

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 1 OF 11  
FOR SE OF FORM 24/48

|                                                                                                     |  |                                                   |                                                 |
|-----------------------------------------------------------------------------------------------------|--|---------------------------------------------------|-------------------------------------------------|
| NAME OF COMMITTEE (In Full)<br><b>America's First Freedoms, Inc.</b>                                |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00868026 |                                                 |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report |  | <input checked="" type="checkbox"/> New report    | <input type="checkbox"/> Amends report filed on |
|                                                                                                     |  | M M / D D / Y Y Y Y Y Y<br>02 / 08 / 2024         |                                                 |

|                                                         |             |                                                                                        |                                                                                                                                                       |
|---------------------------------------------------------|-------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>Ampersand- Evansville             |             | Date of Public Distribution/Dissemination<br>M M / D D / Y Y Y Y Y Y<br>02 / 07 / 2024 |                                                                                                                                                       |
| Mailing Address 7501 Wisconsin Ave<br>Suite 800 East    |             | Amount<br>33318.00                                                                     |                                                                                                                                                       |
| City<br>Bethesda                                        | State<br>MD | Zip Code<br>20814                                                                      | Transaction ID : SE.4151                                                                                                                              |
| Purpose of Expenditure<br>TV Ad                         |             | Category/<br>Type                                                                      | Date of Disbursement or Obligation<br>M M / D D / Y Y Y Y Y Y                                                                                         |
| Name of Federal Candidate<br>MESSMER, MARK MR., , ,     |             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose         | Office Sought: <input checked="" type="checkbox"/> House District: 08<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: IN |
| Calendar Year-To-Date<br>Per Election for Office Sought |             | 110145.00                                                                              | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶     |

|                                                         |             |                                                                                        |                                                                                                                                                       |
|---------------------------------------------------------|-------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>Ampersand- Indianapolis           |             | Date of Public Distribution/Dissemination<br>M M / D D / Y Y Y Y Y Y<br>02 / 07 / 2024 |                                                                                                                                                       |
| Mailing Address 7501 Wisconsin Ave<br>Suite 800 East    |             | Amount<br>6388.00                                                                      |                                                                                                                                                       |
| City<br>Bethesda                                        | State<br>MD | Zip Code<br>20814                                                                      | Transaction ID : SE.4152                                                                                                                              |
| Purpose of Expenditure<br>TV ad                         |             | Category/<br>Type                                                                      | Date of Disbursement or Obligation<br>M M / D D / Y Y Y Y Y Y                                                                                         |
| Name of Federal Candidate<br>MESSMER, MARK MR., , ,     |             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose         | Office Sought: <input checked="" type="checkbox"/> House District: 08<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: IN |
| Calendar Year-To-Date<br>Per Election for Office Sought |             | 116533.00                                                                              | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶     |

|                                                            |          |
|------------------------------------------------------------|----------|
| (a) SUBTOTAL of Itemized Independent Expenditures.....▶    | 39706.00 |
| (b) SUBTOTAL of Unitemized Independent Expenditures .....▶ |          |
| (c) TOTAL Independent Expenditures.....▶                   |          |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Bopp, James, , , Jr.

Signature

Date

M M / D D / Y Y Y Y Y Y  
02 / 08 / 2024

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|                                                                                                                                                                                                    |  |                                                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br><b>America's First Freedoms, Inc.</b>                                                                                                                               |  | <b>FEC IDENTIFICATION NUMBER ▼</b><br><b>C</b> C00868026 |  |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |  | MM / DD / YYYY<br>02 / 08 / 2024                         |  |

|                                                         |                   |                                                                                                                                                   |                                                                                                                                                       |
|---------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>Ampersand- Terre Haute            |                   | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>02 / 07 / 2024                                                                     |                                                                                                                                                       |
| Mailing Address 7501 Wisconsin Ave.<br>Suite 800 East   |                   | Amount<br>29037.00                                                                                                                                |                                                                                                                                                       |
| City<br>Bethesda                                        | State<br>MD       | Zip Code<br>20814                                                                                                                                 | Transaction ID : SE.4153                                                                                                                              |
| Purpose of Expenditure<br>TV ad                         | Category/<br>Type | Date of Disbursement or Obligation<br>MM / DD / YYYY                                                                                              |                                                                                                                                                       |
| Name of Federal Candidate<br>MESSMER, MARK MR., ,       |                   | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                    | Office Sought: <input checked="" type="checkbox"/> House District: 08<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: IN |
| Calendar Year-To-Date<br>Per Election for Office Sought |                   | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶ |                                                                                                                                                       |

