....

c) Total Amount Transferred For Direct Fundraising .....

v) Direct Candidate Support (List Activity or Event Identifier)

a) .....

b) .....

c) Total Amount Transferred For Direct Candidate Support.....

vi) Public Communications Referring Only to Party (Made by PAC) .....

## TOTALS FOR BREAKDOWN OF TRANSFER RECEIVED

TOTAL This Period (Administrative) .....

TOTAL This Period (Generic Voter Drive) .....

TOTAL This Period (Exempt Activities) .....

TOTAL This Period (Direct Fundraising) .....

TOTAL This Period (Direct Candidate Support) .....

TOTAL This Period (Public Communications Referring Only to Party) .....

TOTAL This Period (Total Amount Transferred).....

**SCHEDULE H3 (FEC Form 3X)**  
**TRANSFERS FROM NONFEDERAL ACCOUNTS FOR**  
**ALLOCATED FEDERAL / NONFEDERAL ACTIVITY**

PAGE 24 OF 45

FOR LINE 18a OF FORM 3X

NAME OF COMMITTEE (In Full)  
 Rhode Island Democratic State Committee

## NAME OF ACCOUNT

RI Democratic Non-federal Account

## DATE OF RECEIPT

M M / D D / Y Y Y Y Y Y  
 12 / 12 / 2014

## TOTAL AMOUNT TRANSFERRED

27093.70

## BREAKDOWN OF TRANSFER RECEIVED

i) Total Administrative .....

27093.70

Transaction ID : H3.23405

ii) Generic Voter Drive .....

iii) Exempt Activities.....

iv) Direct Fundraising (List Activity or Event Identifier)

a) .....

b) .....

c) Total Amount Transferred For Direct Fundraising .....

v) Direct Candidate Support (List Activity or Event Identifier)

a) .....

b) .....

c) Total Amount Transferred For Direct Candidate Support.....

vi) Public Communications Referring Only to Party (Made by PAC) .....

## TOTALS FOR BREAKDOWN OF TRANSFER RECEIVED

TOTAL This Period (Administrative) .....

TOTAL This Period (Generic Voter Drive) .....

TOTAL This Period (Exempt Activities) .....

TOTAL This Period (Direct Fundraising) .....

TOTAL This Period (Direct Candidate Support) .....

TOTAL This Period (Public Communications Referring Only to Party) .....

TOTAL This Period (Total Amount Transferred).....



**SCHEDULE H3 (FEC Form 3X)**  
**TRANSFERS FROM NONFEDERAL ACCOUNTS FOR**  
**ALLOCATED FEDERAL / NONFEDERAL ACTIVITY**

PAGE 25 OF 45

FOR LINE 18a OF FORM 3X

NAME OF COMMITTEE (In Full)  
 Rhode Island Democratic State Committee

## NAME OF ACCOUNT

RI Democratic Non-federal Account

## DATE OF RECEIPT

M M / D D / Y Y Y Y Y Y  
 12 / 17 / 2014

## TOTAL AMOUNT TRANSFERRED

24112.10

## BREAKDOWN OF TRANSFER RECEIVED

i) Total Administrative .....

24112.10

Transaction ID : H3.23406

ii) Generic Voter Drive .....

iii) Exempt Activities.....

iv) Direct Fundraising (List Activity or Event Identifier)

a) .....

b) .....

c) Total Amount Transferred For Direct Fundraising .....

v) Direct Candidate Support (List Activity or Event Identifier)

a) .....

b) .....

c) Total Amount Transferred For Direct Candidate Support.....

vi) Public Communications Referring Only to Party (Made by PAC) .....

## TOTALS FOR BREAKDOWN OF TRANSFER RECEIVED

TOTAL This Period (Administrative) .....

TOTAL This Period (Generic Voter Drive) .....

TOTAL This Period (Exempt Activities) .....

TOTAL This Period (Direct Fundraising) .....

TOTAL This Period (Direct Candidate Support) .....

TOTAL This Period (Public Communications Referring Only to Party) .....

TOTAL This Period (Total Amount Transferred).....

# **SCHEDULE H3 (FEC Form 3X)** **TRANSFERS FROM NONFEDERAL ACCOUNTS FOR** **ALLOCATED FEDERAL / NONFEDERAL ACTIVITY**

PAGE 26 OF 45

FOR LINE 18a OF FORM 3X

NAME OF COMMITTEE (In Full)  
 Rhode Island Democratic State Committee

## NAME OF ACCOUNT

RI Democratic Non-federal Account

## DATE OF RECEIPT

M M / D D / Y Y Y Y Y Y  
 12 / 31 / 2014

## TOTAL AMOUNT TRANSFERRED

15484.92

## BREAKDOWN OF TRANSFER RECEIVED

i) Total Administrative .....

15484.92

Transaction ID : H3.23459

ii) Generic Voter Drive .....

iii) Exempt Activities.....

iv) Direct Fundraising (List Activity or Event Identifier)

a) .....

b) .....

c) Total Amount Transferred For Direct Fundraising .....

v) Direct Candidate Support (List Activity or Event Identifier)

a) .....

b) .....

c) Total Amount Transferred For Direct Candidate Support.....

vi) Public Communications Referring Only to Party (Made by PAC) .....

## TOTALS FOR BREAKDOWN OF TRANSFER RECEIVED

TOTAL This Period (Administrative) .....

77993.88

TOTAL This Period (Generic Voter Drive) .....

0.00

TOTAL This Period (Exempt Activities) .....

0.00

TOTAL This Period (Direct Fundraising) .....

0.00

TOTAL This Period (Direct Candidate Support) .....

0.00

TOTAL This Period (Public Communications Referring Only to Party) .....

0.00

TOTAL This Period (Total Amount Transferred).....

77993.88

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENTS FOR ALLOCATED  
FEDERAL/NONFEDERAL ACTIVITY**

PAGE 27 OF 45

FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

Rhode Island Democratic State Committee

|                                                                                    |  |                                  |                  |                                                                                                                         |              |
|------------------------------------------------------------------------------------|--|----------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>A. Full Name (Last, First, Middle Initial)</b><br><b>Kathryn Ramstad Albert</b> |  | <b>Transaction ID : H4.23388</b> |                  | Allocated Activity or Event:                                                                                            |              |
| Mailing Address 30A Jenckes Street                                                 |  |                                  |                  | <input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt |              |
| City Providence                                                                    |  | State RI                         | Zip Code 02903   | <input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support                                  |              |
| Purpose of Disbursement:<br>Net Wages                                              |  |                                  |                  | <input type="checkbox"/> Public Comm (ref to party only) by PAC                                                         |              |
| Activity or Event Identifier:<br><b>Administrative</b>                             |  | Category/<br>Type                |                  | Allocated Activity or Event Year-To-Date                                                                                |              |
|                                                                                    |  |                                  |                  | <div> <div>11</div> <div>26</div> <div>2014</div> </div>                                                                |              |
| FEDERAL SHARE                                                                      |  | +                                | NONFEDERAL SHARE | =                                                                                                                       | TOTAL AMOUNT |
| 302.74                                                                             |  |                                  | 1138.88          |                                                                                                                         | 1441.62      |

|                                                                        |  |                                  |                  |                                                                                                                         |              |
|------------------------------------------------------------------------|--|----------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>B. Full Name (Last, First, Middle Initial)</b><br><b>Eric Hyers</b> |  | <b>Transaction ID : H4.23389</b> |                  | Allocated Activity or Event:                                                                                            |              |
| Mailing Address 162 Ninth Street                                       |  |                                  |                  | <input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt |              |
| City Providence                                                        |  | State RI                         | Zip Code 02906   | <input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support                                  |              |
| Purpose of Disbursement:<br>Net Wages                                  |  |                                  |                  | <input type="checkbox"/> Public Comm (ref to party only) by PAC                                                         |              |
| Activity or Event Identifier:<br>Administrative                        |  | Category/<br>Type                |                  | Allocated Activity or Event Year-To-Date                                                                                |              |
|                                                                        |  |                                  |                  | <div> <div>11</div> <div>26</div> <div>2014</div> </div>                                                                |              |
| FEDERAL SHARE                                                          |  | +                                | NONFEDERAL SHARE | =                                                                                                                       | TOTAL AMOUNT |
| 837.62                                                                 |  |                                  | 3151.02          |                                                                                                                         | 3988.64      |

|                                                                           |  |                                  |                  |                                                                                                                         |              |
|---------------------------------------------------------------------------|--|----------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>C. Full Name (Last, First, Middle Initial)</b><br><b>Nicole Kayner</b> |  | <b>Transaction ID : H4.23391</b> |                  | Allocated Activity or Event:                                                                                            |              |
| Mailing Address 162 Ninth Street                                          |  |                                  |                  | <input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt |              |
| City Providence                                                           |  | State RI                         | Zip Code 02906   | <input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support                                  |              |
| Purpose of Disbursement:<br>Net Wages                                     |  |                                  |                  | <input type="checkbox"/> Public Comm (ref to party only) by PAC                                                         |              |
| Activity or Event Identifier:<br>Administrative                           |  | Category/<br>Type                |                  | Allocated Activity or Event Year-To-Date                                                                                |              |
|                                                                           |  |                                  |                  | <div> <div>11</div> <div>26</div> <div>2014</div> </div>                                                                |              |
| FEDERAL SHARE                                                             |  | +                                | NONFEDERAL SHARE | =                                                                                                                       | TOTAL AMOUNT |
| 474.06                                                                    |  |                                  | 1783.37          |                                                                                                                         | 2257.43      |

**SUBTOTAL** of Allocated Federal and NonFederal Activity This Page

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 1614.42       |   | 6073.27          |   | 7687.69      |

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

|               |  |                  |  |              |
|---------------|--|------------------|--|--------------|
| FEDERAL SHARE |  | NONFEDERAL SHARE |  | TOTAL AMOUNT |
|               |  |                  |  |              |

