| FEC FORM 3X | AN | ID DIS | OF REC BURSEN An Authorized | MENTS | ; | | RECEIVED CMAILCEN | |
|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------|---------------------------------|-----------------------------------------|------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------|
| 1. NAME OF COMMITTEE (in fi | | E OR PRINT | | mple: If typing r the lines. | g, type | 12FE4M5 | | • |
| Pennsylvic | ania | Food | PACILI | | | | | |
| ADDRESS (number and Check if differ than previous reported. (AC | rent ly C) | 1,0,2,9 Normle | ysburg | <u>na</u> Rc | └ <u>└</u> | | 17043 | |
| 2. FEC IDENTIFICA | | | CITY ▲ 3. IS THIS REPORT | -1 N | EW | AME | | DE ▲ |
| 4. TYPE OF REP (Choose One) (a) Quarterly Rep April 15 | orts: | b) Monthly Report Due On: | Feb 20 (M2) Mar 20 (M3) Apr 20 (M4) | J | lay 20 (M5) un 20 (M6) ul 20 (M7) | Sep 2 | 20 (M8) | Nov 20 (M11) (Non-Election Year Only) Dec 20 (M12) (Non-Election Year Only) Jan 31 (YE) |
| July 15 Quarterly October Quarterly | Quarterly Report (Q1) July 15 Quarterly Report (Q2) October 15 Quarterly Report (Q3) January 31 | | y Election t for the: Election on | Primary (12P) Convention (1 | 12C) | General (Special (1 | · · | Runoff (12R) |
| July 31 M Report (N Year Only | lid-Year Ion-election | 1 | y -Election t for the: | General (30G |) | Runolf (30 | DR) | Special (30S) |
| 5. Covering Period I certify that I have ex Type or Print Name of | amined this R Treasurer | eport and to t | | | ίο ^κ relief it is tru | | ······ | |
| Signature of Treasurer NOTE: Submission of fa | | , or incomplete | e information may s | ubject the pers | | ate 10 ^{ti} is Report to th | | 2022 U.S.C. § 30105 |
| Office Use Only | | | | | | | FEC FOR Rev. 05/2 | |

2022-10-20-0M-00424020

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| [| FEC Form 3X (Rev. 05/2016) | SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS | Page 2 | | |
|----------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--|--|
| W | Write or Type Committee Name Pannsulvania Food PAC | | | | |
| Re | aport Covering the Period: From: | 0 01 202 2 T | 1.01 [19] 2022 | | |
| | | COLUMN A This Period | COLUMN B Calendar Year-to-Date | | |
| 6. | (a) Cash on Hand January 1, 2022 | | 2,458,48 | | |
| | (b) Cash on Hand at Beginning of Reporting Period | 3,208.48 | | | |
| | (c) Total Receipts (from Line 19) | ,500,00 | 3,000,00 | | |
| | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 3,708.48 | 5,458.48 | | |
| 7. | Total Disbursements (from Line 31) | | 1,750.00 | | |
| 8. | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 3,708.48 | 3,7.08.48 | | |
| 9. | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | | | | |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | and and a second a secon | | | |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission 1050 First Street, N.E. Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

