

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                             |                        |                                |                                                             |                                  |                                                  |                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------|-------------------------------------------------------------|----------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>Don Davis for NC                                                                                                                     |                        |                                |                                                             |                                  |                                                  |                                                                                                             |
| <b>ADDRESS</b> (number and street) PO Box 511                                                                                                                               |                        |                                |                                                             |                                  |                                                  |                                                                                                             |
| <b>CITY</b><br>Snow Hill                                                                                                                                                    | <b>STATE</b><br>NC     | <b>ZIP CODE</b><br>28580       |                                                             |                                  |                                                  |                                                                                                             |
| <b>2. NAME OF CANDIDATE</b><br>Davis, Don, , ,                                                                                                                              |                        |                                | <b>3. OFFICE SOUGHT</b> (State and District)<br>House NC 01 |                                  | <b>4. FEC IDENTIFICATION NUMBER</b><br>C00795211 |                                                                                                             |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____ |                        |                                |                                                             |                                  |                                                  |                                                                                                             |
| <b>A. FULL NAME</b><br>AMERICAN COALITION FOR RURAL ENGAGEMENT, INC. POLITICAL ACTION COMMITTEE                                                                             |                        |                                |                                                             | Name of Employer                 | Date (month, day, year)<br>02/18/2026            | Amount<br>1000.00                                                                                           |
| <b>MAILING ADDRESS</b><br>8655 Penrose Ln<br>Ste 200<br>CITY<br>Lenexa                                                                                                      |                        |                                |                                                             | <b>Transaction ID : 9552038</b>  |                                                  |                                                                                                             |
| STATE<br>KS                                                                                                                                                                 | ZIP CODE<br>66219-8118 | Occupation                     |                                                             |                                  |                                                  |                                                                                                             |
| <b>B. FULL NAME</b><br>DEERE & COMPANY PAC (AKA JOHN DEERE PAC)                                                                                                             |                        |                                |                                                             | Name of Employer                 | Date (month, day, year)<br>02/18/2026            | Amount<br>1500.00                                                                                           |
| <b>MAILING ADDRESS</b><br>1 John Deere Pl<br>CITY<br>Moline                                                                                                                 |                        |                                |                                                             | <b>Transaction ID : 9552022</b>  |                                                  |                                                                                                             |
| STATE<br>IL                                                                                                                                                                 | ZIP CODE<br>61265-8010 | Occupation                     |                                                             |                                  |                                                  |                                                                                                             |
| <b>C. FULL NAME</b><br>DOING RIGHT - RESULTS ACTION UNITY LEADERSHIP PAC                                                                                                    |                        |                                |                                                             | Name of Employer                 | Date (month, day, year)<br>02/18/2026            | Amount<br>2500.00                                                                                           |
| <b>MAILING ADDRESS</b><br>PO Box 1566<br>CITY<br>Indio                                                                                                                      |                        |                                |                                                             | <b>Transaction ID : 9552079</b>  |                                                  |                                                                                                             |
| STATE<br>CA                                                                                                                                                                 | ZIP CODE<br>92202-1566 | Occupation                     |                                                             |                                  |                                                  |                                                                                                             |
| <b>D. FULL NAME</b><br>Genet, Larry, , ,                                                                                                                                    |                        |                                |                                                             | Name of Employer<br>Cbre         | Date (month, day, year)<br>02/18/2026            | Amount<br>1667.00                                                                                           |
| <b>MAILING ADDRESS</b><br>3312 Hollywood Oaks Dr<br>CITY<br>Fort Lauderdale                                                                                                 |                        |                                |                                                             | <b>Transaction ID : 9559457</b>  |                                                  |                                                                                                             |
| STATE<br>FL                                                                                                                                                                 | ZIP CODE<br>33312-6389 | Occupation<br>Real Estate      |                                                             |                                  |                                                  |                                                                                                             |
| <b>E. FULL NAME</b><br>Heckler, Alexander, , ,                                                                                                                              |                        |                                |                                                             | Name of Employer<br>LSN Partners | Date (month, day, year)<br>02/17/2026            | Amount<br>2000.00                                                                                           |
| <b>MAILING ADDRESS</b><br>4555 N Bay Rd<br>CITY<br>Miami Beach                                                                                                              |                        |                                |                                                             | <b>Transaction ID : 9560341</b>  |                                                  |                                                                                                             |
| STATE<br>FL                                                                                                                                                                 | ZIP CODE<br>33140-2860 | Occupation<br>Managing Partner |                                                             |                                  |                                                  |                                                                                                             |
| <b>SIGNATURE (optional)</b><br>Pettersen, Jay, , ,                                                                                                                          |                        |                                |                                                             |                                  | <b>DATE</b><br>02/19/2026                        | For further information,<br>contact the Federal Election Commission<br>at 800-424-9530 or visit www.fec.gov |

