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STATEMENT OF **FEC ORGANIZATION** FORM 1 Office Use Only NAME OF (Check if name Example: If typing, type 12FE4M5 COMMITTEE (in full) is changed) over the lines. Committee to Elect Tom O'Malley PO Box 2637 ADDRESS (number and street) (Check if address is changed) Ocean Bluff 02065 MA CITY A STATE A ZIP CODE A COMMITTEE'S E-MAIL ADDRESS tomomalleyforcongress@gmail.com (Check if address is changed) Optional Second E-Mail Address COMMITTEE'S WEB PAGE ADDRESS (URL) http://www.Omalleyforcongress.com (Check if address is changed) DATE 2015 C00599951 FEC IDENTIFICATION NUMBER > 3. X IS THIS STATEMENT NEW (N) OR AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. John Griffin Type or Print Name of Treasurer John Griffin [Electronically Filed] 12 2015 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: FEC FORM 1 Federal Election Commission Use (Revised 06/2012) Toll Free 800-424-9530 Only

Local 202-694-1100

| FEC Form 1 (Revised 02/2009) | Page 2 |
|--|---|
| TYPE OF COMMITTEE | |
| Candidate Committee: | |
| (a) X This committee is a principal campaign committee. (Comp | lete the candidate information below.) |
| (b) This committee is an authorized committee, and is NOT a information below.) | principal campaign committee. (Complete the candidate |
| Name of Candidate Thomas Joseph O'Malley | |
| Candidate Office | State |
| Party Affiliation REP Sought: X House | Senate President 09 |
| (c) This committee supports/opposes only one candidate, and | I is NOT an authorized committee. |
| Name of Candidate | |
| Party Committee: | |
| (d) This committee is a (National, State or subordinate) or | ommittee of the (Democratic, Republican, etc.) Party. |
| Political Action Committee (PAC): | |
| (e) This committee is a separate segregated fund. (Identify co | nnected organization on line 6.) Its connected organization is a: |
| Corporation | ation w/o Capital Stock Labor Organization |
| Membership Organization Trade A | Association Cooperative |
| In addition, this committee is a Lobbyist/Reg | istrant PAC. |
| (f) This committee supports/opposes more than one Federal committee. (i.e., nonconnected committee) | candidate, and is NOT a separate segregated fund or party |
| In addition, this committee is a Lobbyist/Registrant F | PAC. |
| In addition, this committee is a Leadership PAC. (Ide | entify sponsor on line 6.) |
| Joint Fundraising Representative: | |
| (g) This committee collects contributions, pays fundraising expe committees/organizations, at least one of which is an authority | |
| (h) This committee collects contributions, pays fundraising experience committees/organizations, none of which is an authorized co | |
| Committees Participating in Joint Fundraiser | |
| 1. | FEC ID number C |
| 2. | FEC ID number C |
| 3. | FEC ID number |
| 4. | FEC ID number C |

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|--|---|--------------------------------------|
| Write or Type Committee N | | J |
| Committee to | Elect Tom O'Malley | |
| | d Organization, Affiliated Committee, Joint Fundraising Representa | ative, or Leadership PAC Sponsor |
| NONE | | |
| | | |
| | | |
| Mailing Address | | |
| | | |
| | CITY STAT | TE ZIP CODE |
| Relationship: Conne | cted Organization Affiliated Committee Joint Fundraising Repres | sentative Leadership PAC Sponsor |
| Custodian of Records: books and records. | dentify by name, address (phone number optional) and position of t | he person in possession of committee |
| John G | Sriffin | |
| Mailing Address | PO Box 2637 | |
| | | |
| | Ocean Bluff MA | 02065 |
| Title or Position | CITY STATE | ZIP CODE |
| Treasurer | Telephone number | 781 834 - 8750 |
| . Treasurer: List the name any designated agent (e. | and address (phone number optional) of the treasurer of the comm g., assistant treasurer). | ittee; and the name and address of |
| Full Name John G | riffin | |
| Mailing Address | PO Box 2637 | |
| | | |
| | Ocean Bluff | 02065 |
| Title or Position | CITY STATE | ZIP CODE |
| Treasurer | Telephone number | 781 - 834 - 8750 |

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|---|---|-----------------------|
| | | |
| Full Name of | | |
| Designated Agent | | |
| Mailing Address | | |
| | | |
| | CITY STATE | ZIP CODE |
| Title or Position | | |
| | Telephone number | |
| | | |
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