06/22/2024 13:08

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| FEC FORM 1 | | STATEMEI ORGANIZ | | | | | | Off | ice Use C | | E 1 / 5 |
|--|----------------|--|---------|---|------------------------|------------|----------|--------|------------------|-------------------------|---------------|
| 1. NAME OF COMMITTEE (in | full) | (Check if name is changed) | | nple:If typin the lines. | g, type | 121 | FE4M | 5 | | | |
| Vindman for | Congre | SS | | | | | | | | | I |
| | | | | | | | | | | | |
| | | 4222 Fortuna Center Plz, Ste | 664 | | | | | | | | |
| ADDRESS (number an (Check if a | address | | | | | | | | | | |
| is changed | 1) | Dumfries | | | | VA | | 220 | 25 | | |
| | | | | | | STA | ГЕ ▲ | | Z | | E▲ |
| COMMITTEE'S E-MA | IL ADDRES | S | | | | | | | | | |
| (Check if a is changed | | fec@cfoconsults.com | | | | | | | | | |
| Ū. | , | Optional Second E-Mail Ad | dress | | | | | | | | |
| | | | | | | | | | | | |
| COMMITTEE'S WEB | address | RESS (URL) | | | | | | | | | |
| 2. DATE 06 | | / 2024 | | | | | | | | | |
| 3. FEC IDENTIFIC | CATION NUM | MBER ► C C | 0085695 | 5 | | | | | | | |
| 4. IS THIS STATEM | | NEW (N) OR | × | AMEN | DED (A) | | | | | | |
| I certify that I have e | examined this | Statement and to the best | of my k | nowledge a | nd belief i | it is true | , correc | ct and | complet | e. | |
| Type or Print Name of | of Treasurer | Murray, Allison, , , | | | | | | | | | |
| Signature of Treasure | er Murray | , Allison, , , | | | | Date | М 0 | 6 / | 20 | / Y | y y y 2024 |
| NOTE: Submission of f | false, erroneo | us, or incomplete information ANY CHANGE IN INFORMA | - | | | | | | penalties | of 52 U. | S.C. §30109 |
| Office Use Only | | | | For further in Federal Electi Toll Free 800- Local 202-694 | on Commiss 424-9530 | | | | FEC I (Revise | -ORM d 06/201 | |

FEC Form 1 (Revised 03/2022) Page 2 TYPE OF COMMITTEE: 5. Candidate Committee: This committee is a principal campaign committee. (Complete the candidate information below.) (a) X This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate (b) information below.) Name of Vindman, Yevgeny 'Eugene', , Candidate State VA Candidate Office DEM X House Senate President Party Affiliation Sought: District 07 (c) This committee supports/opposes only one candidate, and is NOT an authorized committee. Name of Candidate Party Committee: (National, State (Democratic, (d) This committee is a Republican, etc.) Party or subordinate) committee of the **Political Action Committee (PAC):** This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a: (e) Corporation w/o Capital Stock Labor Organization Corporation Membership Organization Trade Association Cooperative In addition, this committee is a Lobbyist/Registrant PAC. (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party

| | committee. (i.e., nonconnected committee) |
|-----|--|
| | In addition, this committee is a Lobbyist/Registrant PAC. |
| | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) |
| (g) | This committee is an independent expenditure-only political committee (Super PAC). |
| | In addition, this committee is a Lobbyist/Registrant PAC. |
| (h) | This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC). |

In addition, this committee is a Lobbyist/Registrant PAC.

Joint Fundraising Representative:

(i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
 (j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.
 Committees Participating in Joint Fundraiser
 2.

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|----|---|-----|------------|------|
| ٧ | Nrite or Type Committee Name | | | |
| | Vindman for Congress | | | |
| 6. | Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership | PAC | Spo | nsor |
| | Schiff Vindman Victory Fund | | | |
| | | | | |
| | One Park Row 5th Floor | | | |

| Mailing Address | One Park Row, 5th Floor | | |
|---------------------------|--------------------------------------|------------------------------------|------------------------|
| | | | |
| | Providence | | 02903 |
| | CITY 🔺 | STATE 🔺 | ZIP CODE |
| Relationship: Connected C | Organization Affiliated Organization | X Joint Fundraising Representative | Leadership PAC Sponsor |

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| Mur | ray, Allison, , , |
|---------------------|---|
| Full Name | |
| Mailing Address | One Park Row, 5th Floor |
| | |
| | Providence RI 02903 - - - |
| | CITY ▲ STATE ▲ ZIP CODE ▲ |
| Title or Position ▼ | |
| Treasurer | Telephone number |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name of Treasurer | Murray, Allison, , , |
|---------------------------|---|
| Mailing Address | One Park Row, 5th Floor |
| | |
| | Providence RI 02903 |
| | CITY ▲ STATE ▲ ZIP CODE ▲ |
| Title or Position | 7 |
| Treasurer | Image: |

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|--------------------------|
|--------------------------|

| Full Name of Designated Agent | Galvin, Brendan, , , | |
|-------------------------------------|-------------------------------------|--|
| Mailing Address | One Park Row, 5th Floor | |
| | | |
| | Providence RI 02903 | |
| | CITY ▲ STATE ▲ ZIP CODE ▲ | |
| Title or Position | 7 | |
| | Telephone number | |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| A | Malgamated Bank | | |
|-------------------|------------------|----------|----------|
| Mailing Address | 1825 K Street NW | | |
| | | | |
| | Washington | | |
| | CITY 🔺 | STATE A | ZIP CODE |
| Name of Bank, Dep | ository, etc. | | |
| C | Citizens Bank | | |
| Mailing Address | 30 Kennedy Plaza | | |
| | | | |
| | | RI 02903 | |
| | CITY 🔺 | STATE A | ZIP CODE |

FEC Form 1S (Revised 02/2017)

Optional Supplemental Information for Lines 5(g) or (h), 6, 8 and/or 9

| 5(g) or (h). | Joint Fundraising | Participant: | | |
|--------------------------|--------------------------|---|---|---------------------------------------|
| 1 | | | FEC ID number | С |
| 2 | 2. | | FEC ID number | С |
| 3 | 3. | | FEC ID number | C |
| 4 | . <u> </u> | | FEC ID number | С |
| 6. Nam | e of Any Connected C | Organization, Affiliated Committee, Joint Fundrai | ising Representative | e, or Leadership PAC Sponsor |
| | irginia Congressional | - | | · · · · · · · · · · · · · · · · · · · |
| | | | | |
| | Mailing Address | 611 Pennsylvania Ave, SE | | |
| | | Ste 143 | | |
| | | Washington | | 20003 |
| | Relationship: | CITY A | STATE A | |
| | | | | |
| | gnated Agent: Identify | by name, address (phone number – optional) | | |
| F | | by name, address (phone number – optional) | | |
| F | Full Name | by name, address (phone number - optional) | | |
| F | Full Name | by name, address (phone number - optional) | | |
| F | Full Name | | | |
| F | Full Name | | L I I I I I I I I I I I I I I I I I I I | · · · · · · · · · · · · · · · · · · · |
| 9. Bank safet Name | Full Name | | ephone Number | |