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

## FEC FORM 6

(Revised 03/2016)

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| <b>1. NAME OF COMMITTEE IN FULL</b><br>Don Davis for NC                                                                                                                     |  |                                                             |  | <b>continuation page</b>                         |
| <b>ADDRESS</b> (number and street) PO Box 511                                                                                                                               |  |                                                             |  |                                                  |
| <b>CITY, STATE, and ZIP CODE</b><br>Snow Hill NC 28580                                                                                                                      |  |                                                             |  |                                                  |
| <b>2. NAME OF CANDIDATE</b><br>Davis, Don, , ,                                                                                                                              |  | <b>3. OFFICE SOUGHT</b> (State and District)<br>House NC 01 |  | <b>4. FEC IDENTIFICATION NUMBER</b><br>C00795211 |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____ |  |                                                             |  |                                                  |
| <b>A. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>Kapner, Hilary, , ,<br>6525 Kenhill Rd<br>Bethesda MD 20817-6011                                                       |  |                                                             |  |                                                  |
| Name of Employer<br>HSK Consulting<br><b>Transaction ID : 9559455</b><br>Occupation<br>Consultant                                                                           |  | Date (month, day, year)<br>02/18/2026                       |  | Amount<br>2000.00                                |
| <b>B. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>Miller, Caroline, , ,<br>1500 Locust St<br>Philadelphia PA 19102-4329                                                  |  |                                                             |  |                                                  |
| Name of Employer<br>Derek Smith Law Group, PLLC<br><b>Transaction ID : 9559456</b><br>Occupation<br>Attorney                                                                |  | Date (month, day, year)<br>02/18/2026                       |  | Amount<br>1000.00                                |
| <b>C. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>MORGAN MCGARVEY FOR CONGRESS<br>PO Box 5324<br>Louisville KY 40255-0324                                                |  |                                                             |  |                                                  |
| Name of Employer<br><b>Transaction ID : 9552078</b><br>Occupation                                                                                                           |  | Date (month, day, year)<br>02/18/2026                       |  | Amount<br>2000.00                                |
| <b>D. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>Neuberger, Yehuda, , ,<br>1777 Reisterstown Rd<br>Ste 290<br>Baltimore MD 21208-1390                                   |  |                                                             |  |                                                  |
| Name of Employer<br>AST Defeasance Holdings, Inc.<br><b>Transaction ID : 9559453</b><br>Occupation<br>President                                                             |  | Date (month, day, year)<br>02/18/2026                       |  | Amount<br>2000.00                                |
| <b>E. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>Pincus, Robert, , ,<br>108 Rockford Grove Ln<br>Wilmington DE 19806-2246                                               |  |                                                             |  |                                                  |
| Name of Employer<br>Not Employed<br><b>Transaction ID : 9559454</b><br>Occupation<br>Not Employed                                                                           |  | Date (month, day, year)<br>02/18/2026                       |  | Amount<br>1000.00                                |