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| DE | ETAILED SUMMARY PAGE of Receipts | . |
|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FEC Form 3X (Rev. 05/2016) | | Page 3 |
| Write or Type Committee Name | _ | |
| Pennsulvania Food | PAC | |
| Report Covering the Period: From: | 01 2022 T | ·: 10' [9' 2022 |
| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
| 11. Contributions (other than loans) From: | | · · · · |
| (a) Individuals/Persons Other Than Political Committees | ۲۰۰۰ کارون میروند (۲۰۰۰ میروند) باده و رو در بادها تواند ته میروند باده و شدهای از مطاور ایند. ۱۹۹۰ میروند از میروند از میروند (۲۰۰۰ میروند) باده و رو در میروند (۲۰۰۰ میروند) باده و شده و میروند از میروند و | general for a second reaction of the state o |
| (i) Itemized (use Schedule A) | 500 m | 1.500.00 |
| · · · · · · | עראינערערערערערערערעראיז איז איז איז איז איז איז איז איז איז | a series and a series of the s |
| | | |
| | 500 m | 15000 |
| | ne estre al la service de la catalante de mander antipas de la comparada de la service de la service de la serv Interestra de la service de | ร้างการสำนัก เป็นสาราง (การสาราช) เพราะสาราช (การสาราช) เป็นสาราช (การสาราช) สาราชการสาราชการสาราชการสาราชการสาราชการสาราชการสาราชการสาราชการสาราชการสาราชการสาราชการสาราชการสาราชการสาราชกา สาราชการสาราชการสาราชการสาราชการสาราชการสาราชการสาราชการสาราชการสาราชการสาราชการสาราชการสาราชการสาราชการสาราชการ |
| | 00 | hard and the structure of the state of the s |
| (c) Other Political Committees | and out the set of the | 1500 m |
| (such as PACs) (d) Total Contributions (add Lines | and a stand and and the low the stand | brokenstinstered and the open and |
| | ร้องการสาย และการสายการสายครั้งการสายครั้งการสายการสายการสายการสายการสายการสายการสายการสายการสายการสายการสายการ | โลนสมนิญาณที่มีมามายในวามประสุดใหญ่มีในเลยใหลามรับสะเมาใหญ่ และเป็นการเรื่อง เมาะ |
| Totals to Line 33, page 5)▶ | 500 0 | 3,000,001 |
| 12. Transfers From Affiliated/Other | ૾ૢ ૱ૢૡ <u>ૡૡૺૡઌઌઌૣૡૡૡૡૡૡૡૡૡૡૡૡૡૡૡૡૡૡૡૡૡૡ</u> ૡૡૡ | Lean dine in the strank in with a strank and |
| Party Committees | | יייין איז |
| 13. All Loans Received | <u>GO</u> | 00 |
| 14. Loan Repayments Received | and a file with the second | ร้าง ใหญ่แล้วและมีของหมืองจะไกละมีการเข้ามาร์ได้จะการใหม่องหนึ่งและมีการเข้า |
| 15. Offsets To Operating Expenditures | handle where the start to a function of the start of the | Land in the strate of the second s |
| (Refunds, Rebates, etc.) | เ รี นาราส ตดารรีสิตระสรีสตรงรีการเพิ่งการรับการรับการรับการรับการรับ | ใ นเลยมในสองใน ระม <i>ิเระเหลืออาเร็จอาเร็จอาเร็จอาเร็จนระโทลยอโลสอริเวาเห</i> ลี |
| (Carry Totals to Line 37, page 5) | 00 | |
| Refunds of Contributions Made to Federal Candidates and Other | | · . |
| Political Committees | 00 | an entrancine and an alter a break a factor of the second |
| 17. Other Federal Receipts | ให้สองหมือภามปีพระที่ไว้การประมาณี และร่วงไหวหลังหมาไอหมร์ไว้ก่าวไปการสร้ การประมาณาตรงการบูลที่สารสร้างการการการการการสารและสารสุดภาพการการการ | and a second and the second and the second and the second and and a second and as second and a second and as second and a second and an |
| (Dividends, Interest, etc.) | 00 | |
| Transfers from Non-Federal and Levin Funds (a) Non-Federal Account | | |
| (from Schedule H3) | | Construction of the second |
| | to and a set of the se | and a second |
| (b) Levin Funds (from Schedule H5) | 00 | multure in the second and the structure in Oal |
| (c) Total Transfers (add 18(a) and 18(b)):. | นารถาร์มานาร มีการ เหลือ ของเสียงการป่อยสารร่วง และเร็งการแล้วและเช่งของกับ (ก. 16) นารถาร์มานาร มีการ เหลือ ของเสียงการป่อยสารร่วง และเร็งการแล้วและเช่งของกับ (ก. 16) | ารการการการการการการการการการการการการกา |
| | and the set the set of | hand and the built with a should be a start of the second se |
| · · · | | |
| 19. Total Receipts (add Lines 11(d), | ៹៹៹៹៶ឣៜ៹៹៹៹៶៸៸៸៸៳៰៹៹៹៹៹៹៹៹៹៹៹៹៹៹៹៹៹៹៹៹៹៹៹៹៹៹៹៹៹ | ൕൣൟൣ൙ഺഀൕ൵൚ൕൢഀഺൣ൙൜൝ൟൣ൹൙൵ഺൟഩ൮൜൚൮ൄ൙൙൜൝ൕ൹൏൹൵ൟൄൕ |
| 12, 13, 14, 15, 16, 17, and 18(c))▶ | 500-00 | 3000.00 |
| 20 Tatal Foderal Deserves | and a second | and a south a star of the star |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) | Landerstranding Landerstranderstranderstranderstranderstranderstranderstranderstranderstranderstranderstranders | and the second |
| | $\omega, \omega, \omega, \omega$ | <u> </u> |

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DETAILED SUMMARY PAGE of Disbursements

FEC Form 3X (Rev. 05/2016) ...