|                                                         |                   |                                                                                                                                                   |                                                                                                                                                       |
|---------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>EEV-TV                            |                   | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>02 / 07 / 2024                                                                     |                                                                                                                                                       |
| Mailing Address 477 Carpenter St.                       |                   | Amount<br>3392.00                                                                                                                                 |                                                                                                                                                       |
| City<br>Evansville                                      | State<br>IN       | Zip Code<br>47708                                                                                                                                 | Transaction ID : SE.4154                                                                                                                              |
| Purpose of Expenditure<br>Television Ad                 | Category/<br>Type | Date of Disbursement or Obligation<br>MM / DD / YYYY                                                                                              |                                                                                                                                                       |
| Name of Federal Candidate<br>MESSMER, MARK MR., ,       |                   | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                    | Office Sought: <input checked="" type="checkbox"/> House District: 08<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: IN |
| Calendar Year-To-Date<br>Per Election for Office Sought |                   | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶ |                                                                                                                                                       |

|                                                            |          |
|------------------------------------------------------------|----------|
| (a) SUBTOTAL of Itemized Independent Expenditures.....▶    | 32429.00 |
| (b) SUBTOTAL of Unitemized Independent Expenditures .....▶ |          |
| (c) TOTAL Independent Expenditures.....▶                   |          |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Bopp, James, , , Jr.

Signature

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|                                                                                                                                                                                                    |  |                                                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br><b>America's First Freedoms, Inc.</b>                                                                                                                               |  | <b>FEC IDENTIFICATION NUMBER ▼</b><br><b>C</b> C00868026 |  |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |  | MM / DD / YYYY<br>02 / 08 / 2024                         |  |

|                                                         |             |                                                                                |                                                                                                                                                       |  |  |
|---------------------------------------------------------|-------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Full Name of Payee<br>TheTradeDesk                      |             |                                                                                | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>02 / 07 / 2024                                                                         |  |  |
| Mailing Address 42 N Chestnut St                        |             |                                                                                | Amount<br>40850.00                                                                                                                                    |  |  |
| City<br>Ventura                                         | State<br>CA | Zip Code<br>93001                                                              | Transaction ID : SE.4155                                                                                                                              |  |  |
| Purpose of Expenditure<br>Digital Ads                   |             | Category/<br>Type                                                              | Date of Disbursement or Obligation<br>MM / DD / YYYY                                                                                                  |  |  |
| Name of Federal Candidate<br>MESSMER, MARK MR., ,       |             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose | Office Sought: <input checked="" type="checkbox"/> House District: 08<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: IN |  |  |
| Calendar Year-To-Date<br>Per Election for Office Sought |             | 256158.00                                                                      | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶     |  |  |

|                                                         |             |                                                                                |                                                                                                                                                       |  |  |
|---------------------------------------------------------|-------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Full Name of Payee<br>WABX-FM                           |             |                                                                                | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>02 / 07 / 2024                                                                         |  |  |
| Mailing Address 1162 Mt. Auburn Rd                      |             |                                                                                | Amount<br>1650.00                                                                                                                                     |  |  |
| City<br>Evansville                                      | State<br>IN | Zip Code<br>47720                                                              | Transaction ID : SE.4156                                                                                                                              |  |  |
| Purpose of Expenditure<br>Radio                         |             | Category/<br>Type                                                              | Date of Disbursement or Obligation<br>MM / DD / YYYY                                                                                                  |  |  |
| Name of Federal Candidate<br>MESSMER, MARK MR., ,       |             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose | Office Sought: <input checked="" type="checkbox"/> House District: 08<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: IN |  |  |
| Calendar Year-To-Date<br>Per Election for Office Sought |             | 174760.00                                                                      | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶     |  |  |

|                                                            |          |
|------------------------------------------------------------|----------|
| (a) SUBTOTAL of Itemized Independent Expenditures.....▶    | 42500.00 |
| (b) SUBTOTAL of Unitemized Independent Expenditures .....▶ |          |
| (c) TOTAL Independent Expenditures.....▶                   |          |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

