

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 1 OF 1  
FOR SE OF FORM 24/48

|                                                                                                                                                                                                                                                                                                                                                                                                   |  |               |                                                                                                                                                                                                                                                               |                                                                                                                                                       |                                                                                                                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)<br><b>Nevadans for Affordability PAC</b>                                                                                                                                                                                                                                                                                                                              |  |               | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00942201                                                                                                                                                                                                             |                                                                                                                                                       |                                                                                                                                                                                                                                                                                 |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on <span style="border:1px solid black; padding:2px;">MM</span> / <span style="border:1px solid black; padding:2px;">DD</span> / <span style="border:1px solid black; padding:2px;">YYYYYY</span> |  |               |                                                                                                                                                                                                                                                               |                                                                                                                                                       |                                                                                                                                                                                                                                                                                 |
| Full Name of Payee<br>Spillane, Kevin, , ,                                                                                                                                                                                                                                                                                                                                                        |  |               | Date of Public Distribution/Dissemination<br><span style="border:1px solid black; padding:2px;">MM</span> / <span style="border:1px solid black; padding:2px;">DD</span> / <span style="border:1px solid black; padding:2px;">YYYYYY</span><br>05 / 20 / 2026 |                                                                                                                                                       |                                                                                                                                                                                                                                                                                 |
| Mailing Address 325 Seventh Avenue<br>#411                                                                                                                                                                                                                                                                                                                                                        |  |               | Amount<br><span style="border:1px solid black; padding:2px;">3855.05</span>                                                                                                                                                                                   |                                                                                                                                                       |                                                                                                                                                                                                                                                                                 |
| City San Diego                                                                                                                                                                                                                                                                                                                                                                                    |  | State CA      | Zip Code 92101                                                                                                                                                                                                                                                |                                                                                                                                                       | Transaction ID : E-14<br>Date of Disbursement or Obligation<br><span style="border:1px solid black; padding:2px;">MM</span> / <span style="border:1px solid black; padding:2px;">DD</span> / <span style="border:1px solid black; padding:2px;">YYYYYY</span><br>05 / 20 / 2026 |
| Purpose of Expenditure<br>Mailer Design and Data                                                                                                                                                                                                                                                                                                                                                  |  | Category/Type | 006                                                                                                                                                                                                                                                           |                                                                                                                                                       |                                                                                                                                                                                                                                                                                 |
| Name of Federal Candidate<br>Anderson, Tera, , ,                                                                                                                                                                                                                                                                                                                                                  |  |               | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                                                                                                                                | Office Sought: <input checked="" type="checkbox"/> House District: 03<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: NV |                                                                                                                                                                                                                                                                                 |
| Calendar Year-To-Date<br>Per Election for Office Sought                                                                                                                                                                                                                                                                                                                                           |  |               | <span style="border:1px solid black; padding:2px;">17673.00</span><br>Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▶                                            |                                                                                                                                                       |                                                                                                                                                                                                                                                                                 |
| Full Name of Payee<br>Political Mail Network                                                                                                                                                                                                                                                                                                                                                      |  |               | Date of Public Distribution/Dissemination<br><span style="border:1px solid black; padding:2px;">MM</span> / <span style="border:1px solid black; padding:2px;">DD</span> / <span style="border:1px solid black; padding:2px;">YYYYYY</span><br>05 / 20 / 2026 |                                                                                                                                                       |                                                                                                                                                                                                                                                                                 |
| Mailing Address 6199 Georgia 92<br>#108-342                                                                                                                                                                                                                                                                                                                                                       |  |               | Amount<br><span style="border:1px solid black; padding:2px;">13817.95</span>                                                                                                                                                                                  |                                                                                                                                                       |                                                                                                                                                                                                                                                                                 |
| City Acworth                                                                                                                                                                                                                                                                                                                                                                                      |  | State GA      | Zip Code 30102                                                                                                                                                                                                                                                |                                                                                                                                                       | Transaction ID : E-15<br>Date of Disbursement or Obligation<br><span style="border:1px solid black; padding:2px;">MM</span> / <span style="border:1px solid black; padding:2px;">DD</span> / <span style="border:1px solid black; padding:2px;">YYYYYY</span><br>05 / 20 / 2026 |
| Purpose of Expenditure<br>Printing, Mailing and Postage                                                                                                                                                                                                                                                                                                                                           |  | Category/Type | 006                                                                                                                                                                                                                                                           |                                                                                                                                                       |                                                                                                                                                                                                                                                                                 |
| Name of Federal Candidate<br>Anderson, Tera, , ,                                                                                                                                                                                                                                                                                                                                                  |  |               | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                                                                                                                                | Office Sought: <input checked="" type="checkbox"/> House District: 03<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: NV |                                                                                                                                                                                                                                                                                 |
| Calendar Year-To-Date<br>Per Election for Office Sought                                                                                                                                                                                                                                                                                                                                           |  |               | <span style="border:1px solid black; padding:2px;">17673.00</span><br>Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▶                                            |                                                                                                                                                       |                                                                                                                                                                                                                                                                                 |
| (a) SUBTOTAL of Itemized Independent Expenditures.....▶                                                                                                                                                                                                                                                                                                                                           |  |               | <span style="border:1px solid black; padding:2px;">17673.00</span>                                                                                                                                                                                            |                                                                                                                                                       |                                                                                                                                                                                                                                                                                 |
| (b) SUBTOTAL of Unitemized Independent Expenditures .....▶                                                                                                                                                                                                                                                                                                                                        |  |               | <span style="border:1px solid black; padding:2px;"></span>                                                                                                                                                                                                    |                                                                                                                                                       |                                                                                                                                                                                                                                                                                 |
| (c) TOTAL Independent Expenditures.....▶                                                                                                                                                                                                                                                                                                                                                          |  |               | <span style="border:1px solid black; padding:2px;">17673.00</span>                                                                                                                                                                                            |                                                                                                                                                       |                                                                                                                                                                                                                                                                                 |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.                                       |  |               |                                                                                                                                                                                                                                                               |                                                                                                                                                       |                                                                                                                                                                                                                                                                                 |
| Signature<br><br>Lawler, Kelly, , ,                                                                                                                                                                                                                                                                                                                                                               |  |               | Date <span style="border:1px solid black; padding:2px;">MM</span> / <span style="border:1px solid black; padding:2px;">DD</span> / <span style="border:1px solid black; padding:2px;">YYYYYY</span><br>05 / 20 / 2026                                         |                                                                                                                                                       |                                                                                                                                                                                                                                                                                 |