Page 4

| | II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 21. | Operating Expenditures: | | |
| | (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | [] ಲ <i>ಾರ್ಯೋವಿ<mark>ಟ್ರಾಜಿಯಾಡಿ</mark>ಯಾಡಿದ್ದಾರೆಗಳಾಗಿತ್ತುವರೆಯಾಡಿರುವ</i> ಕೆಗಳುತೆ | bread a confirmation of the confirmed and a farmed an address of |
| | (i) Federal Share | Low dawn de antilite onton al line Sound and the Oort | |
| | | a series and a series of the s | An and the second |
| | (ii) Non-Federal Share | la tanta limburin 2 milandar 2 h | |
| | (b) Other Federal Operating Expenditures | Leven and a second a se | รู้ โของารสำหรัดสารใหญ่สาวนี้การสร้างแก่สืบจะหน้ามากรู้ในสาวก็เรื่องเหติม |
| | (c) Total Operating Expenditures | אין איז | |
| | (add 21(a)(i), (a)(ii), and (b)) | 67 | |
| 22. | Transfers to Affiliated/Other Party | มีของการการการการการการการการการการการการการก | hand the sale of the she will be all the she will be a set of the sale of the |
| | Committees | | |
| 23. | Contributions to Federal Candidates/Committees | איז | ער המשיר האלי ביר איז |
| | and Other Political Committees | COL | 1750.00 |
| 24. | Independent Expenditures (use Schedule E) | and the second | water a second |
| 25. | Coordinated Party Expenditures | | and the second sec |
| | (52 U.S.C. § 30.116(d)) (use Schedule F) | 00 | |
| | • | lever Barrelon and a set a set a set a set of a | Bar Charles Street and Stree |
| 26. | Loan Repayments Made | Land and the stand of the stand | 100 |
| | Lanna Mada | December and a construction of the section of the s | รี่ ข้านการของหรือสอยใหม่เป็นสมให้ของเรื่องหรือสอยในการที่ในการป |
| 27. 28. | Loans Made Refunds of Contributions To: | 1 | CO |
| | (a) Individuals/Persons Other Than Political Committees | and the second se | VV |
| | | Construction of the second | יישטער איישטער איישטער איישטער איישטער אייער איישטער א |
| | (b) Political Party Committees | 00 | 60 |
| | (c) Other Political Committees | and the second | and a set of the set o |
| | (such as PACs) | <u>[</u>] | 00 |
| | (d) Total Contribution Refunds | Landlerer le systemetice allanet are the mission of the | langebre alle and lange lange to an and an and an and an and a second se |
| | (add Lines 28(a), (b), and (c)) | Contraction de set and a set of the set of t | |
| 29. | Other Disbursements (Including | مېرى بويم مېرى برى يېرى بور يېرى بور يېرى بېرى بېرى بېرى بېرى بېرى بېرى بېرى ب | ร้ องการในการสำนักประกับการสำนักประวัตรมีเป็นสาวในสาวในสาวในสาวในสาวใน • |
| | Non-Federal Donations) | 00 | 00 |
| 30 | Federal Election Activity (52 U.S.C. § 30101(2 | | Banyardan 1998 waar of said bolk fan de de fan s |
| 00. | (a) Allocated Federal Election Activity | | |
| | (from Schedule H6) | an a | (DOMESH DOYSEDH STREET, DE SALEH STERRET) VER VERTER VER HER SALEH STERRET, DOSSE |
| | (i) Federal Share | | <u> </u> |
| | | hand and to will be a set of the | and the second sec |
| | (ii) "Levin" Share | 00 | in the second |
| • | (b) Federal Election Activity Paid Entirely With Federal Funds | and a star and a star star and a sta | Land and and an alarm have have been a surface and a surface of the second second second second second second s |
| | (c) Total Federal Election Activity (add | and set a set of the s | |
| | Lines 30(a)(i), 30(a)(ii) and 30(b)) | han the set of the set | and house and we have been been and the set of the set |
| | | was minist love on the second second second second | |
| 31. | Total Disbursements (add Lines 21(c), 22, | പ്രുണ്ടും കോടുന്നും കോളും കോളും പ്രാക്കുന്നുന്നും പാഷ്യം പ്രാക്കുന്നും പ്രാക്കുന്നും | |
| | 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | | 1750 M |
| 20 | Total Enderel Dishursters sta | hunder the willing the release the and under the section | in the set of the set in the set of the set |
| 32. | Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) | | |
| | from Line 31) | And the second | a contraction of some bound on the section of the s |
| | • • • • • • • • • • • • • • • • • • • | | 1150.D |
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DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 05/2016)

(from Line 15, page 3).....

