**FEC** 

Only

## STATEMENT OF

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**ORGANIZATION** FORM 1 Office Use Only NAME OF Example: If typing, type (Check if name 12FE4M5 COMMITTEE (in full) is changed) over the lines. RON QUINCE FOR CONGRESS 170 S. Green Valley Parkway ADDRESS (number and street) Ste. 300 (Check if address is changed) Henderson 89012 NVCITY A STATE A ZIP CODE ▲ COMMITTEE'S E-MAIL ADDRESS (Check if address ronquince@gmail.com is changed) Optional Second E-Mail Address rong@rongforyou.com COMMITTEE'S WEB PAGE ADDRESS (URL) www.quincefornevada.com (Check if address is changed) DATE 2023 C00841098 FEC IDENTIFICATION NUMBER > 3. X IS THIS STATEMENT NEW (N) OR AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer RAMOS, SUSAN, , RAMOS, SUSAN, , , Date 04 15 2024 Signature of Treasurer NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: FEC FORM 1 Federal Election Commission Use (Revised 06/2012) Toll Free 800-424-9530

Local 202-694-1100

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TYPE OF COMMITTEE:				
Candidate Committee:				
(a) X This committee is a principal campaign committee. (Complete the candidate information below.)				
(b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)				
Name of Candidate QUINCE, RONALD, , ,				
Candidate Party Affiliation  NON  Office Sought:  House  Senate  President	State NV District 01			
(c) This committee supports/opposes only one candidate, and is NOT an authorized committee.				
Name of Candidate				
Party Committee:				
(d) This committee is a (National, State or subordinate) committee of the Republican, e	tc.) Party			
Political Action Committee (PAC):				
(e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a				
Corporation Corporation w/o Capital Stock Labor Organization	anization			
Membership Organization Trade Association Cooperative				
In addition, this committee is a Lobbyist/Registrant PAC.				
(f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)				
In addition, this committee is a Lobbyist/Registrant PAC.				
In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)				
(g) This committee is an independent expenditure-only political committee (Super PAC).				
In addition, this committee is a Lobbyist/Registrant PAC.				
(h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC	).			
In addition, this committee is a Lobbyist/Registrant PAC.				
Joint Fundraising Representative:				
(i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or r committees/organizations, at least one of which is an authorized committee of a federal candidate.	more political			
(j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.				
Committees Participating in Joint Fundraiser				
1. C				

TREASURER

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V	Vrite or Type Committee Nam			
	RON QUINCE	FOR CONGRESS		
6.		Organization, Affiliated Committee, Joint Fundraising Representative, o	r Leadership PAC Sponsor	
	NONE			
	Mailing Address			
		CITY ▲ STATE ▲	ZIP CODE ▲	
	Relationship: Connecte	ed Organization Affiliated Organization Joint Fundraising Representative	ve Leadership PAC Sponso	
7.	Custodian of Records: Ide books and records.	entify by name, address (phone number optional) and position of the person in	n possession of committee	
	l l	, SUSAN, , ,		
	Full Name	170 0 0 N II D I		
	Mailing Address	170 S. Green Valley Parkway		
		Ste. 300		
		Henderson	89012	
		CITY ▲ STATE ▲	ZIP CODE ▲	
	Title or Position ▼			
	TREASURER	Telephone number	02 - 460 - 2983	
8.	<b>Treasurer:</b> List the name and address (phone number optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).			
	Full Name RAMOS, of Treasurer	, SUSAN, , ,		
	Mailing Address	170 S. Green Valley Parkway		
	-	Ste. 300		
		Henderson	89012	
		CITY ▲ STATE ▲	ZIP CODE ▲	
	Title or Position ▼	5	3052 —	

460

2983

702

Telephone number

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Full Name of Designated Agent	MAYO-DERISO, LISA, , ,				
Mailing Address	170 S. Green Valley Parkway				
	Ste. 300				
	Henderson	NV [8	39012 		
Tills on Brother -	CITY ▲	STATE ▲	ZIP CODE ▲		
Title or Position  CAMPAIGN MAN	AGER	ne number 702	403 7779		
Banks or Other safety deposit box	<b>Depositories:</b> List all banks or other depositories in which the coxes or maintains funds.	ommittee deposits funds	s, holds accounts, rents		
Name of Bank, Depository, etc.					
	US BANK  2385 E WINDMILL LANE				
Mailing Address					
	LAS VEGAS	, NV , 8	9123		
	CITY ▲	L L_	ZIP CODE ▲		
Name of Bank, Depository, etc.					
Mailing Address					
	CITY ▲	STATE ▲	ZIP CODE ▲		