

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 1 OF 2  
FOR SE OF FORM 24/48

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br><b>American Federation of State County &amp; Municipal Employees PEOPLE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                       | <b>FEC IDENTIFICATION NUMBER ▼</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;"><b>C</b> C00011114</div>                                                                                                                                                                                                                                      |  |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on <div style="display: flex; justify-content: space-between; width: 100%;"><div style="border: 1px solid black; padding: 2px;">M M M / D D D / Y Y Y Y Y Y</div><div style="border: 1px solid black; padding: 2px;">M M M / D D D / Y Y Y Y Y Y</div><div style="border: 1px solid black; padding: 2px;">M M M / D D D / Y Y Y Y Y Y</div></div>                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                |  |
| Full Name of Payee<br>Moxie Media                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                       | Date of Public Distribution/Dissemination<br><div style="display: flex; justify-content: space-between; width: 100%;"><div style="border: 1px solid black; padding: 2px;">M M M / D D D / Y Y Y Y Y Y</div><div style="border: 1px solid black; padding: 2px;">10 / 07 / 2026</div><div style="border: 1px solid black; padding: 2px;">M M M / D D D / Y Y Y Y Y Y</div></div> |  |
| Mailing Address P.O. Box 30084                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                                       | Amount<br><div style="border: 1px solid black; padding: 2px; display: flex; justify-content: space-between; width: 100%;"><div style="flex-grow: 1;"></div><div>43778.31</div></div>                                                                                                                                                                                           |  |
| City State Zip Code<br>Seattle WA 98113-2084                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Transaction ID : 500035767<br>Date of Disbursement or Obligation<br><div style="display: flex; justify-content: space-between; width: 100%;"><div style="border: 1px solid black; padding: 2px;">M M M / D D D / Y Y Y Y Y Y</div><div style="border: 1px solid black; padding: 2px;">10 / 08 / 2026</div><div style="border: 1px solid black; padding: 2px;">M M M / D D D / Y Y Y Y Y Y</div></div> |                                                                                                                                                                                                                                                                                                                                                                                |  |
| Purpose of Expenditure<br>2026 IE Mail Piece Production and Shipping Costs for WI-03<br><small>House Race ESTIMATE</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Category/Type <div style="border: 1px solid black; padding: 2px; display: inline-block;">004</div>                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                |  |
| Name of Federal Candidate<br>VAN ORDEN, DERRICK, MR., ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                       | Office Sought: <input checked="" type="checkbox"/> House District: 03<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: WI                                                                                                                                                                                                                          |  |
| Calendar Year-To-Date<br>Per Election for Office Sought                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                       | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2026 <input type="checkbox"/> Other (specify) ▶                                                                                                                                                                                                                              |  |
| Full Name of Payee<br>Moxie Media                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                       | Date of Public Distribution/Dissemination<br><div style="display: flex; justify-content: space-between; width: 100%;"><div style="border: 1px solid black; padding: 2px;">M M M / D D D / Y Y Y Y Y Y</div><div style="border: 1px solid black; padding: 2px;">10 / 08 / 2026</div><div style="border: 1px solid black; padding: 2px;">M M M / D D D / Y Y Y Y Y Y</div></div> |  |
| Mailing Address P.O. Box 30084                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                                       | Amount<br><div style="border: 1px solid black; padding: 2px; display: flex; justify-content: space-between; width: 100%;"><div style="flex-grow: 1;"></div><div>39375.82</div></div>                                                                                                                                                                                           |  |
| City State Zip Code<br>Seattle WA 98113-2084                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Transaction ID : 500035768<br>Date of Disbursement or Obligation<br><div style="display: flex; justify-content: space-between; width: 100%;"><div style="border: 1px solid black; padding: 2px;">M M M / D D D / Y Y Y Y Y Y</div><div style="border: 1px solid black; padding: 2px;">10 / 08 / 2026</div><div style="border: 1px solid black; padding: 2px;">M M M / D D D / Y Y Y Y Y Y</div></div> |                                                                                                                                                                                                                                                                                                                                                                                |  |
| Purpose of Expenditure<br>2026 IE Mail Piece Production and Shipping Costs for WI-03<br><small>House Race ESTIMATE</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Category/Type <div style="border: 1px solid black; padding: 2px; display: inline-block;">004</div>                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                |  |
| Name of Federal Candidate<br>VAN ORDEN, DERRICK, MR., ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                       | Office Sought: <input checked="" type="checkbox"/> House District: 03<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: WI                                                                                                                                                                                                                          |  |
| Calendar Year-To-Date<br>Per Election for Office Sought                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                       | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2026 <input type="checkbox"/> Other (specify) ▶                                                                                                                                                                                                                              |  |
| <div style="display: flex; justify-content: space-between;"><div style="width: 60%;">(a) <b>SUBTOTAL</b> of Itemized Independent Expenditures.....▶</div><div style="width: 35%; border: 1px solid black; padding: 5px; text-align: right;">83154.13</div></div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"><div style="width: 60%;">(b) <b>SUBTOTAL</b> of Unitemized Independent Expenditures .....▶</div><div style="width: 35%; border: 1px solid black; padding: 5px; text-align: right;"></div></div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"><div style="width: 60%;">(c) <b>TOTAL</b> Independent Expenditures.....▶</div><div style="width: 35%; border: 1px solid black; padding: 5px; text-align: right;"></div></div> |  |                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                |  |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                |  |
| <div style="width: 40%;">Signature<br/>Pollard, Nicole R., , ,</div> <div style="width: 20%; text-align: center;">[Electronically Filed]</div> <div style="width: 20%; text-align: center;">Date</div> <div style="width: 20%; text-align: center;"><div style="display: flex; justify-content: space-between; width: 100%;"><div style="border: 1px solid black; padding: 2px;">M M M / D D D / Y Y Y Y Y Y</div><div style="border: 1px solid black; padding: 2px;">10 / 08 / 2026</div><div style="border: 1px solid black; padding: 2px;">M M M / D D D / Y Y Y Y Y Y</div></div></div>                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                |  |

