

**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

RECEIVED  
 FEDERAL ELECTION  
 COMMISSION  
 PUBLIC DISCLOSURE  
 DIVISION

2009 AUG 26 A 10:48

|  |  |  |  |
|--|--|--|--|
| 1. (a) Name of Candidate (in full)<br><b>John Christopher Kuzmanich</b>  |  |  | 2. Candidate's FEC Identification Number |
| (b) Address (number and street) <input type="checkbox"/> Check if address changed<br><b>12604 NW Alsace Lane</b> |  | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |  |
| (c) City, State, and ZIP Code<br><b>PORTLAND OR 97229</b>  |  |  |  |
| 4. Party Affiliation<br><b>Republican</b>  | 5. Office Sought<br><b>U.S. Congress</b> | 6. State & District of Candidate<br><b>Oregon 1st District</b>   |  |

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2010 election(s).  
 (year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

|  |
|--|
| (a) Name of Committee (in full)<br><b>Kuzmanich For Congress</b> |
| (b) Address (number and street)<br><b>P.O. Box 1080</b>          |
| (c) City, State, and ZIP Code<br><b>Beaverton, OR 97075</b>      |

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**


(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.


|   |                        |
|---|------------------------|
| Signature of Candidate<br> | Date<br><b>8/24/09</b> |
|---|------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|

29030152015

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

|   |                                 |
|---|---------------------------------|
| <input type="checkbox"/> Hand Delivered   | Date of Receipt                 |
| <input type="checkbox"/> USPS First Class Mail  | Postmarked                      |
| <input type="checkbox"/> USPS Registered/Certified                                      | Postmarked (R/C)                |
| <input type="checkbox"/> USPS Priority Mail   | Postmarked                      |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>        |                                 |
| <input type="checkbox"/> USPS Express Mail  | Postmarked                      |
| <input type="checkbox"/> Postmark Illegible   |                                 |
| <input type="checkbox"/> No Postmark  |                                 |
| <input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>Fed Ex</i> | Shipping Date<br><i>8/25/09</i> |
| Next Business Day Delivery <input checked="" type="checkbox"/>                          |                                 |
| <input type="checkbox"/> Received from House Records & Registration Office              | Date of Receipt                 |
| <input type="checkbox"/> Received from Senate Public Records Office                     | Date of Receipt                 |
| <input type="checkbox"/> Received from Electronic Filing Office                         | Date of Receipt                 |
| <input type="checkbox"/> Other (Specify):   | Date of Receipt or Postmarked   |
|      | <i>8/26/09</i>                  |
| <b>PREPARER</b><br>(3/2005)   | <b>DATE PREPARED</b>            |

29030152016