1. NAME OF COMMITTEE (in full)  

John Cullum for Congress

LOCATION TYPE OR PRINT ▼ Example: If typing, type over the lines.

P.O. Box 192

ADDRESS (number and street)

Check if different than previously reported. (ACC)

Atwood CA 92811

2. FEC IDENTIFICATION NUMBER ▼

C C00516443

3. IS THIS REPORT ▼ NEW (N) OR AMENDED (A)

3. IS THIS REPORT X NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

☐ April 15 Quarterly Report (Q1)

☐ July 15 Quarterly Report (Q2)

☐ October 15 Quarterly Report (Q3)

☐ January 31 Year-End Report (YE)

(b) 12-Day PRE-Election Report for the:

☐ Primary (12P)

☐ General (12G)

☐ Runoff (12R)

☐ Convention (12C)

☐ Special (12S)

Election on M M / D D / Y Y Y Y in the State of

(c) 30-Day POST-Election Report for the:

☐ General (30G)

☐ Runoff (30R)

☐ Special (30S)

Election on M M / D D / Y Y Y Y in the State of

5. Covering Period M M / D D / Y Y Y Y through M M / D D / Y Y Y Y

M M / D D / Y Y Y Y

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer John Cullum

Signature of Treasurer John Cullum [Electronically Filed] Date M M / D D / Y Y Y Y

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
**Write or Type Committee Name**

John Cullum for Congress

**Report Covering the Period:**

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
<tr>
<td>(a) Total Contributions (other than loans) (from Line 11(e))</td>
<td>4350.00</td>
</tr>
<tr>
<td>(b) Total Contribution Refunds (from Line 20(d))</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))</td>
<td>4350.00</td>
</tr>
</tbody>
</table>

**Net Operating Expenditures**

| (a) Total Operating Expenditures (from Line 17) | 7269.39 | 5451.51 |
| (b) Total Offsets to Operating Expenditures (from Line 14) | 0.00 | 0.00 |
| (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) | 7269.39 | 5451.51 |

**Cash on Hand at Close of Reporting Period (from Line 27)**

| 235.26 |

**Debts and Obligations Owed TO**

| 0.00 |

**Debts and Obligations Owed BY**

| 4101.00 |

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463  

Toll Free 800-424-9530  
Local 202-694-1100
**I. RECEIPTS**

<table>
<thead>
<tr>
<th>CONTRIBUTIONS (other than loans) FROM:</th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a) Individuals/Persons Other Than</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Political Committees</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(i) Itemized (use Schedule A)</td>
<td>3850.00</td>
<td>2600.00</td>
</tr>
<tr>
<td>(ii) Unitemized</td>
<td>500.00</td>
<td>200.00</td>
</tr>
<tr>
<td>(iii) TOTAL of contributions</td>
<td>4350.00</td>
<td>2800.00</td>
</tr>
<tr>
<td>from individuals</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(b) Political Party Committees</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Other Political Committees</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(such as PACs)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(d) The Candidate</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(e) TOTAL CONTRIBUTIONS</td>
<td>4350.00</td>
<td>2800.00</td>
</tr>
<tr>
<td>(other than loans)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(add Lines 11(a)(iii), (b), (c), and (d))</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>TRANSFERS FROM OTHER AUTHORIZED COMMITTEES</th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>0.00</td>
<td>0.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>LOANS:</th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a) Made or Guaranteed by the Candidate</td>
<td>3101.00</td>
<td>3101.00</td>
</tr>
<tr>
<td>(b) All Other Loans</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) TOTAL LOANS</td>
<td>3101.00</td>
<td>3101.00</td>
</tr>
<tr>
<td>(add Lines 13(a) and (b))</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>OFFSETS TO OPERATING EXPENDITURES</th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>(Refunds, Rebates, etc.)</td>
<td>0.00</td>
<td>0.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>OTHER RECEIPTS</th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>(Dividends, Interest, etc.)</td>
<td>0.01</td>
<td>0.01</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>TOTAL RECEIPTS</th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>(add Lines 11(e), 12, 13(c), 14, and 15)</td>
<td>7451.01</td>
<td>5901.01</td>
</tr>
<tr>
<td>(Carry Total to Line 24, page 4)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
### II. DISBURSEMENTS