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENTS FOR ALLOCATED  
FEDERAL/NONFEDERAL ACTIVITY**

PAGE 28 OF 45

FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

Rhode Island Democratic State Committee

|                                                                             |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |              |
|-----------------------------------------------------------------------------|-------------|----------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>A. Full Name (Last, First, Middle Initial)</b><br><b>Courtney Madden</b> |             | <b>Transaction ID : H4.23393</b> |                  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |              |
| Mailing Address 6 Tilden Circle                                             |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |              |
| City<br>Quincy                                                              | State<br>MA | Zip Code<br>02171                |                  |                                                                                                                                                                                                                                                                                                                      |              |
| Purpose of Disbursement:<br>Net Wages                                       |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>482785.76                                                                                                                                                                                                                                                                |              |
| Activity or Event Identifier:<br>Administrative                             |             | Category/<br>Type                |                  | Date 11 / 26 / 2014                                                                                                                                                                                                                                                                                                  |              |
| FEDERAL SHARE                                                               |             | +                                | NONFEDERAL SHARE | =                                                                                                                                                                                                                                                                                                                    | TOTAL AMOUNT |
| 101.65                                                                      |             |                                  | 382.41           |                                                                                                                                                                                                                                                                                                                      | 484.06       |

|                                                                              |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |              |
|------------------------------------------------------------------------------|-------------|----------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>B. Full Name (Last, First, Middle Initial)</b><br><b>Jonathan Boucher</b> |             | <b>Transaction ID : H4.23394</b> |                  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |              |
| Mailing Address 23 Perkins Street                                            |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |              |
| City<br>Warwick                                                              | State<br>RI | Zip Code<br>02886                |                  |                                                                                                                                                                                                                                                                                                                      |              |
| Purpose of Disbursement:<br>Net Wages                                        |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>484269.16                                                                                                                                                                                                                                                                |              |
| Activity or Event Identifier:<br>Administrative                              |             | Category/<br>Type                |                  | Date 11 / 26 / 2014                                                                                                                                                                                                                                                                                                  |              |
| FEDERAL SHARE                                                                |             | +                                | NONFEDERAL SHARE | =                                                                                                                                                                                                                                                                                                                    | TOTAL AMOUNT |
| 311.51                                                                       |             |                                  | 1171.89          |                                                                                                                                                                                                                                                                                                                      | 1483.40      |

|                                                                        |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |              |
|------------------------------------------------------------------------|-------------|----------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>C. Full Name (Last, First, Middle Initial)</b><br><b>Anne Pease</b> |             | <b>Transaction ID : H4.23395</b> |                  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |              |
| Mailing Address 75 Signal Way                                          |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |              |
| City<br>East Greenwich                                                 | State<br>RI | Zip Code<br>02818                |                  |                                                                                                                                                                                                                                                                                                                      |              |
| Purpose of Disbursement:<br>Net Wages                                  |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>485256.78                                                                                                                                                                                                                                                                |              |
| Activity or Event Identifier:<br>Administrative                        |             | Category/<br>Type                |                  | Date 11 / 26 / 2014                                                                                                                                                                                                                                                                                                  |              |
| FEDERAL SHARE                                                          |             | +                                | NONFEDERAL SHARE | =                                                                                                                                                                                                                                                                                                                    | TOTAL AMOUNT |
| 207.40                                                                 |             |                                  | 780.22           |                                                                                                                                                                                                                                                                                                                      | 987.62       |

**SUBTOTAL** of Allocated Federal and NonFederal Activity This Page

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 620.56        |   | 2334.52          |   | 2955.08      |

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

|               |  |                  |  |              |
|---------------|--|------------------|--|--------------|
| FEDERAL SHARE |  | NONFEDERAL SHARE |  | TOTAL AMOUNT |
|               |  |                  |  |              |

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENTS FOR ALLOCATED  
FEDERAL/NONFEDERAL ACTIVITY**

PAGE 29 OF 45

FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

Rhode Island Democratic State Committee

|                                                                           |  |             |                                  |                   |  |                                                                                                                                                                                                                                                                                                                      |  |              |
|---------------------------------------------------------------------------|--|-------------|----------------------------------|-------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------|
| <b>A. Full Name (Last, First, Middle Initial)</b><br>Division of Taxation |  |             | <b>Transaction ID : H4.23396</b> |                   |  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |  |              |
| Mailing Address One Capitol Hill                                          |  |             |                                  |                   |  |                                                                                                                                                                                                                                                                                                                      |  |              |
| City<br>Providence                                                        |  | State<br>RI |                                  | Zip Code<br>02908 |  |                                                                                                                                                                                                                                                                                                                      |  |              |
| Purpose of Disbursement:<br>State Tax Deposit                             |  |             |                                  | Category/<br>Type |  | Allocated Activity or Event Year-To-Date<br>485843.62                                                                                                                                                                                                                                                                |  |              |
| Activity or Event Identifier:<br>Administrative                           |  |             |                                  |                   |  | Date <input type="text" value="11"/> / <input type="text" value="26"/> / <input type="text" value="2014"/>                                                                                                                                                                                                           |  |              |
| FEDERAL SHARE                                                             |  | +           |                                  | NONFEDERAL SHARE  |  | =                                                                                                                                                                                                                                                                                                                    |  | TOTAL AMOUNT |
| 123.23                                                                    |  |             |                                  | 463.61            |  |                                                                                                                                                                                                                                                                                                                      |  | 586.84       |

|                                                                              |  |             |                                  |                   |  |                                                                                                                                                                                                                                                                                                                      |  |              |
|------------------------------------------------------------------------------|--|-------------|----------------------------------|-------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------|
| <b>B. Full Name (Last, First, Middle Initial)</b><br>Benenson Strategy Group |  |             | <b>Transaction ID : H4.23407</b> |                   |  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |  |              |
| Mailing Address 720 S. Colorado Blvd.                                        |  |             |                                  |                   |  |                                                                                                                                                                                                                                                                                                                      |  |              |
| City<br>Denver                                                               |  | State<br>CO |                                  | Zip Code<br>80246 |  |                                                                                                                                                                                                                                                                                                                      |  |              |
| Purpose of Disbursement:<br>Research and Polling                             |  |             |                                  | Category/<br>Type |  | Allocated Activity or Event Year-To-Date<br>490274.82                                                                                                                                                                                                                                                                |  |              |
| Activity or Event Identifier:<br>Administrative                              |  |             |                                  |                   |  | Date <input type="text" value="12"/> / <input type="text" value="11"/> / <input type="text" value="2014"/>                                                                                                                                                                                                           |  |              |
| FEDERAL SHARE                                                                |  | +           |                                  | NONFEDERAL SHARE  |  | =                                                                                                                                                                                                                                                                                                                    |  | TOTAL AMOUNT |
| 930.55                                                                       |  |             |                                  | 3500.65           |  |                                                                                                                                                                                                                                                                                                                      |  | 4431.20      |

|                                                                   |  |             |                                  |                   |  |                                                                                                                                                                                                                                                                                                                      |  |              |
|-------------------------------------------------------------------|--|-------------|----------------------------------|-------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------|
| <b>C. Full Name (Last, First, Middle Initial)</b><br>Perkins Coie |  |             | <b>Transaction ID : H4.23408</b> |                   |  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |  |              |
| Mailing Address 1201 Third Avenue                                 |  |             |                                  |                   |  |                                                                                                                                                                                                                                                                                                                      |  |              |
| City<br>Seattle                                                   |  | State<br>WA |                                  | Zip Code<br>98101 |  |                                                                                                                                                                                                                                                                                                                      |  |              |
| Purpose of Disbursement:<br>Legal Services                        |  |             |                                  | Category/<br>Type |  | Allocated Activity or Event Year-To-Date<br>504752.84                                                                                                                                                                                                                                                                |  |              |
| Activity or Event Identifier:<br>Administrative                   |  |             |                                  |                   |  | Date <input type="text" value="12"/> / <input type="text" value="11"/> / <input type="text" value="2014"/>                                                                                                                                                                                                           |  |              |
| FEDERAL SHARE                                                     |  | +           |                                  | NONFEDERAL SHARE  |  | =                                                                                                                                                                                                                                                                                                                    |  | TOTAL AMOUNT |
| 3040.39                                                           |  |             |                                  | 11437.63          |  |                                                                                                                                                                                                                                                                                                                      |  | 14478.02     |

**SUBTOTAL** of Allocated Federal and NonFederal Activity This Page

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 4094.17       |   | 15401.89         |   | 19496.06     |

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

|               |  |                  |  |              |
|---------------|--|------------------|--|--------------|
| FEDERAL SHARE |  | NONFEDERAL SHARE |  | TOTAL AMOUNT |
|               |  |                  |  |              |

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENTS FOR ALLOCATED  
FEDERAL/NONFEDERAL ACTIVITY**

PAGE 30 OF 45

FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

Rhode Island Democratic State Committee

|                                                                               |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |              |
|-------------------------------------------------------------------------------|-------------|----------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>A. Full Name (Last, First, Middle Initial)</b><br><b>Susann Della Rosa</b> |             | <b>Transaction ID : H4.23412</b> |                  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |              |
| Mailing Address 60 Don Avenue                                                 |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |              |
| City<br>Rumford                                                               | State<br>RI | Zip Code<br>02916                |                  |                                                                                                                                                                                                                                                                                                                      |              |
| Purpose of Disbursement:<br>Accounting Services Non-Employee                  |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>508252.84                                                                                                                                                                                                                                                                |              |
| Activity or Event Identifier:<br>Administrative                               |             | Category/<br>Type                |                  | Date 12 / 11 / 2014                                                                                                                                                                                                                                                                                                  |              |
| FEDERAL SHARE                                                                 |             | +                                | NONFEDERAL SHARE | =                                                                                                                                                                                                                                                                                                                    | TOTAL AMOUNT |
| 735.00                                                                        |             |                                  | 2765.00          |                                                                                                                                                                                                                                                                                                                      | 3500.00      |

|                                                                          |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |              |
|--------------------------------------------------------------------------|-------------|----------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>B. Full Name (Last, First, Middle Initial)</b><br><b>Laura Rokoff</b> |             | <b>Transaction ID : H4.23413</b> |                  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |              |
| Mailing Address 903 Providence Place                                     |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |              |
| City<br>Providence                                                       | State<br>RI | Zip Code<br>02903                |                  |                                                                                                                                                                                                                                                                                                                      |              |
| Purpose of Disbursement:<br>Reimbursement                                |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>508399.59                                                                                                                                                                                                                                                                |              |
| Activity or Event Identifier:<br>Administrative                          |             | Category/<br>Type                |                  | Date 12 / 11 / 2014                                                                                                                                                                                                                                                                                                  |              |
| FEDERAL SHARE                                                            |             | +                                | NONFEDERAL SHARE | =                                                                                                                                                                                                                                                                                                                    | TOTAL AMOUNT |
| 30.82                                                                    |             |                                  | 115.93           |                                                                                                                                                                                                                                                                                                                      | 146.75       |