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 2 OF 2  
FOR SE OF FORM 24/48

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------|
| NAME OF COMMITTEE (In Full)<br><b>American Federation of State County &amp; Municipal Employees PEOPLE</b>                                                                                         |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00011114 |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |  | MM / DD / YYYY                                    |

|                                                                                                                            |                                                                                |                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>Moxie Media                                                                                          |                                                                                | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>10 / 07 / 2026                                                                         |
| Mailing Address P.O. Box 30084                                                                                             |                                                                                | Amount<br>42313.60                                                                                                                                    |
| City<br>Seattle                                                                                                            | State<br>WA                                                                    | Zip Code<br>98113-2084                                                                                                                                |
| Purpose of Expenditure<br>2026 IE Mail Piece Production and Shipping Costs for CA-06<br><small>House Race ESTIMATE</small> | Category/<br>Type 004                                                          | Transaction ID : 500035958<br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br>10 / 08 / 2026                                                  |
| Name of Federal Candidate<br>KILEY, KEVIN, , ,                                                                             | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose | Office Sought: <input checked="" type="checkbox"/> House District: 06<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: CA |
| Calendar Year-To-Date<br>Per Election for Office Sought                                                                    |                                                                                | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2026 <input type="checkbox"/> Other (specify) ▶     |

|                                                                                                                            |                                                                                |                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>Moxie Media                                                                                          |                                                                                | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>10 / 08 / 2026                                                                         |
| Mailing Address P.O. Box 30084                                                                                             |                                                                                | Amount<br>45723.44                                                                                                                                    |
| City<br>Seattle                                                                                                            | State<br>WA                                                                    | Zip Code<br>98113-2084                                                                                                                                |
| Purpose of Expenditure<br>2026 IE Mail Piece Production and Shipping Costs for IA-02<br><small>House Race ESTIMATE</small> | Category/<br>Type 004                                                          | Transaction ID : 500035959<br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br>10 / 08 / 2026                                                  |
| Name of Federal Candidate<br>MITCHELL, JOE, , ,                                                                            | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose | Office Sought: <input checked="" type="checkbox"/> House District: 02<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: IA |
| Calendar Year-To-Date<br>Per Election for Office Sought                                                                    |                                                                                | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2026 <input type="checkbox"/> Other (specify) ▶     |

|                                                                   |           |
|-------------------------------------------------------------------|-----------|
| (a) <b>SUBTOTAL</b> of Itemized Independent Expenditures.....▶    | 88037.04  |
| (b) <b>SUBTOTAL</b> of Unitemized Independent Expenditures .....▶ |           |
| (c) <b>TOTAL</b> Independent Expenditures.....▶                   | 171191.17 |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Pollard, Nicole R., , ,

[Electronically Filed]

Date

MM / DD / YYYY  
10 / 08 / 2026

Signature