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Total This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
<tr>
<td>OPERATING EXPENDITURES</td>
<td>7269.39</td>
</tr>
<tr>
<td>TRANSFERS TO OTHER AUTHORIZED COMMITTEES</td>
<td>0.00</td>
</tr>
<tr>
<td>LOAN REPAYMENTS:</td>
<td></td>
</tr>
<tr>
<td>(a) Of Loans Made or Guaranteed by the Candidate</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Of All Other Loans</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))</td>
<td>0.00</td>
</tr>
<tr>
<td>REFUNDS OF CONTRIBUTIONS TO:</td>
<td></td>
</tr>
<tr>
<td>(a) Individuals/Persons Other Than Political Committees</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Political Party Committees</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Other Political Committees (such as PACs)</td>
<td>0.00</td>
</tr>
<tr>
<td>(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))</td>
<td>0.00</td>
</tr>
<tr>
<td>OTHER DISBURSEMENTS</td>
<td>0.00</td>
</tr>
<tr>
<td>TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)</td>
<td>7269.39</td>
</tr>
</tbody>
</table>

### III. CASH SUMMARY

<table>
<thead>
<tr>
<th>COLUMN A</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Total</strong></td>
</tr>
<tr>
<td>CASH ON HAND AT BEGINNING OF REPORTING PERIOD</td>
</tr>
<tr>
<td>TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)</td>
</tr>
<tr>
<td>SUBTOTAL (add Line 23 and Line 24)</td>
</tr>
<tr>
<td>TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)</td>
</tr>
<tr>
<td>CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)</td>
</tr>
</tbody>
</table>
## SCHEDULE A (FEC Form 3)
### ITEMIZED RECEIPTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

### NAME OF COMMITTEE (In Full)

John Cullum for Congress

#### A. Roger Ballard

**Mailing Address**: 7812 Edinger Avenue

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Huntington</td>
<td>CA</td>
<td>92647</td>
</tr>
</tbody>
</table>

**FEC ID number of contributing federal political committee.**: C

**Name of Employer**: NuVision Federal Credit Union

**Occupation**: CEO

**Receipt For**: 2014

- **Primary**: X
- **General**: 
- **Other (specify)**: 

**Date of Receipt**: M 02 / D 15 / Y 2014

**Transaction ID**: SA11AI.4227

**Amount of Each Receipt this Period**: 1000.00

**In-kind - Consulting**

**Full Name (Last, First, Middle Initial)**

**Paul Delgado**

**Mailing Address**: 1924 W. Jacaranda Place

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fullerton</td>
<td>CA</td>
<td>92833</td>
</tr>
</tbody>
</table>

**FEC ID number of contributing federal political committee.**: C

**Name of Employer**: Norwalk-La Mirada Unified Scho

**Occupation**: Educator

**Receipt For**: 2014

- **Primary**: X
- **General**: 
- **Other (specify)**: 

**Date of Receipt**: M 03 / D 15 / Y 2014

**Transaction ID**: SA11AI.4237

**Amount of Each Receipt this Period**: 2600.00

**In-kind - Consulting**

**Full Name (Last, First, Middle Initial)**

**Keith Sultemeier**

**Mailing Address**: 2000 Palm Avenue

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Manhatten</td>
<td>CA</td>
<td>90266</td>
</tr>
</tbody>
</table>

**FEC ID number of contributing federal political committee.**: C

**Name of Employer**: Kinecta Federal Credit Union

**Occupation**: CEO

**Receipt For**: 2014

- **Primary**: X
- **General**: 
- **Other (specify)**: 

**Date of Receipt**: M 03 / D 04 / Y 2014

**Transaction ID**: SA11AI.4235

**Amount of Each Receipt this Period**: 250.00

**Contribution**

**SUBTOTAL** of Receipts This Page (optional): 3850.00

**TOTAL** This Period (last page this line number only): 3850.00

---

**FEC Schedule A (Form 3) (Revised 02/2009)**
### SCHEDULE A (FEC Form 3)

**ITEMIZED RECEIPTS**

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

<table>
<thead>
<tr>
<th>Name of Committee (In Full)</th>
<th>John Cullum for Congress</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>John Cullum</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mailing Address</td>
<td>P.O. Box 192</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>City</th>
<th>Atwood</th>
</tr>
</thead>
<tbody>
<tr>
<td>State</td>
<td>CA</td>
</tr>
<tr>
<td>Zip Code</td>
<td>92811</td>
</tr>
</tbody>
</table>