|                                                                              |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |              |
|------------------------------------------------------------------------------|-------------|----------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>C. Full Name (Last, First, Middle Initial)</b><br><b>Verizon Wireless</b> |             | <b>Transaction ID : H4.23465</b> |                  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |              |
| Mailing Address PO Box 15023                                                 |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |              |
| City<br>Worcester                                                            | State<br>MA | Zip Code<br>01615                |                  |                                                                                                                                                                                                                                                                                                                      |              |
| Purpose of Disbursement:<br>Cell Phone                                       |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>0.00                                                                                                                                                                                                                                                                     |              |
| Activity or Event Identifier:<br>Administrative                              |             | Category/<br>Type                |                  | Date 11 / 30 / 2014                                                                                                                                                                                                                                                                                                  |              |
| FEDERAL SHARE                                                                |             | +                                | NONFEDERAL SHARE | =                                                                                                                                                                                                                                                                                                                    | TOTAL AMOUNT |
| 30.82                                                                        |             |                                  | 115.93           |                                                                                                                                                                                                                                                                                                                      | 146.75       |

**SUBTOTAL** of Allocated Federal and NonFederal Activity This Page

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 765.82        |   | 2880.93          |   | 3646.75      |

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

|               |  |                  |  |              |
|---------------|--|------------------|--|--------------|
| FEDERAL SHARE |  | NONFEDERAL SHARE |  | TOTAL AMOUNT |
|               |  |                  |  |              |

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENTS FOR ALLOCATED  
FEDERAL/NONFEDERAL ACTIVITY**

PAGE 31 OF 45

FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

Rhode Island Democratic State Committee

|                                                                                |             |                   |                                  |                  |  |                                                                                                                                                                                                                                                                                                                      |              |  |
|--------------------------------------------------------------------------------|-------------|-------------------|----------------------------------|------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--|
| <b>A. Full Name (Last, First, Middle Initial)</b><br><b>Ocean State Rental</b> |             |                   | <b>Transaction ID : H4.23415</b> |                  |  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |              |  |
| Mailing Address 530 Wellington Avenue                                          |             |                   |                                  |                  |  |                                                                                                                                                                                                                                                                                                                      |              |  |
| City<br>Cranston                                                               | State<br>RI | Zip Code<br>02910 |                                  |                  |  | Allocated Activity or Event Year-To-Date<br>508498.79                                                                                                                                                                                                                                                                |              |  |
| Purpose of Disbursement:<br>Committee Meeting Equipment Rental                 |             |                   |                                  |                  |  | Date <input type="text" value="12"/> / <input type="text" value="11"/> / <input type="text" value="2014"/>                                                                                                                                                                                                           |              |  |
| Activity or Event Identifier:<br>Administrative                                |             |                   | Category/<br>Type                |                  |  |                                                                                                                                                                                                                                                                                                                      |              |  |
| FEDERAL SHARE                                                                  |             |                   | +                                | NONFEDERAL SHARE |  | =                                                                                                                                                                                                                                                                                                                    | TOTAL AMOUNT |  |
| 20.83                                                                          |             |                   |                                  | 78.37            |  |                                                                                                                                                                                                                                                                                                                      | 99.20        |  |

|                                                                     |             |                   |                                  |                  |  |                                                                                                                                                                                                                                                                                                                      |              |  |
|---------------------------------------------------------------------|-------------|-------------------|----------------------------------|------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--|
| <b>B. Full Name (Last, First, Middle Initial)</b><br><b>Verizon</b> |             |                   | <b>Transaction ID : H4.23416</b> |                  |  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |              |  |
| Mailing Address P.O. Box 1100                                       |             |                   |                                  |                  |  |                                                                                                                                                                                                                                                                                                                      |              |  |
| City<br>Albany                                                      | State<br>NY | Zip Code<br>12250 |                                  |                  |  | Allocated Activity or Event Year-To-Date<br>508604.57                                                                                                                                                                                                                                                                |              |  |
| Purpose of Disbursement:<br>Telephone/Internet Service              |             |                   |                                  |                  |  | Date <input type="text" value="12"/> / <input type="text" value="11"/> / <input type="text" value="2014"/>                                                                                                                                                                                                           |              |  |
| Activity or Event Identifier:<br>Administrative                     |             |                   | Category/<br>Type                |                  |  |                                                                                                                                                                                                                                                                                                                      |              |  |
| FEDERAL SHARE                                                       |             |                   | +                                | NONFEDERAL SHARE |  | =                                                                                                                                                                                                                                                                                                                    | TOTAL AMOUNT |  |
| 22.21                                                               |             |                   |                                  | 83.57            |  |                                                                                                                                                                                                                                                                                                                      | 105.78       |  |

|                                                                     |             |                   |                                  |                  |  |                                                                                                                                                                                                                                                                                                                      |              |  |
|---------------------------------------------------------------------|-------------|-------------------|----------------------------------|------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--|
| <b>C. Full Name (Last, First, Middle Initial)</b><br><b>Verizon</b> |             |                   | <b>Transaction ID : H4.23417</b> |                  |  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |              |  |
| Mailing Address P.O. Box 1100                                       |             |                   |                                  |                  |  |                                                                                                                                                                                                                                                                                                                      |              |  |
| City<br>Albany                                                      | State<br>NY | Zip Code<br>12250 |                                  |                  |  | Allocated Activity or Event Year-To-Date<br>508766.25                                                                                                                                                                                                                                                                |              |  |
| Purpose of Disbursement:<br>Telephone/Internet Service              |             |                   |                                  |                  |  | Date <input type="text" value="12"/> / <input type="text" value="11"/> / <input type="text" value="2014"/>                                                                                                                                                                                                           |              |  |
| Activity or Event Identifier:<br>Administrative                     |             |                   | Category/<br>Type                |                  |  |                                                                                                                                                                                                                                                                                                                      |              |  |
| FEDERAL SHARE                                                       |             |                   | +                                | NONFEDERAL SHARE |  | =                                                                                                                                                                                                                                                                                                                    | TOTAL AMOUNT |  |
| 33.95                                                               |             |                   |                                  | 127.73           |  |                                                                                                                                                                                                                                                                                                                      | 161.68       |  |

**SUBTOTAL** of Allocated Federal and NonFederal Activity This Page

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 76.99         |   | 289.67           |   | 366.66       |

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

|               |  |                  |  |              |
|---------------|--|------------------|--|--------------|
| FEDERAL SHARE |  | NONFEDERAL SHARE |  | TOTAL AMOUNT |
|               |  |                  |  |              |

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENTS FOR ALLOCATED  
FEDERAL/NONFEDERAL ACTIVITY**

PAGE 32 OF 45

FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

Rhode Island Democratic State Committee

|                                                                           |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |                |
|---------------------------------------------------------------------------|-------------|----------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>A. Full Name (Last, First, Middle Initial)</b><br><b>EMC Insurance</b> |             | <b>Transaction ID : H4.23418</b> |                  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |                |
| Mailing Address PO Box 7911                                               |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |                |
| City<br>Warwick                                                           | State<br>RI | Zip Code<br>02887                |                  |                                                                                                                                                                                                                                                                                                                      |                |
| Purpose of Disbursement:<br>Property Insurance Premium                    |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>508927.25                                                                                                                                                                                                                                                                |                |
| Activity or Event Identifier:<br><b>Administrative</b>                    |             | Category/<br>Type                |                  | Date<br>12 / 11 / 2014                                                                                                                                                                                                                                                                                               |                |
| FEDERAL SHARE                                                             |             | +                                | NONFEDERAL SHARE |                                                                                                                                                                                                                                                                                                                      | = TOTAL AMOUNT |
| 33.81                                                                     |             |                                  | 127.19           |                                                                                                                                                                                                                                                                                                                      | 161.00         |

|                                                                               |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |                |
|-------------------------------------------------------------------------------|-------------|----------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>B. Full Name (Last, First, Middle Initial)</b><br><b>CitiBusiness Card</b> |             | <b>Transaction ID : H4.23451</b> |                  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |                |
| Mailing Address PO Box 182564                                                 |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |                |
| City<br>Columbus                                                              | State<br>OH | Zip Code<br>43210                |                  |                                                                                                                                                                                                                                                                                                                      |                |
| Purpose of Disbursement:<br>Credit Card Payment                               |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>509290.24                                                                                                                                                                                                                                                                |                |
| Activity or Event Identifier:<br>Administrative                               |             | Category/<br>Type                |                  | Date<br>12 / 11 / 2014                                                                                                                                                                                                                                                                                               |                |
| FEDERAL SHARE                                                                 |             | +                                | NONFEDERAL SHARE |                                                                                                                                                                                                                                                                                                                      | = TOTAL AMOUNT |
| 76.23                                                                         |             |                                  | 286.76           |                                                                                                                                                                                                                                                                                                                      | 362.99         |

|                                                                        |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |                |
|------------------------------------------------------------------------|-------------|----------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>C. Full Name (Last, First, Middle Initial)</b><br><b>Papa Razzi</b> |             | <b>Transaction ID : H4.23480</b> |                  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |                |
| Mailing Address Garden City Center                                     |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |                |
| City<br>Cranston                                                       | State<br>RI | Zip Code<br>02920                |                  |                                                                                                                                                                                                                                                                                                                      |                |
| Purpose of Disbursement:<br>Meeting                                    |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>0.00                                                                                                                                                                                                                                                                     |                |
| Activity or Event Identifier:<br>Administrative                        |             | Category/<br>Type                |                  | Date<br>11 / 16 / 2014                                                                                                                                                                                                                                                                                               |                |
| FEDERAL SHARE                                                          |             | +                                | NONFEDERAL SHARE |                                                                                                                                                                                                                                                                                                                      | = TOTAL AMOUNT |
| 5.88                                                                   |             |                                  | 22.12            |                                                                                                                                                                                                                                                                                                                      | 28.00          |