38. Net Operating Expenditures

Page 5

COLUMN A COLUMN B **III. Net Contributions/ Total This Period Calendar Year-to-Date Operating Expenditures** 33. Total Contributions (other than loans) 5 00 (from Line 11(d), page 3) •W ററ 34. Total Contribution Refunds (from Line 28(d)) 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) 37. Offsets to Operating Expenditures

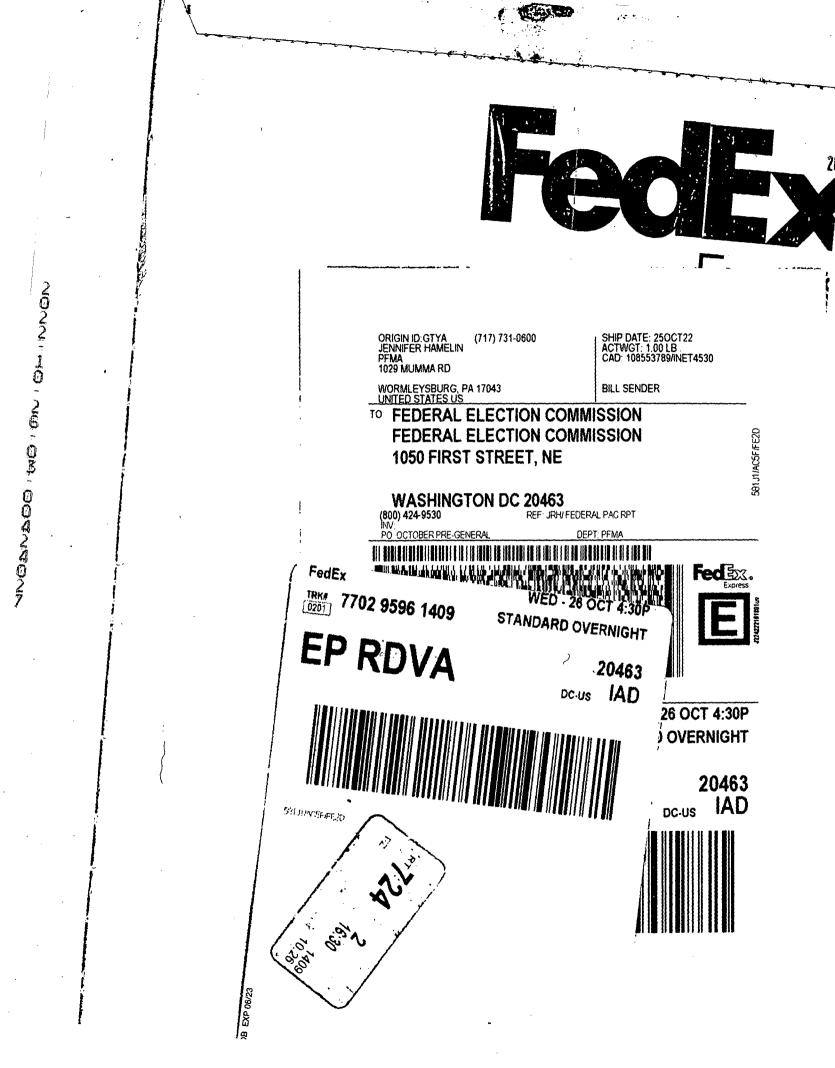
| SCHEDULE A (FEC Form 3X) | | ſ <u>~~~</u> | FOR LINE NUMBER: PAGE OF |
|-----------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ITEMIZED RECEIPTS | | Use separate schedule(s) for each category of the | (check only one) |
| | | Detailed Summary Page | 11a 11b 11c 12 13 14 15 16 17 |
| Any information copied from such Reports and or for commercial purposes, other than using the | Statements ma e name and a | ay not be sold or used by any p ddress of any political committee | erson for the purpose of soliciting contributions |
| NAME OF COMMITTEE (In Full) | | ~ | |
| Pennsulvania | tood | HAC | |
| Full Name of Individual (Last, First, Middle In A. Daniel McNab | | Organization Name | Date of Receipt |
| Mailing Address 5534 Beverly | Court | Zip Code | 10 12 2022 |
| Bethel Park | PA | 15102 | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C | | ,50.00 |
| Name of Employer (for Individual) | | upation (for Individual) | Merno Item |
| Castle Shannan Shap P Receipt For: | T | President | |
| Primary General | Aggregate | Year-to-Date V | |
| Other (specify) ▼ | | 1 t. 1 | |
| Full Name of Individual (Last, First, Middle In | hitial) or Full (| Drganization Name | Date of Receipt |
| Mailing Address | | | |
| <u></u> | State | Zip Code | |
| City | Siale | | Amount of Each Receipt this Period |
| FEC ID number of contributing | <u> </u> | · · · · · · · · · | and the second s |
| federal political committee. | U | • • • • | $= \left\{ \begin{array}{c} 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 $ |
| Name of Employer (for Individual) | Oc | cupation (for Individual) | Memo Item |
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| Primary General Other (specify) ▼ | | | |
| | | \$ \$. • | <u>x</u> |
| Full Name of Individual (Last, First, Middle I | nițial) or Full | Organization Name | |
| C Mailing Address | | | |
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| City | State | Zip Code ~* | Amount of Each Receipt this Period |
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| federal political committee. | U | and a second | · · · · · · · · · · · · · · · · · · · |
| Name of Employer (for Individual) | Oc | cupation (for Individual) | Memo Item |
| Receipt For: | Aggregate | e Year-to-Date ▼ | |
| Primary General Other (specify) | | | |
| ····· | · | ¥ ? • · | |
| SUBTOTAL of Receipts This Page (optional). | | | ► , ,500.@ |
| TOTAL This Period (last page this line number | er only) | | |
| | | | ► , , , , , , , , , , , , , , , , , , , |

