FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS
For An Authorized Committee

1. NAME OF COMMITTEE (in full)

SCOTT OLMER FOR CONGRESS

ADDRESS (number and street)

908 ASH CIR

PLYMOUTH, WI 53073

2. FEC IDENTIFICATION NUMBER ▼

C00636589

3. IS THIS NEW AMENDED REPORT (N) OR AMENDED (A)

NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

☐ April 15 Quarterly Report (Q1)
☐ July 15 Quarterly Report (Q2)
☐ October 15 Quarterly Report (Q3)
☐ January 31 Year-End Report (YE)
☐ Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

☐ Primary (12P)
☐ Convention (12C)
☐ Runoff (12R)

☐ General (12G)
☐ Special (12S)

Election on [ ]/ [ ]/ [ ] in the State of [ ]

(c) 30-Day POST-Election Report for the:

☐ General (30G)
☐ Runoff (30R)
☐ Special (30S)

☐ in the State of [ ]

Election on [ ]/ [ ]/ [ ]

5. Covering Period

[ ]/ [ ]/ [ ] through [ ]/ [ ]/ [ ]

[ ]/ [ ]/ [ ] through [ ]/ [ ]/ [ ]

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Olmer, Scott, , ,

Type or Print Name of Treasurer

Signature of Treasurer ____________________________ [Electronically Filed] Date [ ]/ [ ]/ [ ]

Electronically Filed

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.
### SUMMARY PAGE
of Receipts and Disbursements

#### Write or Type Committee Name
SCOTT OLMER FOR CONGRESS

Report Covering the Period: From: **10** **01** **2017** To: **12** **31** **2017**

<table>
<thead>
<tr>
<th>COLUMNA</th>
<th>COLUMN B</th>
<th>ELECTION CYCLE-TO-DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>This Period</td>
<td>Election Cycle-to-Date</td>
<td></td>
</tr>
<tr>
<td><strong>6. Net Contributions (other than loans)</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(a) Total Contributions (other than loans) (from Line 11(e))</td>
<td>20.00</td>
<td>40.00</td>
</tr>
<tr>
<td>(b) Total Contribution Refunds (from Line 20(d))</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))</td>
<td>20.00</td>
<td>40.00</td>
</tr>
<tr>
<td><strong>7. Net Operating Expenditures</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(a) Total Operating Expenditures (from Line 17)</td>
<td>154.43</td>
<td>216.89</td>
</tr>
<tr>
<td>(b) Total Offsets to Operating Expenditures (from Line 14)</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))</td>
<td>154.43</td>
<td>216.89</td>
</tr>
<tr>
<td><strong>8. Cash on Hand at Close of Reporting Period (from Line 27)</strong></td>
<td>30000.39</td>
<td></td>
</tr>
<tr>
<td><strong>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)</strong></td>
<td>0.00</td>
<td></td>
</tr>
<tr>
<td><strong>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)</strong></td>
<td>30000.00</td>
<td></td>
</tr>
</tbody>
</table>

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For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100
### DETAILED SUMMARY PAGE of Receipts

**FEC Form 3 (Revised 05/2016)**

**SCOTT OLMER FOR CONGRESS**

Report Covering the Period: From: 10/01/2017 To: 12/31/2017

#### I. RECEIPTS

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>TOTAL THIS PERIOD</strong></td>
<td><strong>ELECTION CYCLE-TO-DATE</strong></td>
</tr>
<tr>
<td><strong>CONTRIBUTIONS (other than loans) FROM:</strong></td>
<td></td>
</tr>
<tr>
<td>(a) Individuals/Persons Other Than Political Committees</td>
<td></td>
</tr>
<tr>
<td>(i) Itemized (use Schedule A)</td>
<td>0.00</td>
</tr>
<tr>
<td>(ii) Unitemized</td>
<td>20.00</td>
</tr>
<tr>
<td>(iii) TOTAL of contributions from individuals</td>
<td>20.00</td>
</tr>
<tr>
<td>(b) Political Party Committees</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Other Political Committees (such as PACs)</td>
<td>0.00</td>
</tr>
<tr>
<td>(d) The Candidate</td>
<td>0.00</td>
</tr>
<tr>
<td>(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))</td>
<td>20.00</td>
</tr>
</tbody>
</table>

**TRANSFERS FROM OTHER AUTHORIZED COMMITTEES**

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15)</strong> (Carry Total to Line 24, page 4)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>30020.00</td>
</tr>
</tbody>
</table>
### II. DISBURSEMENTS