**SUBTOTAL** of Allocated Federal and NonFederal Activity This Page

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 110.04        |   | 413.95           |   | 523.99       |

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

|               |                  |              |
|---------------|------------------|--------------|
| FEDERAL SHARE | NONFEDERAL SHARE | TOTAL AMOUNT |
|               |                  |              |



**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENTS FOR ALLOCATED  
FEDERAL/NONFEDERAL ACTIVITY**

PAGE 33 OF 45

FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

Rhode Island Democratic State Committee

|                                                                         |             |                                  |                  |                                                                                                                                                                                                                                                                                                                             |                |
|-------------------------------------------------------------------------|-------------|----------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>A. Full Name (Last, First, Middle Initial)</b><br><b>Lemon Grass</b> |             | <b>Transaction ID : H4.23481</b> |                  | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |                |
| Mailing Address 1138 Post Road                                          |             |                                  |                  |                                                                                                                                                                                                                                                                                                                             |                |
| City<br>Warwick                                                         | State<br>RI | Zip Code<br>02888                |                  |                                                                                                                                                                                                                                                                                                                             |                |
| Purpose of Disbursement:<br>Staff Appreciation Meeting                  |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>0.00                                                                                                                                                                                                                                                                            |                |
| Activity or Event Identifier:<br><b>Administrative</b><br>[MEMO ITEM]   |             | Category/<br>Type                |                  | Date 11 / 17 / 2014                                                                                                                                                                                                                                                                                                         |                |
| FEDERAL SHARE                                                           |             | +                                | NONFEDERAL SHARE |                                                                                                                                                                                                                                                                                                                             | = TOTAL AMOUNT |
| 58.80                                                                   |             |                                  | 221.20           |                                                                                                                                                                                                                                                                                                                             | 280.00         |

|                                                                   |             |                                  |                  |                                                                                                                                                                                                                                                                                                                             |                |
|-------------------------------------------------------------------|-------------|----------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>B. Full Name (Last, First, Middle Initial)</b><br><b>Clear</b> |             | <b>Transaction ID : H4.23483</b> |                  | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |                |
| Mailing Address Dept CH 14365                                     |             |                                  |                  |                                                                                                                                                                                                                                                                                                                             |                |
| City<br>Palatine                                                  | State<br>IL | Zip Code<br>60065                |                  |                                                                                                                                                                                                                                                                                                                             |                |
| Purpose of Disbursement:<br>Internet Access                       |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>0.00                                                                                                                                                                                                                                                                            |                |
| Activity or Event Identifier:<br>Administrative<br>[MEMO ITEM]    |             | Category/<br>Type                |                  | Date 11 / 21 / 2014                                                                                                                                                                                                                                                                                                         |                |
| FEDERAL SHARE                                                     |             | +                                | NONFEDERAL SHARE |                                                                                                                                                                                                                                                                                                                             | = TOTAL AMOUNT |
| 11.55                                                             |             |                                  | 43.44            |                                                                                                                                                                                                                                                                                                                             | 54.99          |

|                                                                                        |             |                                  |                  |                                                                                                                                                                                                                                                                                                                             |                |
|----------------------------------------------------------------------------------------|-------------|----------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>C. Full Name (Last, First, Middle Initial)</b><br><b>A T &amp; T Universal Card</b> |             | <b>Transaction ID : H4.23452</b> |                  | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |                |
| Mailing Address PO Box 8214                                                            |             |                                  |                  |                                                                                                                                                                                                                                                                                                                             |                |
| City<br>So. Hackensack                                                                 | State<br>NJ | Zip Code<br>07606                |                  |                                                                                                                                                                                                                                                                                                                             |                |
| Purpose of Disbursement:<br>Credit Card Payment                                        |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>509815.68                                                                                                                                                                                                                                                                       |                |
| Activity or Event Identifier:<br>Administrative                                        |             | Category/<br>Type                |                  | Date 12 / 11 / 2014                                                                                                                                                                                                                                                                                                         |                |
| FEDERAL SHARE                                                                          |             | +                                | NONFEDERAL SHARE |                                                                                                                                                                                                                                                                                                                             | = TOTAL AMOUNT |
| 110.35                                                                                 |             |                                  | 415.09           |                                                                                                                                                                                                                                                                                                                             | 525.44         |

**SUBTOTAL** of Allocated Federal and NonFederal Activity This Page

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 110.35        |   | 415.09           |   | 525.44       |

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

|               |                  |              |
|---------------|------------------|--------------|
| FEDERAL SHARE | NONFEDERAL SHARE | TOTAL AMOUNT |
|               |                  |              |

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENTS FOR ALLOCATED  
FEDERAL/NONFEDERAL ACTIVITY**

PAGE 34 OF 45

FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

Rhode Island Democratic State Committee

|                                                                         |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |                |
|-------------------------------------------------------------------------|-------------|----------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>A. Full Name (Last, First, Middle Initial)</b><br><b>Dollar Tree</b> |             | <b>Transaction ID : H4.23484</b> |                  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |                |
| Mailing Address 19 Smithfield Road                                      |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |                |
| City<br>No Providence                                                   | State<br>RI | Zip Code<br>02904                |                  |                                                                                                                                                                                                                                                                                                                      |                |
| Purpose of Disbursement:<br>Committee Supplies                          |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>0.00                                                                                                                                                                                                                                                                     |                |
| Activity or Event Identifier:<br><b>Administrative</b>                  |             | Category/<br>Type                |                  | Date<br>11 / 04 / 2014                                                                                                                                                                                                                                                                                               |                |
| [MEMO ITEM]                                                             |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |                |
| FEDERAL SHARE                                                           |             | +                                | NONFEDERAL SHARE |                                                                                                                                                                                                                                                                                                                      | = TOTAL AMOUNT |
| 1.80                                                                    |             |                                  | 6.76             |                                                                                                                                                                                                                                                                                                                      | 8.56           |

|                                                                                 |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |                |
|---------------------------------------------------------------------------------|-------------|----------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>B. Full Name (Last, First, Middle Initial)</b><br><b>Providence Biltmore</b> |             | <b>Transaction ID : H4.23485</b> |                  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |                |
| Mailing Address Kennedy Plaza                                                   |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |                |
| City<br>Providence                                                              | State<br>RI | Zip Code<br>02903                |                  |                                                                                                                                                                                                                                                                                                                      |                |
| Purpose of Disbursement:<br>Election Night Expenses                             |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>0.00                                                                                                                                                                                                                                                                     |                |
| Activity or Event Identifier:<br>Administrative                                 |             | Category/<br>Type                |                  | Date<br>11 / 05 / 2014                                                                                                                                                                                                                                                                                               |                |
| [MEMO ITEM]                                                                     |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |                |
| FEDERAL SHARE                                                                   |             | +                                | NONFEDERAL SHARE |                                                                                                                                                                                                                                                                                                                      | = TOTAL AMOUNT |
| 55.08                                                                           |             |                                  | 207.19           |                                                                                                                                                                                                                                                                                                                      | 262.27         |

|                                                                     |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |                |
|---------------------------------------------------------------------|-------------|----------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>C. Full Name (Last, First, Middle Initial)</b><br><b>Staples</b> |             | <b>Transaction ID : H4.23486</b> |                  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |                |
| Mailing Address 551 North Main Street                               |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |                |
| City<br>Providence                                                  | State<br>RI | Zip Code<br>02906                |                  |                                                                                                                                                                                                                                                                                                                      |                |
| Purpose of Disbursement:<br>Office Supplies                         |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>0.00                                                                                                                                                                                                                                                                     |                |
| Activity or Event Identifier:<br>Administrative                     |             | Category/<br>Type                |                  | Date<br>11 / 07 / 2014                                                                                                                                                                                                                                                                                               |                |
| [MEMO ITEM]                                                         |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |                |
| FEDERAL SHARE                                                       |             | +                                | NONFEDERAL SHARE |                                                                                                                                                                                                                                                                                                                      | = TOTAL AMOUNT |
| 12.31                                                               |             |                                  | 46.30            |                                                                                                                                                                                                                                                                                                                      | 58.61          |

**SUBTOTAL** of Allocated Federal and NonFederal Activity This Page

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00          |   | 0.00             |   | 0.00         |

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

|               |                  |              |
|---------------|------------------|--------------|
| FEDERAL SHARE | NONFEDERAL SHARE | TOTAL AMOUNT |
|               |                  |              |

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENTS FOR ALLOCATED  
FEDERAL/NONFEDERAL ACTIVITY**

PAGE 35 OF 45

FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

Rhode Island Democratic State Committee

|                                                                        |  |                                  |  |                                                                                                                         |  |
|------------------------------------------------------------------------|--|----------------------------------|--|-------------------------------------------------------------------------------------------------------------------------|--|
| <b>A. Full Name (Last, First, Middle Initial)</b><br><b>Postmaster</b> |  | <b>Transaction ID : H4.23487</b> |  | Allocated Activity or Event:                                                                                            |  |
| Mailing Address Turnkey Station                                        |  |                                  |  | <input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt |  |
| City Providence                                                        |  | State RI                         |  | <input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support                                  |  |
| Zip Code 02940                                                         |  |                                  |  | <input type="checkbox"/> Public Comm (ref to party only) by PAC                                                         |  |
| Purpose of Disbursement:<br>Committee Postage                          |  |                                  |  | Allocated Activity or Event Year-To-Date                                                                                |  |
| Activity or Event Identifier:<br><b>Administrative</b>                 |  | Category/<br>Type                |  | <div> <div>11</div> <div>07</div> <div>2014</div> </div>                                                                |  |
| [MEMO ITEM]                                                            |  |                                  |  |                                                                                                                         |  |
| FEDERAL SHARE                                                          |  | +                                |  | NONFEDERAL SHARE                                                                                                        |  |
| 41.16                                                                  |  |                                  |  | 154.84                                                                                                                  |  |
|                                                                        |  | =                                |  | TOTAL AMOUNT                                                                                                            |  |
|                                                                        |  |                                  |  | 196.00                                                                                                                  |  |