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|                                                                                                                                                                                                    |  |                                                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br><b>America's First Freedoms, Inc.</b>                                                                                                                               |  | <b>FEC IDENTIFICATION NUMBER ▼</b><br><b>C</b> C00868026 |  |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |  | MM / DD / YYYY<br>02 / 08 / 2024                         |  |

|                                                         |                   |                                                                                                                                                   |                                                                                                                                                       |
|---------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>WBKR-FM                           |                   | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>02 / 07 / 2024                                                                     |                                                                                                                                                       |
| Mailing Address 3301 Frederica St.                      |                   | Amount<br>5250.00                                                                                                                                 |                                                                                                                                                       |
| City<br>Owensboro                                       | State<br>KY       | Zip Code<br>42301                                                                                                                                 | <b>Transaction ID : SE.4157</b>                                                                                                                       |
| Purpose of Expenditure<br>Radio                         | Category/<br>Type | Date of Disbursement or Obligation<br>MM / DD / YYYY                                                                                              |                                                                                                                                                       |
| Name of Federal Candidate<br>MESSMER, MARK MR., , ,     |                   | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                    | Office Sought: <input checked="" type="checkbox"/> House District: 08<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: IN |
| Calendar Year-To-Date<br>Per Election for Office Sought |                   | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶ |                                                                                                                                                       |

|                                                         |                   |                                                                                                                                                   |                                                                                                                                                       |
|---------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>WBOW-FM                           |                   | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>02 / 07 / 2024                                                                     |                                                                                                                                                       |
| Mailing Address 925 Wabash Ave<br>Suite 300             |                   | Amount<br>3770.00                                                                                                                                 |                                                                                                                                                       |
| City<br>Terre Haute                                     | State<br>IN       | Zip Code<br>47807                                                                                                                                 | <b>Transaction ID : SE.4158</b>                                                                                                                       |
| Purpose of Expenditure<br>Radio Ad                      | Category/<br>Type | Date of Disbursement or Obligation<br>MM / DD / YYYY                                                                                              |                                                                                                                                                       |
| Name of Federal Candidate<br>MESSMER, MARK MR., , ,     |                   | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                    | Office Sought: <input checked="" type="checkbox"/> House District: 08<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: IN |
| Calendar Year-To-Date<br>Per Election for Office Sought |                   | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶ |                                                                                                                                                       |

|                                                                    |         |
|--------------------------------------------------------------------|---------|
| (a) <b>SUBTOTAL</b> of Itemized Independent Expenditures..... ▶    | 9020.00 |
| (b) <b>SUBTOTAL</b> of Unitemized Independent Expenditures ..... ▶ |         |
| (c) <b>TOTAL</b> Independent Expenditures..... ▶                   |         |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

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|                                                                                                                                                                                                    |  |                                                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br><b>America's First Freedoms, Inc.</b>                                                                                                                               |  | <b>FEC IDENTIFICATION NUMBER ▼</b><br><b>C</b> C00868026 |  |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |  | MM / DD / YYYY<br>02 / 08 / 2024                         |  |

|                                                         |             |                                                                                |                                                                                                                                                       |
|---------------------------------------------------------|-------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>WEHT-TV                           |             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>02 / 07 / 2024  |                                                                                                                                                       |
| Mailing Address 800 Marywood Drive                      |             | Amount<br>25575.00                                                             |                                                                                                                                                       |
| City<br>Henderson                                       | State<br>KY | Zip Code<br>42420                                                              | <b>Transaction ID : SE.4160</b>                                                                                                                       |
| Purpose of Expenditure<br>TV ad                         |             | Category/<br>Type                                                              | Date of Disbursement or Obligation<br>MM / DD / YYYY                                                                                                  |
| Name of Federal Candidate<br>MESSMER, MARK MR., ,       |             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose | Office Sought: <input checked="" type="checkbox"/> House District: 08<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: IN |
| Calendar Year-To-Date<br>Per Election for Office Sought |             | 28967.00                                                                       | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶     |