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| SCHEDULE B (FEC Form 3X) | | <u> </u> | | NUMBER PAGE OF | |
|--------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| ITEMIZED DISBURSEMENTS | | Use separate schedule(s) (check of | | | |
| | | a category of the I Summary Page | 21b 28a | 22 23 26 27 28b 28c 29 30b | |
| Any information copied from such Reports and Sta or for commercial purposes, other than using the n | tements may ame and add | not be sold or use dress of any politic | ed by any perso al committee to | on for the purpose of soliciting contributions solicit contributions from such committee. | |
| NAME OF COMMITTEE (In Full) | A | 5 | | | |
| / Pennsylvania food P | 1C | B | | | |
| Full Name (Last, Flirst, Middle Initial) A. | | · | | Date of Disbursement | |
| Mailing Address | 1H | <u> </u> | | M N V D'V D V V V V V V V V H Start | |
| City | State | Zip Code | | FEC Identification Number | |
| Purpose of Disbursement | | 1 | | | |
| Candidate Name | | | Category/ Type | Amount of Each Disbursement this Period | |
| Senate | sement For: Primary | General | | | |
| State: District: | Other (sp | ecity) ▼ | | Memo Item | |
| Full Name (Last, First, Middle Initial) B. | | | | Date of Disbursement | |
| Mailing Address | | · | | M M (D D (Y Y Y Y) | |
| City | State | Zıp Code | | FEC Identification Number | |
| Purpose of Disbursement | | | | C | |
| Candidate Name | | | : Category/ Type | Amount of Each Disbursement this Period | |
| Senate | sement For: | General | | , | |
| State: District: | Other (sp | pecify) | | Memo Item | |
| Full Name (Last, First, Middle Initial) C. | | | | Date of Disbursement | |
| Mailing Address | | | | M M / O O / Y Y" Y Y | |
| City | State | Zip Code | | FEC Identification Number | |
| Purpose of Disbursement | | | <u> </u> | C | |
| Candidate Name | | | Category/ Type | Amount of Each Disbursement this Period | |
| Office Sought: House Disbut | rsement For: Primary | General | | 5 5 | |
| State: District: | | becify) ▼ | | Memo Item | |
| SUBTOTAL of Disbursements This Page (optiona | al) | | > | , , .60 | |
| TOTAL This Period (last page this line number o | | | | i de la constante de | |
| I serve more that page the life humber of | ••••• | ••••••••••••••••••••••••••••••••••••••• | •••••• •• | , , .00 | |

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| | f this filing to indicate how it was received. |
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