

**FEC FORM 3X**

**REPORT OF RECEIPTS AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
FEC MAIL CENTER  
2016 OCT 13 PM 4:46

Office Use Only

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT ▼** Example: If typing, type over the lines. 12FE4M5

AMERICAN INTELLECTUAL PROPERTY LAW ASSOCIATION (AIPLA) - PAC  
POLITICAL ACTION COMMITTEE (PAC)

ADDRESS (number and street) 241 18TH STREET, SOUTH  
SUITE #700  
 Check if different than previously reported. (ACC) ARLINGTON VA 22202 -

2. **FEC IDENTIFICATION NUMBER ▼** **CITY ▲** **STATE ▲** **ZIP CODE ▲**

C 00156935

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

**4. TYPE OF REPORT**  
(Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On:
- |                                      |                                      |                                       |   |
|--------------------------------------|--------------------------------------|---------------------------------------|---|
| <input type="checkbox"/> Feb 20 (M2) | <input type="checkbox"/> May 20 (M5) | <input type="checkbox"/> Aug 20 (M8)  | <input type="checkbox"/> Nov 20 (M11)<br>(Non-Election Year Only) |
| <input type="checkbox"/> Mar 20 (M3) | <input type="checkbox"/> Jun 20 (M6) | <input type="checkbox"/> Sep 20 (M9)  | <input type="checkbox"/> Dec 20 (M12)<br>(Non-Election Year Only) |
| <input type="checkbox"/> Apr 20 (M4) | <input type="checkbox"/> Jul 20 (M7) | <input type="checkbox"/> Oct 20 (M10) | <input type="checkbox"/> Jan 31 (YE)                              |

- (c) 12-Day PRE-Election Report for the:
- |   |  |                                       |
|---|--|---------------------------------------|
| <input type="checkbox"/> Primary (12P)    | <input type="checkbox"/> General (12G) | <input type="checkbox"/> Runoff (12R) |
| <input type="checkbox"/> Convention (12C) | <input type="checkbox"/> Special (12S) |                                       |

Election on MM / DD / YYYY in the State of   

- (d) 30-Day POST-Election Report for the:
- |  |                                       |  |
|--|---------------------------------------|--|
| <input type="checkbox"/> General (30G) | <input type="checkbox"/> Runoff (30R) | <input type="checkbox"/> Special (30S) |
|--|---------------------------------------|--|

Election on MM / DD / YYYY in the State of   

5. Covering Period 07 / 01 / 2016 through 09 / 30 / 2016

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Lisa Jorgenson, Treasurer

Signature of Treasurer *Lisa K Jorgenson*

Date MM / DD / YYYY

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only									
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**FEC FORM 3X**  
(Rev. 02/2003)

2016-10-14 09:00:14

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

AMERICAN INTELLECTUAL PROPERTY LAW ASSOCIATION (AIPLA) - PAC

Report Covering the Period: From:  /  /  To:  /  /

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <input type="text" value="2016"/>		107,885.61
(b) Cash on Hand at Beginning of Reporting Period.....	108,271.89	
(c) Total Receipts (from Line 19) .....	0.00	19,550.00
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) .....	108,271.89	127,435.61
7. Total Disbursements (from Line 31) .....	14,100.01	33,263.73
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) .....	94,171.88	94,171.88
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....		
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....		

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**  
  
Federal Election Commission  
999 E Street, NW  
Washington, DC 20463  
  
Toll Free 800-424-9530  
Local 202-694-1100

201610140300105016

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 02/2003)

Page 3

Write or Type Committee Name

**AMERICAN INTELLECTUAL PROPERTY LAW ASSOCIATION (AIPLA) - PAC**

Report Covering the Period: From:  /  /  To:  /  /

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A).....	0.00	11,500.00
(ii) Unitemized.....	0.00	8,050.00
(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶	0.00	19,550.00
(b) Political Party Committees.....		
(c) Other Political Committees (such as PACs).....		
(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶	0.00	19,550.00
12. Transfers From Affiliated/Other Party Committees.....		
13. All Loans Received.....		
14. Loan Repayments Received.....		
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....		
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....		
17. Other Federal Receipts (Dividends, Interest, etc.).....		
18. Transfers from Non-Federal and Levin Funds		
(a) Non-Federal Account (from Schedule H3).....		
(b) Levin Funds (from Schedule H5).....		
(c) Total Transfers (add 18(a) and 18(b))..		
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶	0.00	19,550.00
20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶		

NON-FEDERAL CONTRIBUTIONS





**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 1 OF 1  
(check only one)  
 11a    11b    11c    12  
 13    14    15    16    17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**AMERICAN INTELLECTUAL PROPERTY LAW ASSOCIATION (AIPLA) - PAC**

**A. NO RECEIPTS THIS PERIOD**

Full Name (Last, First, Middle Initial)  
Mailing Address  
City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer: Pat Occupation: Attorney