|                                                         |             |                                                                                |                                                                                                                                                       |
|---------------------------------------------------------|-------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>WEVV                              |             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>02 / 07 / 2024  |                                                                                                                                                       |
| Mailing Address 477 Carpenter St                        |             | Amount<br>12805.00                                                             |                                                                                                                                                       |
| City<br>Evansville                                      | State<br>IN | Zip Code<br>47708                                                              | <b>Transaction ID : SE.4161</b>                                                                                                                       |
| Purpose of Expenditure<br>TV Ad                         |             | Category/<br>Type                                                              | Date of Disbursement or Obligation<br>MM / DD / YYYY                                                                                                  |
| Name of Federal Candidate<br>MESSMER, MARK MR., ,       |             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose | Office Sought: <input checked="" type="checkbox"/> House District: 08<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: IN |
| Calendar Year-To-Date<br>Per Election for Office Sought |             | 41772.00                                                                       | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶     |

|                                                                    |          |
|--------------------------------------------------------------------|----------|
| (a) <b>SUBTOTAL</b> of Itemized Independent Expenditures..... ▶    | 38380.00 |
| (b) <b>SUBTOTAL</b> of Unitemized Independent Expenditures ..... ▶ |          |
| (c) <b>TOTAL</b> Independent Expenditures..... ▶                   |          |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

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|                                                                                                                                                                                                    |  |                                                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br><b>America's First Freedoms, Inc.</b>                                                                                                                               |  | <b>FEC IDENTIFICATION NUMBER ▼</b><br><b>C</b> C00868026 |  |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |  | MM / DD / YYYY<br>02 / 08 / 2024                         |  |

|                                                         |             |                                                                                |                                                                                                                                                       |  |  |
|---------------------------------------------------------|-------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Full Name of Payee<br>WFIE-TV                           |             |                                                                                | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>02 / 07 / 2024                                                                         |  |  |
| Mailing Address 1115 Mount Auburn Road                  |             |                                                                                | Amount<br>35055.00                                                                                                                                    |  |  |
| City<br>Evansville                                      | State<br>IN | Zip Code<br>47701                                                              | Transaction ID : SE.4162                                                                                                                              |  |  |
| Purpose of Expenditure<br>TV Ad                         |             | Category/<br>Type                                                              | Date of Disbursement or Obligation<br>MM / DD / YYYY                                                                                                  |  |  |
| Name of Federal Candidate<br>MESSMER, MARK MR., ,       |             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose | Office Sought: <input checked="" type="checkbox"/> House District: 08<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: IN |  |  |
| Calendar Year-To-Date<br>Per Election for Office Sought |             | 76827.00                                                                       | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶     |  |  |

|                                                         |             |                                                                                |                                                                                                                                                       |  |  |
|---------------------------------------------------------|-------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Full Name of Payee<br>WGBF-AM                           |             |                                                                                | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>02 / 07 / 2024                                                                         |  |  |
| Mailing Address 20 NW 3rd St<br>Suite 600               |             |                                                                                | Amount<br>2520.00                                                                                                                                     |  |  |
| City<br>Evansville                                      | State<br>IN | Zip Code<br>47708                                                              | Transaction ID : SE.4163                                                                                                                              |  |  |
| Purpose of Expenditure<br>Radio                         |             | Category/<br>Type                                                              | Date of Disbursement or Obligation<br>MM / DD / YYYY                                                                                                  |  |  |
| Name of Federal Candidate<br>MESSMER, MARK MR., ,       |             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose | Office Sought: <input checked="" type="checkbox"/> House District: 08<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: IN |  |  |
| Calendar Year-To-Date<br>Per Election for Office Sought |             | 182530.00                                                                      | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶     |  |  |

|                                                            |          |
|------------------------------------------------------------|----------|
| (a) SUBTOTAL of Itemized Independent Expenditures.....▶    | 37575.00 |
| (b) SUBTOTAL of Unitemized Independent Expenditures .....▶ |          |
| (c) TOTAL Independent Expenditures.....▶                   |          |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

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|                                                                                                                                                                                                    |  |                                                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br><b>America's First Freedoms, Inc.</b>                                                                                                                               |  | <b>FEC IDENTIFICATION NUMBER ▼</b><br><b>C</b> C00868026 |  |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |  | MM / DD / YYYY<br>02 / 08 / 2024                         |  |