|                                                                              |  |                                  |  |                                                                                                                         |  |
|------------------------------------------------------------------------------|--|----------------------------------|--|-------------------------------------------------------------------------------------------------------------------------|--|
| <b>B. Full Name (Last, First, Middle Initial)</b><br><b>Joseph Shekarchi</b> |  | <b>Transaction ID : H4.23460</b> |  | Allocated Activity or Event:                                                                                            |  |
| Mailing Address 33 College Hill Road                                         |  |                                  |  | <input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt |  |
| City Warwick                                                                 |  | State RI                         |  | <input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support                                  |  |
| Zip Code 02886                                                               |  |                                  |  | <input type="checkbox"/> Public Comm (ref to party only) by PAC                                                         |  |
| Purpose of Disbursement:<br>Legal Services                                   |  |                                  |  | Allocated Activity or Event Year-To-Date                                                                                |  |
| Activity or Event Identifier:<br>Administrative                              |  | Category/<br>Type                |  | <div> <div>12</div> <div>11</div> <div>2014</div> </div>                                                                |  |
| FEDERAL SHARE                                                                |  | +                                |  | NONFEDERAL SHARE                                                                                                        |  |
| 1155.00                                                                      |  |                                  |  | 4345.00                                                                                                                 |  |
|                                                                              |  | =                                |  | TOTAL AMOUNT                                                                                                            |  |
|                                                                              |  |                                  |  | 5500.00                                                                                                                 |  |

|                                                                                    |  |                                  |  |                                                                                                                         |  |
|------------------------------------------------------------------------------------|--|----------------------------------|--|-------------------------------------------------------------------------------------------------------------------------|--|
| <b>C. Full Name (Last, First, Middle Initial)</b><br><b>Kathryn Ramstad Albert</b> |  | <b>Transaction ID : H4.23409</b> |  | Allocated Activity or Event:                                                                                            |  |
| Mailing Address 30A Jenckes Street                                                 |  |                                  |  | <input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt |  |
| City Providence                                                                    |  | State RI                         |  | <input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support                                  |  |
| Zip Code 02903                                                                     |  |                                  |  | <input type="checkbox"/> Public Comm (ref to party only) by PAC                                                         |  |
| Purpose of Disbursement:<br>Net Wages                                              |  |                                  |  | Allocated Activity or Event Year-To-Date                                                                                |  |
| Activity or Event Identifier:<br>Administrative                                    |  | Category/<br>Type                |  | <div> <div>12</div> <div>15</div> <div>2014</div> </div>                                                                |  |
| FEDERAL SHARE                                                                      |  | +                                |  | NONFEDERAL SHARE                                                                                                        |  |
| 302.74                                                                             |  |                                  |  | 1138.88                                                                                                                 |  |
|                                                                                    |  | =                                |  | TOTAL AMOUNT                                                                                                            |  |
|                                                                                    |  |                                  |  | 1441.62                                                                                                                 |  |

**SUBTOTAL** of Allocated Federal and NonFederal Activity This Page

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 1457.74       |   | 5483.88          |   | 6941.62      |

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

|               |  |                  |  |              |
|---------------|--|------------------|--|--------------|
| FEDERAL SHARE |  | NONFEDERAL SHARE |  | TOTAL AMOUNT |
|               |  |                  |  |              |

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENTS FOR ALLOCATED  
FEDERAL/NONFEDERAL ACTIVITY**

|                         |    |    |    |
|-------------------------|----|----|----|
| PAGE                    | 36 | OF | 45 |
| FOR LINE 21a OF FORM 3X |    |    |    |

NAME OF COMMITTEE (In Full)

Rhode Island Democratic State Committee

|                                                                        |  |                                  |                   |                                                                                                                         |              |
|------------------------------------------------------------------------|--|----------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>A. Full Name (Last, First, Middle Initial)</b><br><b>Eric Hyers</b> |  | <b>Transaction ID : H4.23410</b> |                   | Allocated Activity or Event:                                                                                            |              |
| Mailing Address 162 Ninth Street                                       |  |                                  |                   | <input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt |              |
| City<br>Providence                                                     |  | State<br>RI                      | Zip Code<br>02906 | <input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support                                  |              |
| Purpose of Disbursement:<br>Net Wages                                  |  |                                  |                   | <input type="checkbox"/> Public Comm (ref to party only) by PAC                                                         |              |
| Activity or Event Identifier:<br><b>Administrative</b>                 |  | Category/<br>Type                |                   | Allocated Activity or Event Year-To-Date                                                                                |              |
|                                                                        |  |                                  |                   | <div> <div>12</div> <div>15</div> <div>2014</div> </div>                                                                |              |
| FEDERAL SHARE                                                          |  | +                                | NONFEDERAL SHARE  | =                                                                                                                       | TOTAL AMOUNT |
| 837.62                                                                 |  |                                  | 3151.02           |                                                                                                                         | 3988.64      |

|                                                                           |  |                                  |                   |                                                                                                                         |              |
|---------------------------------------------------------------------------|--|----------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>B. Full Name (Last, First, Middle Initial)</b><br><b>Nicole Kayner</b> |  | <b>Transaction ID : H4.23411</b> |                   | Allocated Activity or Event:                                                                                            |              |
| Mailing Address 162 Ninth Street                                          |  |                                  |                   | <input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt |              |
| City<br>Providence                                                        |  | State<br>RI                      | Zip Code<br>02906 | <input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support                                  |              |
| Purpose of Disbursement:<br>Net Wages                                     |  |                                  |                   | <input type="checkbox"/> Public Comm (ref to party only) by PAC                                                         |              |
| Activity or Event Identifier:<br>Administrative                           |  | Category/<br>Type                |                   | Allocated Activity or Event Year-To-Date                                                                                |              |
|                                                                           |  |                                  |                   | <div> <div>12</div> <div>15</div> <div>2014</div> </div>                                                                |              |
| FEDERAL SHARE                                                             |  | +                                | NONFEDERAL SHARE  | =                                                                                                                       | TOTAL AMOUNT |
| 474.06                                                                    |  |                                  | 1783.37           |                                                                                                                         | 2257.43      |

|                                                                                  |  |                                  |                   |                                                                                                                         |              |
|----------------------------------------------------------------------------------|--|----------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>C. Full Name (Last, First, Middle Initial)</b><br><b>Division of Taxation</b> |  | <b>Transaction ID : H4.23414</b> |                   | Allocated Activity or Event:                                                                                            |              |
| Mailing Address One Capitol Hill                                                 |  |                                  |                   | <input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt |              |
| City<br>Providence                                                               |  | State<br>RI                      | Zip Code<br>02908 | <input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support                                  |              |
| Purpose of Disbursement:<br>State Payroll Taxes                                  |  |                                  |                   | <input type="checkbox"/> Public Comm (ref to party only) by PAC                                                         |              |
| Activity or Event Identifier:<br>Administrative                                  |  | Category/<br>Type                |                   | Allocated Activity or Event Year-To-Date                                                                                |              |
|                                                                                  |  |                                  |                   | <div> <div>12</div> <div>15</div> <div>2014</div> </div>                                                                |              |
| FEDERAL SHARE                                                                    |  | +                                | NONFEDERAL SHARE  | =                                                                                                                       | TOTAL AMOUNT |
| 92.69                                                                            |  |                                  | 348.65            |                                                                                                                         | 441.34       |

**SUBTOTAL** of Allocated Federal and NonFederal Activity This Page

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 1404.37       |   | 5283.04          |   | 6687.41      |

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

|               |  |                  |  |              |
|---------------|--|------------------|--|--------------|
| FEDERAL SHARE |  | NONFEDERAL SHARE |  | TOTAL AMOUNT |
|               |  |                  |  |              |

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENTS FOR ALLOCATED  
FEDERAL/NONFEDERAL ACTIVITY**

PAGE 37 OF 45

FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

Rhode Island Democratic State Committee

|                                                                                     |             |                                  |                  |                                                                                                                                                                                                                                                                                                                             |                |
|-------------------------------------------------------------------------------------|-------------|----------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>A. Full Name (Last, First, Middle Initial)</b><br><b>Beacon Mutual Insurance</b> |             | <b>Transaction ID : H4.23419</b> |                  | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |                |
| Mailing Address One Beacon Centre                                                   |             |                                  |                  |                                                                                                                                                                                                                                                                                                                             |                |
| City<br>Warwick                                                                     | State<br>RI | Zip Code<br>02886                |                  |                                                                                                                                                                                                                                                                                                                             |                |
| Purpose of Disbursement:<br>Workers Compensation Premium                            |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>523845.71                                                                                                                                                                                                                                                                       |                |
| Activity or Event Identifier:<br><b>Administrative</b>                              |             | Category/<br>Type                |                  | Date <input type="text" value="12"/> / <input type="text" value="15"/> / <input type="text" value="2014"/>                                                                                                                                                                                                                  |                |
| FEDERAL SHARE                                                                       |             | +                                | NONFEDERAL SHARE |                                                                                                                                                                                                                                                                                                                             | = TOTAL AMOUNT |
| 84.21                                                                               |             |                                  | 316.79           |                                                                                                                                                                                                                                                                                                                             | 401.00         |

|                                                                                 |             |                                  |                  |                                                                                                                                                                                                                                                                                                                             |                |
|---------------------------------------------------------------------------------|-------------|----------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>B. Full Name (Last, First, Middle Initial)</b><br><b>30 Kennedy Partners</b> |             | <b>Transaction ID : H4.23420</b> |                  | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |                |
| Mailing Address 30 Kennedy Plaza                                                |             |                                  |                  |                                                                                                                                                                                                                                                                                                                             |                |
| City<br>Providence                                                              | State<br>RI | Zip Code<br>02903                |                  |                                                                                                                                                                                                                                                                                                                             |                |
| Purpose of Disbursement:<br>Rent                                                |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>524445.71                                                                                                                                                                                                                                                                       |                |
| Activity or Event Identifier:<br>Administrative                                 |             | Category/<br>Type                |                  | Date <input type="text" value="12"/> / <input type="text" value="15"/> / <input type="text" value="2014"/>                                                                                                                                                                                                                  |                |
| FEDERAL SHARE                                                                   |             | +                                | NONFEDERAL SHARE |                                                                                                                                                                                                                                                                                                                             | = TOTAL AMOUNT |
| 126.00                                                                          |             |                                  | 474.00           |                                                                                                                                                                                                                                                                                                                             | 600.00         |

|                                                                              |             |                                  |                  |                                                                                                                                                                                                                                                                                                                             |                |
|------------------------------------------------------------------------------|-------------|----------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>C. Full Name (Last, First, Middle Initial)</b><br><b>Jonathan Boucher</b> |             | <b>Transaction ID : H4.23421</b> |                  | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |                |
| Mailing Address 23 Perkins Street                                            |             |                                  |                  |                                                                                                                                                                                                                                                                                                                             |                |
| City<br>Warwick                                                              | State<br>RI | Zip Code<br>02886                |                  |                                                                                                                                                                                                                                                                                                                             |                |
| Purpose of Disbursement:<br>Net Wages                                        |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>525929.11                                                                                                                                                                                                                                                                       |                |
| Activity or Event Identifier:<br>Administrative                              |             | Category/<br>Type                |                  | Date <input type="text" value="12"/> / <input type="text" value="15"/> / <input type="text" value="2014"/>                                                                                                                                                                                                                  |                |
| FEDERAL SHARE                                                                |             | +                                | NONFEDERAL SHARE |                                                                                                                                                                                                                                                                                                                             | = TOTAL AMOUNT |
| 311.51                                                                       |             |                                  | 1171.89          |                                                                                                                                                                                                                                                                                                                             | 1483.40        |

