## FEC FORM 2 STATEMENT OF CANDIDACY

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| 1. (a) Name of Candidate (in full)                                                                                                                              |                                |                 |                  |                                                       |                       |               |            |               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------|------------------|-------------------------------------------------------|-----------------------|---------------|------------|---------------|
| Pinjuv, Guy, , ,                                                                                                                                                |                                |                 |                  |                                                       |                       |               |            |               |
| (b) Address (number and street)  Check if address changed 14 Lassen Street                                                                                      |                                |                 |                  | 2. Candidate's FEC Identification Number<br>H8NV03226 |                       |               |            |               |
| (c) City, State, and ZIP Code                                                                                                                                   |                                |                 |                  |                                                       |                       | ew            | A          | mended        |
| Blue Diamond                                                                                                                                                    | Blue Diamond NV 89004          |                 |                  |                                                       | nent 🗶 (N             | l) OR         | (/         | A)            |
| 4. Party Affiliation                                                                                                                                            | 5. Office Sought               |                 | 6. State & Distr | ict of Candio                                         | date                  |               |            |               |
| DEMOCRATIC PARTY                                                                                                                                                | House                          |                 | NV               | 03                                                    |                       |               |            |               |
| DE                                                                                                                                                              | SIGNATION OF PR                | INCIPAL         | CAMPAIGN         |                                                       | ITTEE                 |               |            |               |
| 7. I hereby designate the following nan                                                                                                                         | ned political committee as m   | y Principal (   | Campaign Comm    | nittee for the                                        | 2018<br>(year of elec | election)     | on(s).     |               |
| NOTE: This designation should be fi                                                                                                                             | led with the appropriate offic | ce listed in th | ne instructions. |                                                       |                       |               |            |               |
| (a) Name of Committee (in full)<br>COMMITTEE TO EL                                                                                                              | ECT GUY PINJU                  | V               |                  |                                                       |                       |               |            |               |
| (b) Address (number and street)<br>14 LASSEN STREET                                                                                                             |                                |                 |                  |                                                       |                       |               |            |               |
| (c) City, State, and ZIP Code                                                                                                                                   |                                |                 |                  |                                                       |                       |               |            |               |
| BLUE DIAMOND                                                                                                                                                    |                                |                 | NV               | 89004                                                 | 1                     |               |            |               |
|                                                                                                                                                                 |                                |                 |                  |                                                       |                       |               |            |               |
| <ul> <li>8. I hereby authorize the following nam candidacy.</li> <li>NOTE: This designation should be find the following name of Committee (in full)</li> </ul> | ed committee, which is NO      | Г my principa   |                  |                                                       | eceive and ex         | pend funds    | on behal   | lf of my      |
| (b) Address (number and street)                                                                                                                                 |                                |                 |                  |                                                       |                       |               |            |               |
| (c) City, State, and ZIP Code                                                                                                                                   |                                |                 |                  |                                                       |                       |               |            |               |
| I certify that I have example                                                                                                                                   | mined this Statement and to    | the best of     | my knowledge al  | nd belief it is                                       | s true, correct       | and comple    | ete.       |               |
| Signature of Candidate                                                                                                                                          |                                |                 |                  | Date                                                  |                       |               |            |               |
| Pinjuv, Guy, , , [Electronically Filed]                                                                                                                         |                                |                 |                  | 11/27/2017                                            |                       |               |            |               |
| NOTE: Submission of false, erroneous,                                                                                                                           | or incomplete information m    | nay subject t   | he person signin | g this Stater                                         | ment to penal         | ties of 2 U.S | S.C. §437  | ′g.           |
|                                                                                                                                                                 |                                |                 |                  |                                                       |                       |               |            |               |
|                                                                                                                                                                 |                                |                 |                  |                                                       |                       | FE(           | C FORM 2 ( | REV. 02/2009) |