

# STATEMENT OF CANDIDACY

(see reverse side for instructions)

SECRETARY OF THE SENATE

02 MAY 22 PM 1:27

1. (a) Name of Candidate (in full) <b>JACOB G. HORNBERGER JR.</b>		2. Identification Number
(b) Address (number and street) <input type="checkbox"/> Check if address changed <b>43176 CENTER POST TERRACE</b>		
(c) City, State, and ZIP Code <b>ASHBURN, VA 20148</b>		
3. Party Affiliation <b>IND.</b>	4. Office Sought <b>U.S. SENATE</b>	5. State & District of Candidate <b>VIRGINIA</b>

## DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2002 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full) <b>HORNBERGER FOR SENATE</b>
(b) Address (number and street) <b>43176 CENTER POST TERRACE</b>
(c) City, State, and ZIP Code <b>ASHBURN, VA 20148</b>

## DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date <b>5/7/02</b>
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NOTE: Submission of false, erroneous or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §4375.

### CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:  
Secretary of the Senate  
Office of Public Records  
333 Hart Senate Office Bldg.  
Washington, DC 20510-9718

All other candidates  
mail to:  
Federal Election Commission  
999 E Street, N.W.  
Washington, DC 20483

For further information contact:  
Federal Election Commission  
Toll-free 800-424-9630  
Local 202/694-7100

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FEC FORM 2

(revised 1/2001)

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

## THE PRECEDING DOCUMENT WAS:

**HAND DELIVERED** \_\_\_\_\_  
Date of Receipt

**FAX (48-HOUR NOTICES)** \_\_\_\_\_  
Date of Receipt

**INSIDE MAIL** \_\_\_\_\_  
Date of Receipt

**RECEIVED FROM THE LEGISLATIVE RESOURCE  
CENTER** \_\_\_\_\_  
Date of Receipt

**RECEIVED FROM THE FEDERAL ELECTION  
COMMISSION** \_\_\_\_\_  
Date of Receipt

**FIRST CLASS MAIL** \_\_\_\_\_  
Postmarked

**REGISTERED/CERTIFIED MAIL** 05-07-02  
Postmarked

**NO POSTMARK**       **POSTMARK ILLEGIBLE**

**OTHER (Specify):** \_\_\_\_\_  
 **AIRBORNE EXPRESS**  
 **EXPRESS MAIL**  
 **FEDERAL EXPRESS**  
 **UPS** \_\_\_\_\_  
Postmark and/or Date of Receipt

**RD**

Preparer

**05-22-02**

Date Prepared