**FEC ID number of contributing federal political committee.**

- C [H2CA46123]

<table>
<thead>
<tr>
<th>Name of Employer</th>
<th>SoCalGas Company</th>
</tr>
</thead>
<tbody>
<tr>
<td>Occupation</td>
<td>Strategy Manager / Accountant</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Receipt For:</th>
<th>2014</th>
</tr>
</thead>
<tbody>
<tr>
<td>Primary</td>
<td>[X]</td>
</tr>
<tr>
<td>General</td>
<td>[ ]</td>
</tr>
<tr>
<td>Other (specify)</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

**Date of Receipt**

- [03/07/2014]

**Transaction ID:** SA13A.4240

**Amount of Each Receipt this Period**

- Loan to campaign
- 3101.00

### B. Mailing Address

<table>
<thead>
<tr>
<th>City</th>
<th>Atwood</th>
</tr>
</thead>
<tbody>
<tr>
<td>State</td>
<td>CA</td>
</tr>
<tr>
<td>Zip Code</td>
<td>92811</td>
</tr>
</tbody>
</table>

**FEC ID number of contributing federal political committee.**

- C [H2CA46123]

<table>
<thead>
<tr>
<th>Name of Employer</th>
<th>SoCalGas Company</th>
</tr>
</thead>
<tbody>
<tr>
<td>Occupation</td>
<td>Strategy Manager / Accountant</td>
</tr>
</tbody>
</table>

**Receipt For:**

- Primary [X]
- General [ ]
- Other (specify) [ ]

**Date of Receipt**

- [MM/DD/YYYY]

**Amount of Each Receipt this Period**

- Loan to campaign
- 3101.00

### C. Mailing Address

<table>
<thead>
<tr>
<th>City</th>
<th>Atwood</th>
</tr>
</thead>
<tbody>
<tr>
<td>State</td>
<td>CA</td>
</tr>
<tr>
<td>Zip Code</td>
<td>92811</td>
</tr>
</tbody>
</table>

**FEC ID number of contributing federal political committee.**

- C [H2CA46123]

<table>
<thead>
<tr>
<th>Name of Employer</th>
<th>SoCalGas Company</th>
</tr>
</thead>
<tbody>
<tr>
<td>Occupation</td>
<td>Strategy Manager / Accountant</td>
</tr>
</tbody>
</table>

**Receipt For:**

- Primary [X]
- General [ ]
- Other (specify) [ ]

**Date of Receipt**

- [MM/DD/YYYY]

**Amount of Each Receipt this Period**

- Loan to campaign
- 3101.00

**SUBTOTAL** of Receipts This Page (optional)

No amount listed.

**TOTAL** This Period (last page this line number only)

No amount listed.

---

FEC Schedule A (Form 3) (Revised 02/2009)
**NAME OF COMMITTEE (In Full)**
John Cullum for Congress

### A. California Secretary of State

**Mailing Address** 1500 11th Street

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sacramento</td>
<td>CA</td>
<td>95814</td>
</tr>
</tbody>
</table>

**Purpose of Disbursement**

- **Filing Fee**

**Candidate Name**

John Cullum for Congress

**Office Sought:**

- House
- President

**State:** CA  **District:** 46

**Disbursement For:**

- 2014
- Primary

**Date of Disbursement**

- M / D / Y: 03 / 06 / 2014

**Amount of Each Disbursement this Period**

- 1701.14

**Transaction ID:** SB17.4243

### B. Paul Delgado

**Mailing Address** 1924 W. Jacaranda Place

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fullerton</td>
<td>CA</td>
<td>92833</td>
</tr>
</tbody>
</table>

**Purpose of Disbursement**

- In-kind - Consulting

**Candidate Name**

**Office Sought:**

- House
- Senate
- President

**State:** CA  **District:**

**Disbursement For:**

- 2014
- Primary

**Date of Disbursement**

- M / D / Y: 03 / 15 / 2014

**Amount of Each Disbursement this Period**

- 2600.00

**Transaction ID:** SB17.4238

### C. Orange County Registrar of Voters

**Mailing Address** 1300 South Grand Avenue

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Santa Ana</td>
<td>CA</td>
<td>92705</td>
</tr>
</tbody>
</table>