|                                                         |                   |                                                                                                                                                   |                                                                                                                                                       |
|---------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>WIBQ-AM                           |                   | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>02 / 07 / 2024                                                                     |                                                                                                                                                       |
| Mailing Address 925 Wabash Ave<br>Suite 300             |                   | Amount<br>6370.00                                                                                                                                 |                                                                                                                                                       |
| City<br>Terre Haute                                     | State<br>IN       | Zip Code<br>47807                                                                                                                                 | <b>Transaction ID : SE.4164</b>                                                                                                                       |
| Purpose of Expenditure<br>Radio                         | Category/<br>Type | Date of Disbursement or Obligation<br>MM / DD / YYYY                                                                                              |                                                                                                                                                       |
| Name of Federal Candidate<br>MESSMER, MARK MR., ,       |                   | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                    | Office Sought: <input checked="" type="checkbox"/> House District: 08<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: IN |
| Calendar Year-To-Date<br>Per Election for Office Sought |                   | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶ |                                                                                                                                                       |

|                                                         |                   |                                                                                                                                                   |                                                                                                                                                       |
|---------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>WIKY-FM                           |                   | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>02 / 07 / 2024                                                                     |                                                                                                                                                       |
| Mailing Address 1162 Mt. Auburn Rd                      |                   | Amount<br>3250.00                                                                                                                                 |                                                                                                                                                       |
| City<br>Evansville                                      | State<br>IN       | Zip Code<br>47720                                                                                                                                 | <b>Transaction ID : SE.4165</b>                                                                                                                       |
| Purpose of Expenditure<br>Radio                         | Category/<br>Type | Date of Disbursement or Obligation<br>MM / DD / YYYY                                                                                              |                                                                                                                                                       |
| Name of Federal Candidate<br>MESSMER, MARK MR., ,       |                   | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                    | Office Sought: <input checked="" type="checkbox"/> House District: 08<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: IN |
| Calendar Year-To-Date<br>Per Election for Office Sought |                   | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶ |                                                                                                                                                       |

|                                                                   |         |
|-------------------------------------------------------------------|---------|
| (a) <b>SUBTOTAL</b> of Itemized Independent Expenditures.....▶    | 9620.00 |
| (b) <b>SUBTOTAL</b> of Unitemized Independent Expenditures .....▶ |         |
| (c) <b>TOTAL</b> Independent Expenditures.....▶                   |         |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Bopp, James, , , Jr.

Signature

Date

MM / DD / YYYY  
02 / 08 / 2024

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
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|                                                                                                                                                                                                    |  |                                                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br><b>America's First Freedoms, Inc.</b>                                                                                                                               |  | <b>FEC IDENTIFICATION NUMBER ▼</b><br><b>C</b> C00868026 |  |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |  | MM / DD / YYYY<br>02 / 08 / 2024                         |  |

|                                                         |                   |                                                                                                                                                   |                                                                                                                                                       |
|---------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>WKDQ                              |                   | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>02 / 07 / 2024                                                                     |                                                                                                                                                       |
| Mailing Address 20 NW 3rd St.<br>Suite 600              |                   | Amount<br>3500.00                                                                                                                                 |                                                                                                                                                       |
| City<br>Evansville                                      | State<br>IN       | Zip Code<br>47708                                                                                                                                 | Transaction ID : SE.4166                                                                                                                              |
| Purpose of Expenditure<br>Radio                         | Category/<br>Type | Date of Disbursement or Obligation<br>MM / DD / YYYY                                                                                              |                                                                                                                                                       |
| Name of Federal Candidate<br>MESSMER, MARK MR., ,       |                   | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                    | Office Sought: <input checked="" type="checkbox"/> House District: 08<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: IN |
| Calendar Year-To-Date<br>Per Election for Office Sought |                   | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶ |                                                                                                                                                       |

|                                                         |                   |                                                                                                                                                   |                                                                                                                                                       |
|---------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>WMGI-FM                           |                   | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>02 / 07 / 2024                                                                     |                                                                                                                                                       |
| Mailing Address 925 Wabash Ave<br>Suite 300             |                   | Amount<br>3250.00                                                                                                                                 |                                                                                                                                                       |
| City<br>Terre Haute                                     | State<br>IN       | Zip Code<br>47807                                                                                                                                 | Transaction ID : SE.4167                                                                                                                              |
| Purpose of Expenditure<br>Radio                         | Category/<br>Type | Date of Disbursement or Obligation<br>MM / DD / YYYY                                                                                              |                                                                                                                                                       |
| Name of Federal Candidate<br>MESSMER, MARK MR., ,       |                   | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                    | Office Sought: <input checked="" type="checkbox"/> House District: 08<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: IN |
| Calendar Year-To-Date<br>Per Election for Office Sought |                   | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶ |                                                                                                                                                       |

|                                                            |         |
|------------------------------------------------------------|---------|
| (a) SUBTOTAL of Itemized Independent Expenditures.....▶    | 6750.00 |
| (b) SUBTOTAL of Unitemized Independent Expenditures .....▶ |         |
| (c) TOTAL Independent Expenditures.....▶                   |         |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Bopp, James, , , Jr.