**SUBTOTAL** of Allocated Federal and NonFederal Activity This Page

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 521.72        |   | 1962.68          |   | 2484.40      |

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

|               |  |                  |  |              |
|---------------|--|------------------|--|--------------|
| FEDERAL SHARE |  | NONFEDERAL SHARE |  | TOTAL AMOUNT |
|               |  |                  |  |              |

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENTS FOR ALLOCATED  
FEDERAL/NONFEDERAL ACTIVITY**

PAGE 38 OF 45

FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

Rhode Island Democratic State Committee

|                                                                        |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |              |
|------------------------------------------------------------------------|-------------|----------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>A. Full Name (Last, First, Middle Initial)</b><br><b>Anne Pease</b> |             | <b>Transaction ID : H4.23422</b> |                  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |              |
| Mailing Address 75 Signal Way                                          |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |              |
| City<br>East Greenwich                                                 | State<br>RI | Zip Code<br>02818                |                  |                                                                                                                                                                                                                                                                                                                      |              |
| Purpose of Disbursement:<br>Net Wages                                  |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>526916.73                                                                                                                                                                                                                                                                |              |
| Activity or Event Identifier:<br>Administrative                        |             | Category/<br>Type                |                  | Date 12 / 15 / 2014                                                                                                                                                                                                                                                                                                  |              |
| FEDERAL SHARE                                                          |             | +                                | NONFEDERAL SHARE | =                                                                                                                                                                                                                                                                                                                    | TOTAL AMOUNT |
| 207.40                                                                 |             |                                  | 780.22           |                                                                                                                                                                                                                                                                                                                      | 987.62       |

|                                                                                  |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |              |
|----------------------------------------------------------------------------------|-------------|----------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>B. Full Name (Last, First, Middle Initial)</b><br><b>Division of Taxation</b> |             | <b>Transaction ID : H4.23423</b> |                  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |              |
| Mailing Address One Capitol Hill                                                 |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |              |
| City<br>Providence                                                               | State<br>RI | Zip Code<br>02908                |                  |                                                                                                                                                                                                                                                                                                                      |              |
| Purpose of Disbursement:<br>State Payroll Taxes                                  |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>527038.60                                                                                                                                                                                                                                                                |              |
| Activity or Event Identifier:<br>Administrative                                  |             | Category/<br>Type                |                  | Date 12 / 15 / 2014                                                                                                                                                                                                                                                                                                  |              |
| FEDERAL SHARE                                                                    |             | +                                | NONFEDERAL SHARE | =                                                                                                                                                                                                                                                                                                                    | TOTAL AMOUNT |
| 25.59                                                                            |             |                                  | 96.28            |                                                                                                                                                                                                                                                                                                                      | 121.87       |

|                                                                                    |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |              |
|------------------------------------------------------------------------------------|-------------|----------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>C. Full Name (Last, First, Middle Initial)</b><br><b>United States Treasury</b> |             | <b>Transaction ID : H4.23453</b> |                  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |              |
| Mailing Address PO Box 660351                                                      |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |              |
| City<br>Dallas                                                                     | State<br>TX | Zip Code<br>75266                |                  |                                                                                                                                                                                                                                                                                                                      |              |
| Purpose of Disbursement:<br>Federal Payroll Withholding Taxes                      |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>536807.47                                                                                                                                                                                                                                                                |              |
| Activity or Event Identifier:<br>Administrative                                    |             | Category/<br>Type                |                  | Date 12 / 15 / 2014                                                                                                                                                                                                                                                                                                  |              |
| FEDERAL SHARE                                                                      |             | +                                | NONFEDERAL SHARE | =                                                                                                                                                                                                                                                                                                                    | TOTAL AMOUNT |
| 2051.51                                                                            |             |                                  | 7717.36          |                                                                                                                                                                                                                                                                                                                      | 9768.87      |

**SUBTOTAL** of Allocated Federal and NonFederal Activity This Page

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 2284.50       |   | 8593.86          |   | 10878.36     |

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

|               |  |                  |  |              |
|---------------|--|------------------|--|--------------|
| FEDERAL SHARE |  | NONFEDERAL SHARE |  | TOTAL AMOUNT |
|               |  |                  |  |              |

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENTS FOR ALLOCATED  
FEDERAL/NONFEDERAL ACTIVITY**

PAGE 39 OF 45

FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

Rhode Island Democratic State Committee

|                                                                       |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |                |
|-----------------------------------------------------------------------|-------------|----------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>A. Full Name (Last, First, Middle Initial)</b><br><b>Checkmate</b> |             | <b>Transaction ID : H4.23424</b> |                  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |                |
| Mailing Address 22 London Street                                      |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |                |
| City<br>East Greenwich                                                | State<br>RI | Zip Code<br>02818                |                  |                                                                                                                                                                                                                                                                                                                      |                |
| Purpose of Disbursement:<br>Committee Printing and Consulting         |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>544629.86                                                                                                                                                                                                                                                                |                |
| Activity or Event Identifier:<br><b>Administrative</b>                |             | Category/<br>Type                |                  | Date<br>12 / 17 / 2014                                                                                                                                                                                                                                                                                               |                |
| FEDERAL SHARE                                                         |             | +                                | NONFEDERAL SHARE |                                                                                                                                                                                                                                                                                                                      | = TOTAL AMOUNT |
| 1642.71                                                               |             |                                  | 6179.68          |                                                                                                                                                                                                                                                                                                                      | 7822.39        |

|                                                                                |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |                |
|--------------------------------------------------------------------------------|-------------|----------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>B. Full Name (Last, First, Middle Initial)</b><br><b>Cox Communications</b> |             | <b>Transaction ID : H4.23427</b> |                  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |                |
| Mailing Address P.O. Box 39                                                    |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |                |
| City<br>Newark                                                                 | State<br>NJ | Zip Code<br>07101                |                  |                                                                                                                                                                                                                                                                                                                      |                |
| Purpose of Disbursement:<br>Telephone Internet Cable                           |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>544882.25                                                                                                                                                                                                                                                                |                |
| Activity or Event Identifier:<br>Administrative                                |             | Category/<br>Type                |                  | Date<br>12 / 28 / 2014                                                                                                                                                                                                                                                                                               |                |
| FEDERAL SHARE                                                                  |             | +                                | NONFEDERAL SHARE |                                                                                                                                                                                                                                                                                                                      | = TOTAL AMOUNT |
| 53.00                                                                          |             |                                  | 199.39           |                                                                                                                                                                                                                                                                                                                      | 252.39         |

|                                                                           |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |                |
|---------------------------------------------------------------------------|-------------|----------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>C. Full Name (Last, First, Middle Initial)</b><br><b>National Grid</b> |             | <b>Transaction ID : H4.23428</b> |                  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |                |
| Mailing Address Processing Center                                         |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |                |
| City<br>Woburn                                                            | State<br>MA | Zip Code<br>01807                |                  |                                                                                                                                                                                                                                                                                                                      |                |
| Purpose of Disbursement:<br>Electricity                                   |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>544983.42                                                                                                                                                                                                                                                                |                |
| Activity or Event Identifier:<br>Administrative                           |             | Category/<br>Type                |                  | Date<br>12 / 28 / 2014                                                                                                                                                                                                                                                                                               |                |
| FEDERAL SHARE                                                             |             | +                                | NONFEDERAL SHARE |                                                                                                                                                                                                                                                                                                                      | = TOTAL AMOUNT |
| 21.25                                                                     |             |                                  | 79.92            |                                                                                                                                                                                                                                                                                                                      | 101.17         |

**SUBTOTAL** of Allocated Federal and NonFederal Activity This Page

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 1716.96       |   | 6458.99          |   | 8175.95      |

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

|               |  |                  |  |              |
|---------------|--|------------------|--|--------------|
| FEDERAL SHARE |  | NONFEDERAL SHARE |  | TOTAL AMOUNT |
|               |  |                  |  |              |