<table>
<thead>
<tr>
<th>Column A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Total This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
<tr>
<td>17. OPERATING EXPENDITURES</td>
<td>154.43</td>
</tr>
<tr>
<td>18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES</td>
<td>0.00</td>
</tr>
<tr>
<td>19. LOAN REPAYMENTS:</td>
<td></td>
</tr>
<tr>
<td>(a) Of Loans Made or Guaranteed by the Candidate</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Of All Other Loans</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))</td>
<td>0.00</td>
</tr>
<tr>
<td>20. REFUNDS OF CONTRIBUTIONS TO:</td>
<td></td>
</tr>
<tr>
<td>(a) Individuals/Persons Other Than Political Committees</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Political Party Committees</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Other Political Committees (such as PACs)</td>
<td>0.00</td>
</tr>
<tr>
<td>(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))</td>
<td>0.00</td>
</tr>
<tr>
<td>21. OTHER DISBURSEMENTS</td>
<td>0.00</td>
</tr>
<tr>
<td>22. <strong>TOTAL DISBURSEMENTS</strong> (add Lines 17, 18, 19(c), 20(d), and 21)</td>
<td>154.43</td>
</tr>
</tbody>
</table>

### III. CASH SUMMARY

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD</td>
<td>134.82</td>
</tr>
<tr>
<td>24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)</td>
<td>30020.00</td>
</tr>
<tr>
<td>25. SUBTOTAL (add Line 23 and Line 24)</td>
<td>30154.82</td>
</tr>
<tr>
<td>26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)</td>
<td>154.43</td>
</tr>
<tr>
<td>27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)</td>
<td>30000.39</td>
</tr>
</tbody>
</table>
SCHEDULE A (FEC Form 3)

ITEMIZED RECEIPTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

SCOTT OLMER FOR CONGRESS

Full Name (Last, First, Middle Initial)
Olmer, Scott, , ,

Mailing Address 908 Ash Circle

City
Plymouth

State
WI

Zip Code
53073

FEC ID number of contributing federal political committee.
C H8WI06080

Name of Employer
Self

Occupation
Self Employed

Receipt For:
2018

Primary
X

General

Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt
M / D / Y
12 / 30 / 2017

Transaction ID : SA13A.4136

Amount of Each Receipt this Period
30000.00

MEMO ITEM

Loan from Candidate

Full Name (Last, First, Middle Initial)

Mailing Address

City

State

Zip Code

FEC ID number of contributing federal political committee.
C

Name of Employer

Occupation

Receipt For:

Primary

General

Other (specify) ▼

Election Cycle-to-Date ▼

Full Name (Last, First, Middle Initial)

Mailing Address

City

State

Zip Code

FEC ID number of contributing federal political committee.
C

Name of Employer

Occupation

Receipt For:

Primary

General

Other (specify) ▼

Election Cycle-to-Date ▼

SUBTOTAL of Receipts This Page (optional)

TOTAL This Period (last page this line number only)

FEC Schedule A (Form 3) (Revised 05/2016)
**SCHEDULE C  (FEC Form 3)**

**LOANS**

<table>
<thead>
<tr>
<th>LOAN SOURCE</th>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Memo Item</th>
<th>Election:</th>
<th>Terms</th>
<th>Term Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Olmer, Scott, , ,</td>
<td></td>
<td></td>
<td>2018</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mailing Address</td>
<td>908 Ash Circle</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>City</td>
<td>State</td>
<td>ZIP Code</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Plymouth</td>
<td>WI</td>
<td>53073</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Original Amount of Loan</th>
<th>Cumulative Payment To Date</th>
<th>Balance Outstanding at Close of This Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>30000.00</td>
<td>0.00</td>
<td>30000.00</td>
</tr>
</tbody>
</table>

**TERMS**

- Date Incurred: 12/31/2017
- Date Due: 12/31/2018
- Interest Rate: 1.00%
- Secured: No

**List All Endorsers or Guarantors (if any) to Loan Source**

1. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Occupation
   - Mailing Address
   - City
   - State
   - ZIP Code

2. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Occupation
   - Mailing Address
   - City
   - State
   - ZIP Code

3. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Occupation
   - Mailing Address
   - City
   - State
   - ZIP Code

4. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Occupation
   - Mailing Address
   - City
   - State
   - ZIP Code

**SUBTOTALS**

- This Period: 30000.00
- This Page: 30000.00

**TOTALS**

- This Period (last page in this line only): 30000.00