Signature

Date

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02 / 08 / 2024

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
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|                                                                                                                                                                                                    |  |                                                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br><b>America's First Freedoms, Inc.</b>                                                                                                                               |  | <b>FEC IDENTIFICATION NUMBER ▼</b><br><b>C</b> C00868026 |  |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |  | MM / DD / YYYY<br>02 / 08 / 2024                         |  |

|                                                         |                   |                                                                                                                                                   |                                                                                                                                                       |
|---------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>WRAY-FM                           |                   | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>02 / 07 / 2024                                                                     |                                                                                                                                                       |
| Mailing Address 1900 W. Broadway                        |                   | Amount<br>1550.00                                                                                                                                 |                                                                                                                                                       |
| City<br>Princeton                                       | State<br>IN       | Zip Code<br>47670                                                                                                                                 | Transaction ID : SE.4168                                                                                                                              |
| Purpose of Expenditure<br>Radio                         | Category/<br>Type | Date of Disbursement or Obligation<br>MM / DD / YYYY                                                                                              |                                                                                                                                                       |
| Name of Federal Candidate<br>MESSMER, MARK MR., ,       |                   | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                    | Office Sought: <input checked="" type="checkbox"/> House District: 08<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: IN |
| Calendar Year-To-Date<br>Per Election for Office Sought |                   | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶ |                                                                                                                                                       |

|                                                         |                   |                                                                                                                                                   |                                                                                                                                                       |
|---------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>WSTO-FM                           |                   | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>02 / 07 / 2024                                                                     |                                                                                                                                                       |
| Mailing Address 1162 Mt. Auburn Rd                      |                   | Amount<br>1300.00                                                                                                                                 |                                                                                                                                                       |
| City<br>Evansville                                      | State<br>IN       | Zip Code<br>47720                                                                                                                                 | Transaction ID : SE.4169                                                                                                                              |
| Purpose of Expenditure<br>Radio                         | Category/<br>Type | Date of Disbursement or Obligation<br>MM / DD / YYYY                                                                                              |                                                                                                                                                       |
| Name of Federal Candidate<br>MESSMER, MARK MR., ,       |                   | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                    | Office Sought: <input checked="" type="checkbox"/> House District: 08<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: IN |
| Calendar Year-To-Date<br>Per Election for Office Sought |                   | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶ |                                                                                                                                                       |

|                                                            |         |
|------------------------------------------------------------|---------|
| (a) SUBTOTAL of Itemized Independent Expenditures.....▶    | 2850.00 |
| (b) SUBTOTAL of Unitemized Independent Expenditures .....▶ |         |
| (c) TOTAL Independent Expenditures.....▶                   |         |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Bopp, James, , , Jr.

Signature

Date

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|                                                                                                                                                                                                    |  |                                                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br><b>America's First Freedoms, Inc.</b>                                                                                                                               |  | <b>FEC IDENTIFICATION NUMBER ▼</b><br><b>C</b> C00868026 |  |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |  | MM / DD / YYYY<br>02 / 08 / 2024                         |  |

|                                                         |                   |                                                                                                                                                   |                                                                                                                                                       |
|---------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>WTHI-FM                           |                   | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>02 / 07 / 2024                                                                     |                                                                                                                                                       |
| Mailing Address 925 Wabash Ave.<br>Suite 300            |                   | Amount<br>8700.00                                                                                                                                 |                                                                                                                                                       |
| City<br>Terre Haute                                     | State<br>IN       | Zip Code<br>47807                                                                                                                                 | <b>Transaction ID : SE.4170</b>                                                                                                                       |
| Purpose of Expenditure<br>Radio                         | Category/<br>Type | Date of Disbursement or Obligation<br>MM / DD / YYYY                                                                                              |                                                                                                                                                       |
| Name of Federal Candidate<br>MESSMER, MARK MR., ,       |                   | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                    | Office Sought: <input checked="" type="checkbox"/> House District: 08<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: IN |
| Calendar Year-To-Date<br>Per Election for Office Sought |                   | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶ |                                                                                                                                                       |

