

STATEMENT OF CANDIDACY

(see reverse side for instructions)

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FEC MAIL ROOM

2001 AUG 31 P 1:19

1. (a) Name of Candidate (in full) STAVROS J. MENDROS			2. Identification Number
(b) Address (number and street) <input type="checkbox"/> Check if address changed 135 Hogan Rd.			
(c) City, State, and ZIP Code Lewiston, ME 04240			
3. Party Affiliation Republican	4. Office Sought U.S. House Rep.	5. State & District of Candidate Maine - 02	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2002 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full) MENDROS FOR MAINE
(b) Address (number and street) 394 Sabattus Street
(c) City, State, and ZIP Code Lewiston, ME 04240

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 8-27-01
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7116

All other candidates
mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9530
Local 202/694-1100

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FEC FORM 2

(revised 4/87)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED 8/27/01
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<input type="checkbox"/> Electronic Filing	
 JAO	 8/31/01
PREPARER	DATE PREPARED