Receipt For:  Primary  General  Other (specify)   
Aggregate Year-to-Date

Date of Receipt: M M / D D / Y Y Y Y Y Y  
Amount of Each Receipt this Period

**B.**

Full Name (Last, First, Middle Initial)  
Mailing Address  
City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  Primary  General  Other (specify)   
Aggregate Year-to-Date

Date of Receipt: M M / D D / Y Y Y Y Y Y  
Amount of Each Receipt this Period

**C.**

Full Name (Last, First, Middle Initial)  
Mailing Address  
City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  Primary  General  Other (specify)   
Aggregate Year-to-Date

Date of Receipt: M M / D D / Y Y Y Y Y Y  
Amount of Each Receipt this Period

**SUBTOTAL** of Receipts This Page (optional) ..... **0.00**

**TOTAL** This Period (last page this line number only) ..... **0.00**

2016 10 14 00:00:00

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

PAGE 1 OF 5

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

AMERICAN INTELLECTUAL PROPERTY LAW ASSOCIATION (AIPLA) - PAC

Full Name (Last, First, Middle Initial)

**A. Conyers for Congress**

Mailing Address  
228 2nd Street, SE

City Washington, State DC Zip Code 20003

Purpose of Disbursement  
Fundraiser

Candidate Name  
Congressman John Conyers, Jr.

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) ▼

State: MI District: 13th

Date of Disbursement

MM / DD / YYYY  
07 / 08 / 2016

Amount of Each Disbursement this Period

1,000.00

Full Name (Last, First, Middle Initial)

**B. DeSantis for Congress**

Mailing Address  
499 South Capitol Street, Suite 420

City Washington, State DC Zip Code 20003

Purpose of Disbursement  
Fundraiser

Candidate Name  
Congressman Ron Desantis

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) ▼

State: FL District: 6th

Date of Disbursement

MM / DD / YYYY  
08 / 23 / 2016

Amount of Each Disbursement this Period

1,000.00

Full Name (Last, First, Middle Initial)

**C. Marino for Congress**

Mailing Address  
1217 Delafield Place, NW

City Washington, State DC Zip Code 20011

Purpose of Disbursement  
Fundraiser

Candidate Name  
Congressman Tom Marino

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) ▼

State: PA District: 10th

Date of Disbursement

MM / DD / YYYY  
08 / 23 / 2016

Amount of Each Disbursement this Period

1,000.00

SUBTOTAL of Disbursements This Page (optional).....▶

3,000.00

TOTAL This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)  
**AMERICAN INTELLECTUAL PROPERTY LAW ASSOCIATION (AIPLA) - PAC**

Full Name (Last, First, Middle Initial) <b>A. Trey Gowdy for Congress</b>		Date of Disbursement MM / DD / YYYY <b>08 / 23 / 2016</b>
Mailing Address <b>499 South Capitol Street, SW</b>		Amount of Each Disbursement this Period <b>1,000.00</b>
City <b>Washington,</b>	State <b>DC</b>	
Zip Code <b>20002</b>		Category/ Type <b>011</b>
Purpose of Disbursement <b>Fundraiser</b>		
Candidate Name <b>Congressman Trey Gowdy</b>		Amount of Each Disbursement this Period <b>1,000.00</b>
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: <b>SC</b>	District: <b>4th</b>	

Full Name (Last, First, Middle Initial) <b>B. Lee for Senate</b>		Date of Disbursement MM / DD / YYYY <b>08 / 23 / 2016</b>
Mailing Address <b>499 South Capitol Street, Suite 420</b>		Amount of Each Disbursement this Period <b>1,000.00</b>
City <b>Washington,</b>	State <b>DC</b>	
Zip Code <b>20003</b>		Category/ Type <b>011</b>
Purpose of Disbursement <b>Fundraiser</b>		
Candidate Name <b>Senator Mike Lee</b>		Amount of Each Disbursement this Period <b>1,000.00</b>
Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: <b>UT</b>	District:	

Full Name (Last, First, Middle Initial) <b>C. Jim Jordan for Congress</b>		Date of Disbursement MM / DD / YYYY <b>08 / 23 / 2016</b>
Mailing Address <b>P.O. Box 368</b>		Amount of Each Disbursement this Period <b>1,000.00</b>
City <b>Falls Church,</b>	State <b>VA</b>	
Zip Code <b>22040</b>		Category/ Type <b>011</b>
Purpose of Disbursement <b>Fundraiser</b>		
Candidate Name <b>Congressman Jim Jordan</b>		Amount of Each Disbursement this Period <b>1,000.00</b>
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: <b>OH</b>	District: <b>4th</b>	

<b>SUBTOTAL</b> of Disbursements This Page (optional).....	<b>3,000.00</b>
<b>TOTAL</b> This Period (last page this line number only).....	