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENTS FOR ALLOCATED  
FEDERAL/NONFEDERAL ACTIVITY**

PAGE 40 OF 45

FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

Rhode Island Democratic State Committee

|                                                                        |             |                                  |                  |                                                                                                                                                                                                                                                                                      |              |
|------------------------------------------------------------------------|-------------|----------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>A. Full Name (Last, First, Middle Initial)</b><br><b>Grace Diaz</b> |             | <b>Transaction ID : H4.23429</b> |                  | Allocated Activity or Event:                                                                                                                                                                                                                                                         |              |
| Mailing Address 45 Adelaide Avenue                                     |             |                                  |                  | <input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |              |
| City<br>Providence                                                     | State<br>RI | Zip Code<br>02907                |                  | Allocated Activity or Event Year-To-Date                                                                                                                                                                                                                                             |              |
| Purpose of Disbursement:<br>Reimbursement                              |             |                                  |                  | 545265.12                                                                                                                                                                                                                                                                            |              |
| Activity or Event Identifier:<br><b>Administrative</b>                 |             | Category/<br>Type                |                  | Date                                                                                                                                                                                                                                                                                 |              |
|                                                                        |             |                                  |                  | M M M / D D D / Y Y Y Y Y Y<br>12 / 28 / 2014                                                                                                                                                                                                                                        |              |
| FEDERAL SHARE                                                          |             | +                                | NONFEDERAL SHARE | =                                                                                                                                                                                                                                                                                    | TOTAL AMOUNT |
| 59.16                                                                  |             |                                  | 222.54           |                                                                                                                                                                                                                                                                                      | 281.70       |

|                                                                              |             |                                  |                  |                                                                                                                                                                                                                                                                                      |              |
|------------------------------------------------------------------------------|-------------|----------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>B. Full Name (Last, First, Middle Initial)</b><br><b>Jonathan Boucher</b> |             | <b>Transaction ID : H4.23450</b> |                  | Allocated Activity or Event:                                                                                                                                                                                                                                                         |              |
| Mailing Address 23 Perkins Street                                            |             |                                  |                  | <input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |              |
| City<br>Warwick                                                              | State<br>RI | Zip Code<br>02886                |                  | Allocated Activity or Event Year-To-Date                                                                                                                                                                                                                                             |              |
| Purpose of Disbursement:<br>Reimbursement                                    |             |                                  |                  | 545422.37                                                                                                                                                                                                                                                                            |              |
| Activity or Event Identifier:<br>Administrative                              |             | Category/<br>Type                |                  | Date                                                                                                                                                                                                                                                                                 |              |
|                                                                              |             |                                  |                  | M M M / D D D / Y Y Y Y Y Y<br>12 / 28 / 2014                                                                                                                                                                                                                                        |              |
| FEDERAL SHARE                                                                |             | +                                | NONFEDERAL SHARE | =                                                                                                                                                                                                                                                                                    | TOTAL AMOUNT |
| 33.02                                                                        |             |                                  | 124.23           |                                                                                                                                                                                                                                                                                      | 157.25       |

|                                                                                                |             |                                  |                  |                                                                                                                                                                                                                                                                                      |              |
|------------------------------------------------------------------------------------------------|-------------|----------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>C. Full Name (Last, First, Middle Initial)</b><br><b>RI Bridge &amp; Turnpike Authority</b> |             | <b>Transaction ID : H4.23488</b> |                  | Allocated Activity or Event:                                                                                                                                                                                                                                                         |              |
| Mailing Address East Shore Road                                                                |             |                                  |                  | <input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |              |
| City<br>Jamestown                                                                              | State<br>RI | Zip Code<br>02835                |                  | Allocated Activity or Event Year-To-Date                                                                                                                                                                                                                                             |              |
| Purpose of Disbursement:<br>Tolls                                                              |             |                                  |                  | 0.00                                                                                                                                                                                                                                                                                 |              |
| Activity or Event Identifier:<br>Administrative                                                |             | Category/<br>Type                |                  | Date                                                                                                                                                                                                                                                                                 |              |
| [MEMO ITEM]                                                                                    |             |                                  |                  | M M M / D D D / Y Y Y Y Y Y<br>11 / 01 / 2014                                                                                                                                                                                                                                        |              |
| FEDERAL SHARE                                                                                  |             | +                                | NONFEDERAL SHARE | =                                                                                                                                                                                                                                                                                    | TOTAL AMOUNT |
| 0.84                                                                                           |             |                                  | 3.16             |                                                                                                                                                                                                                                                                                      | 4.00         |

**SUBTOTAL** of Allocated Federal and NonFederal Activity This Page

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 92.18         |   | 346.77           |   | 438.95       |

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

|               |  |                  |  |              |
|---------------|--|------------------|--|--------------|
| FEDERAL SHARE |  | NONFEDERAL SHARE |  | TOTAL AMOUNT |
|               |  |                  |  |              |



**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENTS FOR ALLOCATED  
FEDERAL/NONFEDERAL ACTIVITY**

PAGE 41 OF 45

FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

Rhode Island Democratic State Committee

|                                                                         |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |              |
|-------------------------------------------------------------------------|-------------|----------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>A. Full Name (Last, First, Middle Initial)</b><br><b>U P S Store</b> |             | <b>Transaction ID : H4.23489</b> |                  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |              |
| Mailing Address 11 South Angell Street                                  |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |              |
| City<br>Providence                                                      | State<br>RI | Zip Code<br>02906                |                  |                                                                                                                                                                                                                                                                                                                      |              |
| Purpose of Disbursement:<br>Committee Postage Fees                      |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>0.00                                                                                                                                                                                                                                                                     |              |
| Activity or Event Identifier:<br><b>Administrative</b>                  |             | Category/<br>Type                |                  | Date 11 / 02 / 2014                                                                                                                                                                                                                                                                                                  |              |
| [MEMO ITEM]                                                             |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |              |
| FEDERAL SHARE                                                           |             | +                                | NONFEDERAL SHARE | =                                                                                                                                                                                                                                                                                                                    | TOTAL AMOUNT |
| 1.68                                                                    |             |                                  | 6.32             |                                                                                                                                                                                                                                                                                                                      | 8.00         |

|                                                                             |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |              |
|-----------------------------------------------------------------------------|-------------|----------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>B. Full Name (Last, First, Middle Initial)</b><br><b>Stop &amp; Shop</b> |             | <b>Transaction ID : H4.23490</b> |                  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |              |
| Mailing Address 333 West River                                              |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |              |
| City<br>Providence                                                          | State<br>RI | Zip Code<br>02904                |                  |                                                                                                                                                                                                                                                                                                                      |              |
| Purpose of Disbursement:<br>Election Day Refreshments                       |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>0.00                                                                                                                                                                                                                                                                     |              |
| Activity or Event Identifier:<br>Administrative                             |             | Category/<br>Type                |                  | Date 11 / 04 / 2014                                                                                                                                                                                                                                                                                                  |              |
| [MEMO ITEM]                                                                 |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |              |
| FEDERAL SHARE                                                               |             | +                                | NONFEDERAL SHARE | =                                                                                                                                                                                                                                                                                                                    | TOTAL AMOUNT |
| 2.69                                                                        |             |                                  | 10.11            |                                                                                                                                                                                                                                                                                                                      | 12.80        |

|                                                                     |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |              |
|---------------------------------------------------------------------|-------------|----------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>C. Full Name (Last, First, Middle Initial)</b><br><b>Staples</b> |             | <b>Transaction ID : H4.23491</b> |                  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |              |
| Mailing Address 551 North Main Street                               |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |              |
| City<br>Providence                                                  | State<br>RI | Zip Code<br>02906                |                  |                                                                                                                                                                                                                                                                                                                      |              |
| Purpose of Disbursement:<br>Office supplies                         |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>0.00                                                                                                                                                                                                                                                                     |              |
| Activity or Event Identifier:<br>Administrative                     |             | Category/<br>Type                |                  | Date 11 / 03 / 2014                                                                                                                                                                                                                                                                                                  |              |
| [MEMO ITEM]                                                         |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |              |
| FEDERAL SHARE                                                       |             | +                                | NONFEDERAL SHARE | =                                                                                                                                                                                                                                                                                                                    | TOTAL AMOUNT |
| 4.24                                                                |             |                                  | 15.95            |                                                                                                                                                                                                                                                                                                                      | 20.19        |

**SUBTOTAL** of Allocated Federal and NonFederal Activity This Page

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00          |   | 0.00             |   | 0.00         |

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

|               |  |                  |  |              |
|---------------|--|------------------|--|--------------|
| FEDERAL SHARE |  | NONFEDERAL SHARE |  | TOTAL AMOUNT |
|               |  |                  |  |              |

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENTS FOR ALLOCATED  
FEDERAL/NONFEDERAL ACTIVITY**

PAGE 42 OF 45

FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

Rhode Island Democratic State Committee

|                                                                  |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |                |
|------------------------------------------------------------------|-------------|----------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>A. Full Name (Last, First, Middle Initial)</b><br><b>Uber</b> |             | <b>Transaction ID : H4.23492</b> |                  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |                |
| Mailing Address Internet App                                     |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |                |
| City<br>Washington                                               | State<br>DC | Zip Code<br>20002                |                  |                                                                                                                                                                                                                                                                                                                      |                |
| Purpose of Disbursement:<br>Transportation                       |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>0.00                                                                                                                                                                                                                                                                     |                |
| Activity or Event Identifier:<br><b>Administrative</b>           |             | Category/<br>Type                |                  | Date 12 / 02 / 2014                                                                                                                                                                                                                                                                                                  |                |
| [MEMO ITEM]                                                      |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |                |
| FEDERAL SHARE                                                    |             | +                                | NONFEDERAL SHARE |                                                                                                                                                                                                                                                                                                                      | = TOTAL AMOUNT |
| 5.38                                                             |             |                                  | 20.23            |                                                                                                                                                                                                                                                                                                                      | 25.61          |

|                                                                                 |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |                |
|---------------------------------------------------------------------------------|-------------|----------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>B. Full Name (Last, First, Middle Initial)</b><br><b>Tony the Pizza Chef</b> |             | <b>Transaction ID : H4.23493</b> |                  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |                |
| Mailing Address 3806 S Ocean Drive                                              |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |                |
| City<br>Hollywood                                                               | State<br>FL | Zip Code<br>33019                |                  |                                                                                                                                                                                                                                                                                                                      |                |
| Purpose of Disbursement:<br>Meals                                               |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>0.00                                                                                                                                                                                                                                                                     |                |
| Activity or Event Identifier:<br>Administrative                                 |             | Category/<br>Type                |                  | Date 12 / 02 / 2014                                                                                                                                                                                                                                                                                                  |                |
| [MEMO ITEM]                                                                     |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |                |
| FEDERAL SHARE                                                                   |             | +                                | NONFEDERAL SHARE |                                                                                                                                                                                                                                                                                                                      | = TOTAL AMOUNT |
| 1.89                                                                            |             |                                  | 7.12             |                                                                                                                                                                                                                                                                                                                      | 9.01           |

|                                                                       |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |                |
|-----------------------------------------------------------------------|-------------|----------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>C. Full Name (Last, First, Middle Initial)</b><br><b>Burger Fi</b> |             | <b>Transaction ID : H4.23495</b> |                  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |                |
| Mailing Address 1955 East Hallandale Beach Blvd                       |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |                |
| City<br>Hallandale                                                    | State<br>FL | Zip Code<br>33009                |                  |                                                                                                                                                                                                                                                                                                                      |                |
| Purpose of Disbursement:<br>Meals                                     |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>0.00                                                                                                                                                                                                                                                                     |                |
| Activity or Event Identifier:<br>Administrative                       |             | Category/<br>Type                |                  | Date 12 / 03 / 2014                                                                                                                                                                                                                                                                                                  |                |
| [MEMO ITEM]                                                           |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |                |
| FEDERAL SHARE                                                         |             | +                                | NONFEDERAL SHARE |                                                                                                                                                                                                                                                                                                                      | = TOTAL AMOUNT |
| 2.62                                                                  |             |                                  | 9.87             |                                                                                                                                                                                                                                                                                                                      | 12.49          |