**Purpose of Disbursement**

- Candidate Statement Fee

**Candidate Name**

John Cullum for Congress

**Office Sought:**

- House
- President

**State:** CA  **District:** 46

**Disbursement For:**

- 2014
- Primary

**Date of Disbursement**

- M / D / Y: 03 / 07 / 2014

**Amount of Each Disbursement this Period**

- 2840.00

**Transaction ID:** SB17.4244

### SUBTOTAL of Disbursements This Page (optional)

- 7141.14

### TOTAL This Period (last page this line number only)

- 7141.14
## SCHEDULE C (FEC Form 3)

### LOANS

**NAME OF COMMITTEE (In Full)**

John Cullum for Congress

**LOAN SOURCE** Full Name (Last, First, Middle Initial)

John Cullum

Mailing Address

P.O. Box 192

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Atwood</td>
<td>CA</td>
<td>92811</td>
</tr>
</tbody>
</table>

**DATE**

- Date Incurred: 09/03/2012
- Date Due: 09/06/2012
- Interest Rate: 0.00%
- Secured: No

**TERMS**

<table>
<thead>
<tr>
<th>Original Amount of Loan</th>
<th>Cumulative Payment To Date</th>
<th>Balance Outstanding at Close of This Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>2250.00</td>
<td>1250.00</td>
<td>1000.00</td>
</tr>
</tbody>
</table>

**List All Endorsers or Guarantors (if any) to Loan Source**

1. Full Name (Last, First, Middle Initial)

   Name of Employer

   Mailing Address

   City State ZIP Code

   - City: Atwood
   - State: CA
   - ZIP Code: 92811

2. Full Name (Last, First, Middle Initial)

   Name of Employer

   Mailing Address

   City State ZIP Code

   - City: Atwood
   - State: CA
   - ZIP Code: 92811

3. Full Name (Last, First, Middle Initial)

   Name of Employer

   Mailing Address

   City State ZIP Code

   - City: Atwood
   - State: CA
   - ZIP Code: 92811

4. Full Name (Last, First, Middle Initial)

   Name of Employer

   Mailing Address

   City State ZIP Code

   - City: Atwood
   - State: CA
   - ZIP Code: 92811

### SUBTOTALS

This Period This Page (optional)

- [PERSONAL FUNDS]

### TOTALS

This Period (last page in this line only)

- [PERSONAL FUNDS]

---

**Election:** 2012

- [Primary]
- [General]
- [Other (specify) ▼]

---

**Transaction ID:** SC/10.4136

**Transaction ID:** SC/10.4136

---

**NOTE:** Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
**NAME OF COMMITTEE (In Full)**
John Cullum for Congress

**LOAN SOURCE** Full Name (Last, First, Middle Initial)
John Cullum

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Mailing Address</th>
<th>Occupation</th>
<th>Amount Guaranteed Outstanding</th>
</tr>
</thead>
<tbody>
<tr>
<td>John Cullum</td>
<td>P.O. Box 192</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Mailing Address**
P.O. Box 192

**City** Atwood
**State** CA
**ZIP Code** 92811

**Original Amount of Loan**
3101.00

**Cumulative Payment To Date**
0.00

**Balance Outstanding at Close of This Period**
3101.00

**TERMS**
- **Date Incurred:** 12/31/2014
- **Date Due:** 12/31/2014
- **Interest Rate:** 0.00%
- **Secured:** No

**List All Endorsers or Guarantors (if any) to Loan Source**

1. **Full Name (Last, First, Middle Initial):** John Cullum
   - **Mailing Address:** P.O. Box 192
   - **Occupation:**
   - **Amount Guaranteed Outstanding:**

2. **Full Name (Last, First, Middle Initial):**
   - **Mailing Address:**
   - **Occupation:**
   - **Amount Guaranteed Outstanding:**

3. **Full Name (Last, First, Middle Initial):**
   - **Mailing Address:**
   - **Occupation:**
   - **Amount Guaranteed Outstanding:**

4. **Full Name (Last, First, Middle Initial):**
   - **Mailing Address:**
   - **Occupation:**
   - **Amount Guaranteed Outstanding:**

**SUBTOTALS**
- **This Period:**
- **This Page (optional):**
- **3101.00**

**TOTALS**
- **This Period (last page in this line only):**
- **4101.00**

*Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.*