2016-10-14 09:00:00



**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)		PAGE 3 OF 5			
	<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)  
**AMERICAN INTELLECTUAL PROPERTY LAW ASSOCIATION (AIPLA) - PAC**

Full Name (Last, First, Middle Initial) <b>A. Judy Chu for Congress</b>		Date of Disbursement MM / DD / YYYY <b>08 / 23 / 2016</b>
Mailing Address <b>1531 Purdue Avenue</b>		Amount of Each Disbursement this Period <b>1,000.00</b>
City <b>Los Angeles,</b>	State <b>CA</b>	
Zip Code <b>90025</b>		Category/ Type <b>011</b>
Purpose of Disbursement <b>Fundraiser</b>		
Candidate Name <b>Congresswoman Judy Chu</b>		Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	State: <b>CA</b> District: <b>27th</b>	

Full Name (Last, First, Middle Initial) <b>B. Perdue Victory</b>		Date of Disbursement MM / DD / YYYY <b>08 / 23 / 2016</b>
Mailing Address <b>104 Hume Avenue</b>		Amount of Each Disbursement this Period <b>1,000.00</b>
City <b>Alexandria,</b>	State <b>VA</b>	
Zip Code <b>22301</b>		Category/ Type <b>011</b>
Purpose of Disbursement <b>Fundraiser</b>		
Candidate Name <b>Senator David Perdue</b>		Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼
Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President	State: <b>GA</b> District:	

Full Name (Last, First, Middle Initial) <b>C. Texans for Lamar Smith</b>		Date of Disbursement MM / DD / YYYY <b>08 / 23 / 2016</b>
Mailing Address <b>104 Hume Avenue</b>		Amount of Each Disbursement this Period <b>1,000.00</b>
City <b>Alexandria,</b>	State <b>VA</b>	
Zip Code <b>22301</b>		Category/ Type <b>011</b>
Purpose of Disbursement <b>Fundraiser</b>		
Candidate Name <b>Congressman Lamar Smith</b>		Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	State: <b>TX</b> District: <b>21st</b>	

<b>SUBTOTAL</b> of Disbursements This Page (optional).....▶	<b>3,000.00</b>
<b>TOTAL</b> This Period (last page this line number only).....▶	

20161014 09:00:00



**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

21b  22  23  24  25  26  
 27  28a  28b  28c  29  30b

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NAME OF COMMITTEE (In Full)

AMERICAN INTELLECTUAL PROPERTY LAW ASSOCIATION (AIPLA) - PAC

Full Name (Last, First, Middle Initial)

**A. Al Franken for Senate**

Date of Disbursement

Mailing Address  
220 I Street, NE, Suite 110

MM / DD / YYYY  
09 / 19 / 2016

City State Zip Code  
Washington, DC 20002

Purpose of Disbursement  
Fundraiser

011  
Category/  
Type

Amount of Each Disbursement this Period

1,000.00

Candidate Name  
Senator Al Franken

Office Sought:  House  Senate  President  
 Disbursement For:  Primary  General  Other (specify) ▼

State: MN District:

Full Name (Last, First, Middle Initial)

**B. Karen Bass for Congress**

Date of Disbursement

Mailing Address  
3701 Porter Street, NW

MM / DD / YYYY  
09 / 21 / 2016

City State Zip Code  
Washington, DC 20016

Purpose of Disbursement  
Fundraiser

011  
Category/  
Type

Amount of Each Disbursement this Period

1,000.00

Candidate Name  
Congresswoman Karen Bass

Office Sought:  House  Senate  President  
 Disbursement For:  Primary  General  Other (specify) ▼

State: CA District: 37th

Full Name (Last, First, Middle Initial)

**C.**

Date of Disbursement

Mailing Address

MM / DD / YYYY

City State Zip Code

Purpose of Disbursement

Category/  
Type

Amount of Each Disbursement this Period

Candidate Name

Office Sought:  House  Senate  President  
 Disbursement For:  Primary  General  Other (specify) ▼

State: District:

SUBTOTAL of Disbursements This Page (optional).....▶

2,000.00

TOTAL This Period (last page this line number only).....▶

14,000.00

2016-10-14 09:00:00

https://www.campuship.ups.com/cship/create?ActionOriginPair=default\_\_PrintWindowPage&key=labelWindow&type=html&loc=en\_US&instr=A&doc=ship...

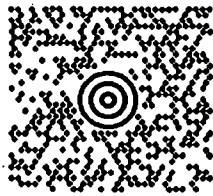
JOYELLE OGILVIE  
703-415-0780 350  
AIPLA  
1400 CRYSTAL DRIVE  
ARLINGTON VA 22202

1 LBS

1 OF 1

**SHIP TO:**

FEDERAL ELECTION COMMISSION  
999 E STREET, NW  
WASHINGTON DC 20463-0001



**MD 201 9-83**



**UPS GROUND**

TRACKING #: 1Z 7WX 008 03 9279 1198



BILLING: P/P

Reference # 1: PEC Quarterly Report

CS 18.5.48.

WNTNV50 78.0A 07/2016



Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked Date of Receipt

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked

USPS Priority Mail Express Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): *VPS Ground* Shipping Date  
*10/12/16*  
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

*EL*  
PREPARER

*10/14/16*  
DATE PREPARED

20161014 00:00:00