**SUBTOTAL** of Allocated Federal and NonFederal Activity This Page

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00          |   | 0.00             |   | 0.00         |

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

|               |                  |              |
|---------------|------------------|--------------|
| FEDERAL SHARE | NONFEDERAL SHARE | TOTAL AMOUNT |
|               |                  |              |



**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENTS FOR ALLOCATED  
FEDERAL/NONFEDERAL ACTIVITY**

PAGE 44 OF 45

FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

Rhode Island Democratic State Committee

|                                                                        |             |                   |                                  |                  |  |                                                                                                                                                                                                                                                                                                                      |              |  |
|------------------------------------------------------------------------|-------------|-------------------|----------------------------------|------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--|
| <b>A. Full Name (Last, First, Middle Initial)</b><br><b>Kyle Lynch</b> |             |                   | <b>Transaction ID : H4.23426</b> |                  |  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |              |  |
| Mailing Address 33 8th Street                                          |             |                   |                                  |                  |  |                                                                                                                                                                                                                                                                                                                      |              |  |
| City<br>Providence                                                     | State<br>RI | Zip Code<br>02906 |                                  |                  |  | Allocated Activity or Event Year-To-Date<br>550832.87                                                                                                                                                                                                                                                                |              |  |
| Purpose of Disbursement:<br>Net Wages                                  |             |                   |                                  |                  |  | Date <input type="text" value="12"/> / <input type="text" value="30"/> / <input type="text" value="2014"/>                                                                                                                                                                                                           |              |  |
| Activity or Event Identifier:<br>Administrative                        |             |                   | Category/<br>Type                |                  |  |                                                                                                                                                                                                                                                                                                                      |              |  |
| FEDERAL SHARE                                                          |             |                   | +                                | NONFEDERAL SHARE |  | =                                                                                                                                                                                                                                                                                                                    | TOTAL AMOUNT |  |
| 1136.30                                                                |             |                   |                                  | 4274.20          |  |                                                                                                                                                                                                                                                                                                                      | 5410.50      |  |

|                                                                                    |             |                   |                                  |                  |  |                                                                                                                                                                                                                                                                                                                      |              |  |
|------------------------------------------------------------------------------------|-------------|-------------------|----------------------------------|------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--|
| <b>B. Full Name (Last, First, Middle Initial)</b><br><b>Kathryn Ramstad Albert</b> |             |                   | <b>Transaction ID : H4.23432</b> |                  |  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |              |  |
| Mailing Address 30A Jenckes Street                                                 |             |                   |                                  |                  |  |                                                                                                                                                                                                                                                                                                                      |              |  |
| City<br>Providence                                                                 | State<br>RI | Zip Code<br>02903 |                                  |                  |  | Allocated Activity or Event Year-To-Date<br>552274.49                                                                                                                                                                                                                                                                |              |  |
| Purpose of Disbursement:<br>Net Wages                                              |             |                   |                                  |                  |  | Date <input type="text" value="12"/> / <input type="text" value="30"/> / <input type="text" value="2014"/>                                                                                                                                                                                                           |              |  |
| Activity or Event Identifier:<br>Administrative                                    |             |                   | Category/<br>Type                |                  |  |                                                                                                                                                                                                                                                                                                                      |              |  |
| FEDERAL SHARE                                                                      |             |                   | +                                | NONFEDERAL SHARE |  | =                                                                                                                                                                                                                                                                                                                    | TOTAL AMOUNT |  |
| 302.74                                                                             |             |                   |                                  | 1138.88          |  |                                                                                                                                                                                                                                                                                                                      | 1441.62      |  |

|                                                                        |             |                   |                                  |                  |  |                                                                                                                                                                                                                                                                                                                      |              |  |
|------------------------------------------------------------------------|-------------|-------------------|----------------------------------|------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--|
| <b>C. Full Name (Last, First, Middle Initial)</b><br><b>Eric Hyers</b> |             |                   | <b>Transaction ID : H4.23433</b> |                  |  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |              |  |
| Mailing Address 162 Ninth Street                                       |             |                   |                                  |                  |  |                                                                                                                                                                                                                                                                                                                      |              |  |
| City<br>Providence                                                     | State<br>RI | Zip Code<br>02906 |                                  |                  |  | Allocated Activity or Event Year-To-Date<br>556263.13                                                                                                                                                                                                                                                                |              |  |
| Purpose of Disbursement:<br>Net Wages                                  |             |                   |                                  |                  |  | Date <input type="text" value="12"/> / <input type="text" value="30"/> / <input type="text" value="2014"/>                                                                                                                                                                                                           |              |  |
| Activity or Event Identifier:<br>Administrative                        |             |                   | Category/<br>Type                |                  |  |                                                                                                                                                                                                                                                                                                                      |              |  |
| FEDERAL SHARE                                                          |             |                   | +                                | NONFEDERAL SHARE |  | =                                                                                                                                                                                                                                                                                                                    | TOTAL AMOUNT |  |
| 837.62                                                                 |             |                   |                                  | 3151.02          |  |                                                                                                                                                                                                                                                                                                                      | 3988.64      |  |

**SUBTOTAL** of Allocated Federal and NonFederal Activity This Page

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 2276.66       |   | 8564.10          |   | 10840.76     |

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

|               |  |                  |  |              |
|---------------|--|------------------|--|--------------|
| FEDERAL SHARE |  | NONFEDERAL SHARE |  | TOTAL AMOUNT |
|               |  |                  |  |              |

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENTS FOR ALLOCATED  
FEDERAL/NONFEDERAL ACTIVITY**

PAGE 45 OF 45

FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

Rhode Island Democratic State Committee

|                                                                           |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |                |
|---------------------------------------------------------------------------|-------------|----------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>A. Full Name (Last, First, Middle Initial)</b><br><b>Nicole Kayner</b> |             | <b>Transaction ID : H4.23434</b> |                  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |                |
| Mailing Address 162 Ninth Street                                          |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |                |
| City<br>Providence                                                        | State<br>RI | Zip Code<br>02906                |                  |                                                                                                                                                                                                                                                                                                                      |                |
| Purpose of Disbursement:<br>Net Wages                                     |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>558520.56                                                                                                                                                                                                                                                                |                |
| Activity or Event Identifier:<br>Administrative                           |             | Category/<br>Type                |                  | Date 12 / 30 / 2014                                                                                                                                                                                                                                                                                                  |                |
| FEDERAL SHARE                                                             |             | +                                | NONFEDERAL SHARE |                                                                                                                                                                                                                                                                                                                      | = TOTAL AMOUNT |
| 474.06                                                                    |             |                                  | 1783.37          |                                                                                                                                                                                                                                                                                                                      | 2257.43        |

|                                                                                 |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |                |
|---------------------------------------------------------------------------------|-------------|----------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>B. Full Name (Last, First, Middle Initial)</b><br><b>Providence Biltmore</b> |             | <b>Transaction ID : H4.23439</b> |                  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |                |
| Mailing Address Kennedy Plaza                                                   |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |                |
| City<br>Providence                                                              | State<br>RI | Zip Code<br>02903                |                  |                                                                                                                                                                                                                                                                                                                      |                |
| Purpose of Disbursement:<br>Election Night Expenses                             |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>559322.06                                                                                                                                                                                                                                                                |                |
| Activity or Event Identifier:<br>Administrative                                 |             | Category/<br>Type                |                  | Date 12 / 30 / 2014                                                                                                                                                                                                                                                                                                  |                |
| FEDERAL SHARE                                                                   |             | +                                | NONFEDERAL SHARE |                                                                                                                                                                                                                                                                                                                      | = TOTAL AMOUNT |
| 633.19                                                                          |             |                                  | 168.31           |                                                                                                                                                                                                                                                                                                                      | 801.50         |

|                                                                                  |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |                |
|----------------------------------------------------------------------------------|-------------|----------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>C. Full Name (Last, First, Middle Initial)</b><br><b>Division of Taxation</b> |             | <b>Transaction ID : H4.23455</b> |                  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |                |
| Mailing Address One Capitol Hill                                                 |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |                |
| City<br>Providence                                                               | State<br>RI | Zip Code<br>02908                |                  |                                                                                                                                                                                                                                                                                                                      |                |
| Purpose of Disbursement:<br>State Payroll Withholding Taxes                      |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>560012.79                                                                                                                                                                                                                                                                |                |
| Activity or Event Identifier:<br>Administrative                                  |             | Category/<br>Type                |                  | Date 12 / 30 / 2014                                                                                                                                                                                                                                                                                                  |                |
| FEDERAL SHARE                                                                    |             | +                                | NONFEDERAL SHARE |                                                                                                                                                                                                                                                                                                                      | = TOTAL AMOUNT |
| 145.06                                                                           |             |                                  | 545.67           |                                                                                                                                                                                                                                                                                                                      | 690.73         |

**SUBTOTAL** of Allocated Federal and NonFederal Activity This Page

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 1252.31       |   | 2497.35          |   | 3749.66      |

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

|               |                  |              |
|---------------|------------------|--------------|
| FEDERAL SHARE | NONFEDERAL SHARE | TOTAL AMOUNT |
| 18398.79      | 66999.99         | 85398.78     |