|                                                         |                   |                                                                                                                                                   |                                                                                                                                                       |
|---------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>WWBL-FM                           |                   | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>02 / 07 / 2024                                                                     |                                                                                                                                                       |
| Mailing Address 522 Busseron St.                        |                   | Amount<br>2700.00                                                                                                                                 |                                                                                                                                                       |
| City<br>Vincennes                                       | State<br>IN       | Zip Code<br>47591                                                                                                                                 | <b>Transaction ID : SE.4171</b>                                                                                                                       |
| Purpose of Expenditure<br>Radio                         | Category/<br>Type | Date of Disbursement or Obligation<br>MM / DD / YYYY                                                                                              |                                                                                                                                                       |
| Name of Federal Candidate<br>MESSMER, MARK MR., ,       |                   | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                    | Office Sought: <input checked="" type="checkbox"/> House District: 08<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: IN |
| Calendar Year-To-Date<br>Per Election for Office Sought |                   | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶ |                                                                                                                                                       |

|                                                                    |          |
|--------------------------------------------------------------------|----------|
| (a) <b>SUBTOTAL</b> of Itemized Independent Expenditures..... ▶    | 11400.00 |
| (b) <b>SUBTOTAL</b> of Unitemized Independent Expenditures ..... ▶ |          |
| (c) <b>TOTAL</b> Independent Expenditures..... ▶                   |          |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Bopp, James, , , Jr.

Signature

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|                                                                                                                                                                                                    |  |                                                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br><b>America's First Freedoms, Inc.</b>                                                                                                                               |  | <b>FEC IDENTIFICATION NUMBER ▼</b><br><b>C</b> C00868026 |  |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |  | MM / DD / YYYY<br>02 / 08 / 2024                         |  |

|                                                         |                   |                                                                                                                                                   |                                                                                                                                                       |
|---------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>WWVR                              |                   | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>02 / 07 / 2024                                                                     |                                                                                                                                                       |
| Mailing Address 925 Wabash Ave<br>Suite 300             |                   | Amount<br>2750.00                                                                                                                                 |                                                                                                                                                       |
| City<br>Terre Haute                                     | State<br>IN       | Zip Code<br>47807                                                                                                                                 | <b>Transaction ID : SE.4172</b>                                                                                                                       |
| Purpose of Expenditure<br>Radio                         | Category/<br>Type | Date of Disbursement or Obligation<br>MM / DD / YYYY                                                                                              |                                                                                                                                                       |
| Name of Federal Candidate<br>MESSMER, MARK MR., ,       |                   | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                    | Office Sought: <input checked="" type="checkbox"/> House District: 08<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: IN |
| Calendar Year-To-Date<br>Per Election for Office Sought |                   | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶ |                                                                                                                                                       |

|                                                         |                   |                                                                                                                                                   |                                                                                                                                                       |
|---------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>YouTube                           |                   | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>02 / 07 / 2024                                                                     |                                                                                                                                                       |
| Mailing Address 901 Cherry Avenue                       |                   | Amount<br>23178.00                                                                                                                                |                                                                                                                                                       |
| City<br>San Bruno                                       | State<br>CA       | Zip Code<br>94066                                                                                                                                 | <b>Transaction ID : SE.4173</b>                                                                                                                       |
| Purpose of Expenditure<br>Digital Ads                   | Category/<br>Type | Date of Disbursement or Obligation<br>MM / DD / YYYY                                                                                              |                                                                                                                                                       |
| Name of Federal Candidate<br>MESSMER, MARK MR., ,       |                   | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                    | Office Sought: <input checked="" type="checkbox"/> House District: 08<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: IN |
| Calendar Year-To-Date<br>Per Election for Office Sought |                   | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶ |                                                                                                                                                       |

|                                                                    |           |
|--------------------------------------------------------------------|-----------|
| (a) <b>SUBTOTAL</b> of Itemized Independent Expenditures..... ▶    | 25928.00  |
| (b) <b>SUBTOTAL</b> of Unitemized Independent Expenditures ..... ▶ |           |
| (c) <b>TOTAL</b> Independent Expenditures..... ▶                   | 256158.00 |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Bopp, James, , , Jr.

Signature

Date

MM / DD / YYYY  
02 / 08 / 2024